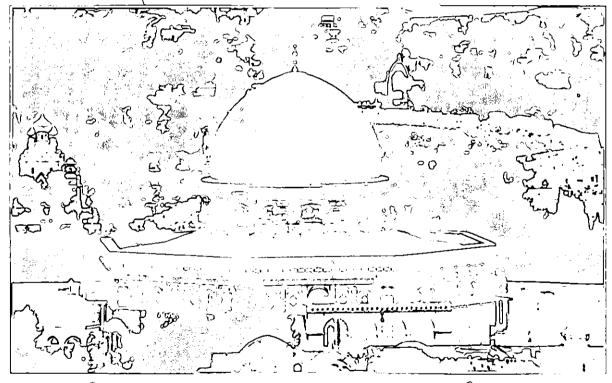
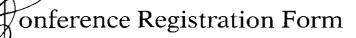
OVANGELICAL THEOLOGICAL SOCIETY

52md Annual Meeting



Isracl: Past, Present, and Future

November 15–17, 2000 ° Opryland Hotel ° Nashville, TN



Please Register Early

Mail to: Dr. James A. Borland Secretary/Treasurer, ETS 200 Russell Woods Drive Lynchburg, VA 24502-3574

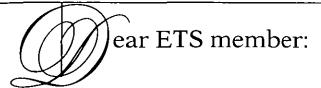
Phone & Fax: 804.237.5309 E-mail: JABorland@aol.com

Na	me:	Phone:	
Na	me for tag (no title please):		
	Non-member spouse attending. Name (Non-member spouses of members may	for tag:	
Ad	dress:	School:	
— City	y:	☐ Faculty ☐ Staff/Administration ☐ Student	
Sta	te/Prov.:	Church or other identification for those	
Zip/Postal Code		not associated directly with a school:	
Cu	rrent member of:		
No	ase enclose a check made out to the Eva refunds after November 1, 2000. Name I be sent by return mail in mid-October.		
	Early Conference Member Registration (Postmarked by September 30)	\$35	
	Early Conference Student Member Reg (Postmarked by September 30)	istration \$15	
	Late Member Registration (Postmarked after September 30)	\$50	
	Late Student Conference Member Regi (Postmarked after September 30)	stration \$30	
	Non-Member Registration (Non-ETS, EPS, ATS, NEAS, EMS)	\$ 70	
	Banquet: Wednesday, 7:00 p.m. Chicken entree with salad, vegetable, rolls, beverage, and dessert		
	Tickets: (includes tax and gratuit	y) \$20 ea	
		TOTAL:	

TS Application for (check one):

Mail to: Dr. James A. Borland Secretary/Treasurer, ETS 200 Russell Woods Drive Lynchburg, VA 24502-3574

☐ Full Membership \$30☐ Associate Membershi☐ Student Membership	Phone & Fax: 804.237.5309 E-mail: JABorland@aol.com		
Name:		Date:	
Address:			
City:	State/Prov.:	E-mail:	
Zip/Postal Code:	Country:	Phon	e:
Present Position (with ran	k):		
Institution:			
Education:			
School:	Degree	2:	Date:
School:	Degree	<u>:</u>	Date:
School:	Degree	<u>.</u>	Date:
School:	Degree	<u>. </u>	Date:
Honorary Degrees:			
Membership in Learned S	Societies:		
Books Published:		Publisher:	Date:
Specialized Field of Resea	rch:		
Positions Held other than	the Present:		
Denomination and Churc	ch Affiliation:		
"The Bible alone, and the finerrant in the autographs person, one in essence, eq	God is a Trinity, Father, So		
Article IV, Section 2 of the annually to the 'Doctrinal E		member must subs	cribe in writing
Signature of Recommenda by Society Member (For Student and Associate	_	ature of Applicant	<u> </u>
Persons You Would Reco	mmend for Membership	o:	
Name:	Address:		
Name:	Address:		



Welcome to the ETS National Meeting for 2000 at Opryland Hotel in Nashville. We can look forward to an interesting array of papers this year. The six plenaries cover topics ranging from Israel in the prophets, to a panel on issues related to Jewish evangelism, to how Christian Palestinians and Messianic Jews feel about the nation of Israel today, to why messianic congregations exist, to the future of Israel as a theological question. In addition, our presidential address by John Sailhamer will examine the Messiah and the Hebrew Bible. Finally, at this year's presidential banquet and in honor of our presence in

Contents

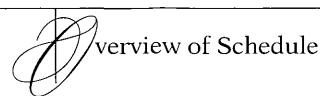
Nashville, we have asked Jewish Christian recording artist Marty Goetz to lead us in an hour of song and worship with a Jewish flavor. It should be a great time. Be sure to plan to attend the banquet. Also for the first time our schedule is posted on the ETS web site (www.ETSJETS.org).

We had quite a list of paper proposals this year. In fact, we had over eighty more proposals than slots for papers. I can only express my regret that some good proposals had to be turned down. Please be sure to submit your topics again next year. If you have any questions before or during the conference, please let me know. I can be reached at DBockDTS@aol.com. I want to thank the staff of the hotel for being so kind in working with us on this meeting. Be sure and thank them as well. I hope you enjoy our 52nd annual meeting.

Sincerely, Darrell L. Bock President-Elect, ETS

Program courtesy of





Wednesday, November 15

9:00-9:45 a.m.

Parallel session 1

9:50-10:35 a.m.

Parallel session 2

10:40-11:25 a.m.

Parallel session 3

11:30 a.m.-1:00 p.m.

Lunch

1:00-1:30 p.m.

Business meeting 1

1:30-2:30 p.m.

Plenary session 1: Ron Youngblood:

"Israel and the Prophets"

2:30-2:45 p.m.

Break

2:45-3:30 p.m.

Parallel session 4

3:35-4:20 p.m.

Parallel session 5

4:25-5:10 p.m.

Parallel session 6

5:15-6:00 p.m.

Parallel session 7

7:00-8:00 p.m.

Banquet

8:00-9:00 p.m.

Presidential address: John Sailhamer:

"Messiah and the Hebrew Bible"

9:00-10:00 p.m.

Marty Goetz Worship Concert

Thursday, November 16

8:10-8:55 a.m.

Parallel session 8

9:00-9:45 a.m.

Parallel session 9

9:50-10:35 a.m.

Parallel session 10

10:40-11:25 a.m.

Parallel session 11

11:30 a.m.-1:00 p.m.

Lunch

1:00-2:15 p.m.

Plenary session 2: Louis Goldberg: "Identity and Affirmation of the Messianic Congregation within the Body of the Mes-

siah"

2:15-3:30 p.m.

Plenary session 3: Panel: "Evangelizing

Jews Today"

3:30–3:45 p.m. Break

5 4 2 C

3:45-4:25 p.m.

Parallel session 12

4:30-5:10 p.m.

Parallel session 13

5:15–6:00 p.m. Parallel session 14

6:00–7:30 p.m.

Dinner

7:30-8:30 p.m.

Plenary session 4: Bishira Awad and Imad Shehadeh: "Israel Present and Future from the Eyes of Non-Israelites in Contact with

Israel"

8:30-9:30 p.m.

Plenary session 5: David Friedman: "Israel Present and Future from the Eyes of a

Messianic Jew Living in Israel"

Friday, November 17

7:45-8:30 a.m.

Business meeting 2

8:30-9:30 a.m.

Plenary session 6: Craig Blaising: "The Future of Israel as a Theological Question"

9:30-9:45 a.m.

Break

9:45-10:25 a.m.

Parallel session 15

10:30-11:10 a.m.

Parallel session 16

11:15 a.m.-12:00 p.m.

Parallel session 17

lenary Sessions

Ron Youngblood, Bethel Seminary West, "Israel and the Prophets" Wednesday, 1:30–2:30 p.m.

Louis Goldberg, Jews for Jesus, "Identity and Affirmation of the Messianic Congregation within the Body of the Messiah"

Thursday, 1:00-2:15 p.m.

Bishira Awad, Bethlehem Bible College, and **Imad Shehadeh**, Jordan Evangelical Theological Seminary, "Israel

All plenary sessions will be held in the Presidential Ballroom.

Present and Future from the Eyes of a Non-Israelite in Contact with Israel" Thursday, 7:30–8:30 p.m.

David Friedman, "Israel Present and Future from the Eyes of a Messianic Jew Living in Israel" Thursday, 8:30–9:30 p.m.

Craig Blaising, Southern Baptist Theological Seminary, "The Future of Israel as a Theological Question" Friday, 8:30–9:30 a.m.

⁄anel

"Evangelizing Jews Today" (Presidential Ballroom) Thursday, 2:15–3:30 p.m.

Mitch Glazer, Chosen People Ministries

Stuart Dauerman, Ahavat Zion Messianic Synagogue

John Fischer, Menorah Ministries

Michael Rydelnik, Moody Bible Institute

David Brickner, Jews for Jesus

TS Executive Committee Members (2000)

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ETS President, 1997
Gordon-Conwell Theological Seminary
Robert C. Newman
ETS President, 1996
Biblical Theological Seminary

Program Chairman, 2000

Darrell L. Bock
Dallas Theological Sem

Dallas Theological Seminary E-mail: DBockDTS@aol.com

Contact Dr. Bock only for questions regarding your paper presentation. Do not contact him for information about meeting registration, fees, ETS membership, name tags, etc., all of which are handled by Dr. James Borland, ETS Secretary-Treasurer, 804.237.5309 (JABorland@aol.com). For room reservations call the Opryland Hotel, Nashville, TN, 615.883.2211.



onference Information

Registration

The registration fee for current members of ETS, EMS, EPS, NEAS, and ATS is \$35 prior to October 1. During October and at the conference, the fee will be \$50 for members of these organizations. The nonmember registration fee is \$70. Spouses of members may attend the conference sessions without charge and will be provided with a free name badge. Give the name of the non-member spouse who will attend. All tickets for the Wednesday evening presidential banquet are \$20 (gratuity included), which includes Grilled Chicken Opryland with tomato-pineapple relish, vegetable, salad and rolls, coffee or tea, and chocolate truffle torte.

Make checks payable to Evangelical Theological Society. Mail registration form and fees to

James A. Borland 200 Russell Woods Drive Lynchburg, VA 24502 804.237.5309 (phone and fax) E-mail: JABorland@aol.com

Location and Facilities

The 52nd annual meeting will be held November 15–17, 2000, at The Opryland Hotel 2800 Opryland Drive Nashville, TN 37214-1297

A map to the hotel is included in this program, as well as diagrams of the rooms where the meetings will be held.

Rooms

The ETS room rate is \$115 per night for single occupancy, \$135 for double occupancy. Call the hotel at 615.883.2211 to make a reservation. Please identify yourself as a member of the Evangelical Theological Society for this conference rate. We have 500 rooms on Tuesday, 650 on Wednesday, 500 on Thursday, and 200 on Friday.

Discussion at Sessions

The ETS welcomes associate members and guests from the general Christian public to attend all sessions of the annual meeting. However, in welcoming guests it is also important that we protect the original purpose of the ETS as an academic society where scholars can come to interact with other scholars in their fields. Because time for such discussion is necessarily limited, we ask that only full members of the ETS (those with Th.M. or Ph.D. or equivalent degree) and student members currently enrolled in a Ph.D. program take part in the discussions following the paper presentations.

Timing

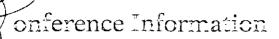
Each parallel session lasts 40 minutes. Since one of the primary purposes of the annual meeting is to give opportunity for scholarly interaction, presenters are asked to complete reading of their papers in about 25 minutes, or 30 minutes if absolutely necessary, leaving 10 to 15 minutes for interaction with listeners. In some cases, groups have planned shorter presentations and responses for those who received papers in advance of the meeting.

Tapes of Sessions

ACTS, Inc., will tape sessions again this year. Tapes may be purchased on-site or by calling 1.800.642.2287.

Israel Pictorial Display

The area behind booth 512 will display large photos of the Holy Land, compliments of Dr. Richard Cleave and Rohr Productions.



Job Interview Room

The area behind booth 506 will be available to post job opportunities and display resumes and can be used as an initial meeting and/or interview area.

Future Meetings

Next year's meeting will take place November 14–16 at the Broadmoor Hotel in Colorado Springs, Colorado. The theme for the meeting will be "Defining Evangelicalism's Boundaries."

Future meetings are tentatively planned as follows:

Year	Date	Place	General Theme
	November 20–22 November 19–21		Evangelical Christianity and Other Religions Jesus

Key to Paper Codes

AP:	Papers on Apologetics	SGCOR:	Christianity and Other Religions
ATS:	Adventist Theological Society		Study Group
CE:	Papers on Christian Education	SGDisp:	Dispensationalism Study Group
EMS:	Evangelical Missiological	SGHeb:	Hebrews Study Group
	Society	SGHM:	Hermeneutics Study Group
EPS:	Evangelical Philosophical	SGJE:	Jonathan Edwards Study Group
	Society	SGLC:	Synoptic Gospels and Life of
GA:	Papers on the Gospels and Acts		Christ Study Group
HM:	Papers on Hermeneutics	SGLit:	Literature of the Bible Study
HT:	Papers on Historical Theology		Group
IS:	Papers on Israel: Past, Present,	SGNPST:	New Projects in Systematic The-
	and Future		ology Study Group
MI:	Papers on Missions and	SGOVI:	Other Voices on Interpretation
	Evangelism		Study Group
NEAS:	Near Eastern Archaeological	SGPat:	Patristics Study Group
	Society	SGRC:	Religion and Culture Study
NT:	Papers on the New Testament		Group
OG:	Papers on the Openness of God	SGSC:	Stone-Campbell Adherents
OT:	Papers on the Old Testament		Research Study Group
Paul:	Papers on Pauline Studies	SGYS:	Young Scholars Study Group
PH:	Papers on Philosophy	SSAR:	Society for the Study of Alterna-
PS:	Papers on Ethics and		tive Religions
	Psychology	ST:	Papers on Systematic
SGBL:	Biblical Law Study Group		Theology
SGBT:	Biblical Theology Study Group	TR:	Papers on Bible Translation
SGChar:	Charismatic Themes Study Group		•



ednesday, November 15

9:00-9:45 a.m., Wednesday

EMS: (Cumberland A) Evangelical Missiological Society

HT: (Chattanooga A)
David R. Darwin, International School
of Theology (Asia), "The Pilgrim
Warrior: A Puritan Model of Spiritual
Warfare"

IS: (Davidson E)
Trevor Craigen, "A Distinctive 'Special
Revelation' of God in the Restoration
of Israel"

IS: (Chattanooga C)
Michael Schriffman, Anshe Rachamim,
"Current Anti-Jewish Perspectives as
They Affect Biblical Study and Moral
Practice"

NT: (Chattanooga B)
Bob Wilkin, Grace Evangelical Society,
"Toward a Narrower View of *Ipsissima*Vox"

SGHeb: (Robertson A)
Simon Kistemaker, Reformed Theological Seminary (Orlando), "Satisfying
Cod's Wrath in Hebrews: Propitiation
and Expiation"
Randall C. Gleason, International
School of Theology (Asia), "Angels
and the Eschatology of Hebrews 1–2"

SGHM: (Davidson D)
Robert Stein, Southern Baptist Theological Seminary, "The Benefits and Limits of a Single-Meaning Model of Hermeneutics"

SGLit: (Cumberland B)
John F. Klem, Central Baptist Seminary, "An Investigation of the Genre
of Esther"
Daven Kari, Washington Bible College, "The Book of Esther as Drama,
Meiodrama, or Pop Literature"

SGYS: (Davidson C)
To be announced

SSAR: (Cumberland C)
H. Wayne House, Southern Evangelical Seminary, "The New Theism:
Christian or Cultic? Part One: An Exegetical Response to Greg Boyd"

9:50-10:35 a.m., Wednesday

EMS: (Cumberland A) Evangelical Missiological Society

HT: (Chattanooga A) Ron Frost, Multnomah Biblical Seminary, "Calvin's Definition of Faith"

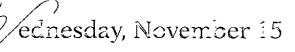
IS: (Davidson E)
Daniel J. Evearitt, Toccoa Falls College,
"'OY!': Jewish Reaction to Protestant
Missions to the Jews: From the 1880s
to the Recent Southern Baptist Convention Ruckus"

IS: (Chattanooga C)
Stan Meyer, Jews for Jesus, "The
Bible's Missing Page: An Examination
of the Views and Beliefs of Benjamin
Disraeli"

NT: (Chattanooga B)
Terry Wilder, Midwestern Baptist Theological Seminary, "Literary Property,
Pseudonymity, and the New
Testament"

SGHeb: (Robertson A)
Herbert W. Bateman, Grace Theological Seminary, "The Transformation of
Psalm 45 and Its Significant Christological Contributions in Hebrews 1"

SGHM: (Davidson D) Elliott Johnson, Dallas Theological Seminary, "Response to Robert Stein"



SGLit: (Cumberland B)
Steve Horine, Calvary Baptist Theological Seminary, "Esther's Organizing
Metaphor: The Feasting Motif"
John A. Beck, Concordia University
(Wisconsín), "Translators as Storytellers: An Illustration from Esther"

SGYS: (Davidson C)
Millard Erickson, Baylor University
"How My Mind Has Changed—Personal Testimony"

SSAR: (Cumberland C)
Norman Geisler, Southern Evangelical
Seminary, "The New Theism: Christian or Cultic? Part Two: A Theological
Response to Greg Boyd"

10:40-11:25 a.m., Wednesday

EMS: (Cumberland A) Evangelical Missiological Society

EPS: (Davidson E) Stan Wallace, CLM's Academic Initiative, "In Defense of Biological Essentialism: A Response to Sober et al."

HT: (Chattanooga A)
Chuck Guth, Prairie Graduate School,
"Jews and Judaism in the Second Century Fathers"

IS: (Chattanooga C)
Kanan Rosenstein, College of DuPage
(Institute for Jewish Research and
Scripture), "Israel Present: Why Messianic Jewish Congregations Must Be
Majority and Authentically Jewish"

NT: (Chattanooga B)
Narry F. Santos, International School
of Theology (Asia), "Role of 'The
Twelve' in the New Testament in Relation to Israel and the Church"

Paul: (Robertson A)
Greg Couser, Cedarville College,
"Making Useful Use of the Law: The
Hermeneutics of 1 Timothy 1:8–11"
[11:05–11:30 a.m.]

SGHeb: (Robertson A)
J. Julius Scott, Wheaton College,
"Stephen's Speech and the Epistle to
the Hebrews: Members of the Same
Christian Trajectory" [10:40–11:05
a.m.]

SGHM: (Davidson D)
Ed Glenny, Northwest Christian College, Response to Robert Stein
James B. DeYoung, Western Seminary,
Audience Participation

SGLit: (Cumberland B)
Branson Woodard, Liberty University,
"Narrative Art and Canonicity in the
Book of Esther"
Daniel J. Estes, Cedarville College,
"Once Upon a Time in Susa: Reading
Esther as Story"

SGYS: (Davidson C) Bob Pyne, Dallas Theological Seminary, Moderator, Discussion

SSAR: (Cumberland C)
David Hesselgrave, Trinity Evangelical
Divinity School, "Missiological Perspectives on New and Alternative Religious Movements"

11:30 a.m.–1:00 p.m., ₩ednesday

Lunch

1:00-1:30 p.m., Wednesday

FTS: (Presidential Ballroom) **Business Meeting 1** Call to Order and Welcome: John Sailhamer, President Devotional: Darrell Bock, Program Chairman Adoption of Agenda Reports: James Borland, Secretary-Treasurer Membership **Finances** Election of Committees Nominations Resolutions Adjournment

1:30-2:30 p.m., Wednesday

PLENARY Session 1 (Presidential Ballroom) Ron Youngblood, Bethel Seminary West, "Israel and the Prophets"

2:30-2:45 p.m., Wednesday

Break (Presidential Lobby)

2:45-3:30 p.m., Wednesday

AP: (Belle Meade CD) Robert C. Newman, Biblical Theological Seminary, "The Star of Bethlehem: A Natural-Supernatural Hybrid?"

EMS: (Cumberland A) Evangelical Missiological Society

GA: (Cleveland A) Leslie R. Keylock, Tyndale Theological Seminary, "Jerusalem in Luke's Theology"

HT: (Lincoln C)
J. Daryl Charles, Taylor University,
"Passionately Seeking the Truth:
Protestant Reflections on John Paul II's
Fides et Ratio"

HT: (Johnson B)
Fred P. Hall, American Lutheran Theological Seminary, "Martin Luther and the Jews"

IS: (Davidson E)
Robert G. Clouse, Indiana State University, "Christian Identity and Israel"

NEAS: (Robertson A) Jack P. Lewis, Harding Graduate School of Religion, "A. H. Sayce: Decipherer of Inscriptions"

NT: (Chattanooga C) Samuel Lamerson, Knox Seminary, "The Relationship between Exile and Forgiveness in Second-Temple Judaism" OG: (Lincoln A)
Doug Kennard, Moody Bible Institute,
"Sovereignty and Free Will in Contrast
to Openness or Libertarian Free Will"

OT: (Johnson A)
Richard Averbeck, Trinity Evangelical
Divinity School, "Genesis 3, the Cosmic Battle, and the Fall of Satan"

OT: (Chattanooga A)
Peter Briggs, Southwest Institute of
Biblical and Theological Studies,
"Testing the Factuality of the Conquest of Ai Narrative"

OT: (Belmont A)
Michael Grisanti, Master's Seminary,
"The Expression 'Until This Day' and
Its Significance for the Composition of
the Old Testament"

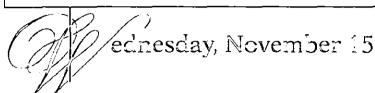
OT: (Cumberland B)
Walter C. Kaiser, Jr., Gordon-Conwell
Theological Seminary, "Ezekiel 37 and
the Promise-Plan of God: A Bare
Bones Ecclesiology versus Divine
Revivification of Israel"

OT: (Belmont B)
David L. Talley, Biola University/Talbot
School of Theology, "Three Themes
about YHWH in the Old Testament—
His Person, Presence, and Glory: A
Foundation for Spiritual Formation"

Paul: (Cleveland B)
Mark A. Seifrid, Southern Baptist Theological Seminary, "Abraham's Hope
and Israel's Exile according to Paul"

Paul: (Chattanooga B)
Jay E. Smith, Dallas Theological Seminary, "The Corinthians' Misuse of
Matthew 15 and Mark 7 and the Origin of 1 Corinthians 6:12–20"

PH: (Lincoln B)
John D. Morrison, Liberty University,
"Holy Scripture and Word of God: The
Roots of the Modern Separation from
Spinoza and Semler"



PS: (Cheekwood)
Wayne Grudem, Trinity Evangelical
Divinity School, "Lending, Borrowing,
and Charging Interest Are All Good
and Pleasing to God---Sometimes"

SSAR: (Cumberland C) Winfried Corduan, Taylor University, "How Many Christs? A Modal Analysis"

ST: (Belle Meade AB)
Stephen D. Kovach, Southeastern
Baptist Theological Seminary, "Nonfoundationalism and the Future of
Evangelical Theology"

ST: (Davidson C)
Robert Saucy, Biola University/Talbot
School of Theology, "Christ, The Fulfillment of Israel's Promises and the
Future of Israel"

TR: (Davidson D)
Leland Ryken, Wheaton College, "Criteria for Literary Excellence in an English Bible Translation"

3:35-4:20 p.m., Wednesday

AP: (Belle Meade CD)
Gary Habermas, Liberty University,
"The Divine Self-Consciousness of
Jesus according to a Few Critically
Accepted Passages"

EMS: (Cumberland A)
Evangelical Missiological Society

EPS: (Cumberland C)
David Williams, Colorado Christian
University, "No Other Foundation but
the One That Has Been Laid in Christ
Jesus: Do Evangelicals Have a Stake in
Foundationalism?"

GA: (Cleveland A)
David Lowery, Dallas Theological
Seminary, "The Future of Israel
according to Matthew"

HT: (Johnson B)
Dennis M. Swanson, Master's Seminary, "Charles Spurgeon and the
Restoration of Israel: A Non-Dispensational View"

IS: (Davidson E)
Ron Diprose, Italian Bible Institute,
"The New Majority View concerning
Israel and Its Implications for
Theology"

NEAS: (Robertson A)
David Fouts, Bryan College, "The
Demographics of Ancient Palestine"

NT: (Chattanooga C)
David W. Chapman, Covenant Theological Seminary, "Perceptions of Crucifixion among Jews in Antiquity"

NT: (Belmont A)
Terence Paige, Houghton College,
"Who Believes in 'Spirit'?: A Semantic
Shift in the Term 'Pneuma'"

OG: (Lincoln A)
Ed Christian, Kutztown University,
"God at War and Human Suffering—A
Biblical Synthesis"

OT: (Johnson A)
Robert B. Chisholm, Jr., Dallas Theological Seminary, "Unpacking God's
Promise to Abram (Gen. 12:1–3):
Some Linguistic Considerations"

OT: (Cumberland B)
Catherine C. Kroeger, Gordon-Conwell Theological Seminary, "Yahweh
as Reconciling Husband of Zion: Isaiah
54 as Paradigm for Safety in the
Home"

OT: (Chattanooga A) Jan Verbruggen, Western Seminary, "Filial Duties in Israel/Biblical Law"

OT: (Belmont 8)
Paul Wright, Jerusalem University College, "The Tribal Territory of Benjamin as 'Wolf' and 'Lamb' (Gen. 49:27 and Deut. 33:12)"

Paul: (Chattanooga B)
Ben Merkle, Southern Baptist Theological Seminary, "Romans 11 and the Future of Ethnic Israel"

Paul: (Cleveland B)
Robert W. Yarbrough, Trinity Evangelical Divinity School, "Israel's Past in
1 John: Resources for Pan-Biblical Theology"

Paul: (Lincoln B)
Sigurd Grindheim, Trinity Evangelical
Divinity School, "The Mystery of
1 Corinthians 2:7"

PS: (Cheekwood)
Stephen P. Greggo, Trinity Evangelical
Divinity School, "Artistic Integration:
Theological Foundations for Case
Level Integration in Contemporary
Christian Counseling"

SGNPST: (Lincoln C)
Kurt Richardson, Gordon-Conwell
Theological Seminary, "Response to
William J. Abraham"
Stanley Grenz, Regent College,
"Response to William J. Abraham"

ST: (Belle Meade AB)
Kenneth Keathley, Midwestern Baptist
Theological Seminary, "Pinnock and
Rahner: Two Peas in an Inclusivist
Pod?"

ST: (Davidson C)
Donald Tinder, Tyndale Theological
Seminary (Amsterdam), "The Vacillating Role of Israel in Systematic Theology and Its Massive Consequences"

TR: (Davidson D)
Vern S. Poythress, Westminster Theological Seminary, "Translating Gender of Generic Pronouns in English Bible Translation"

4:25-5:10 p.m., Wednesday

AP: (Belle Meade CD)
William Edgar, Westminster Theological Seminary, "The Revival of Beauty:
New Opportunities for Christian
Apologetics"

EMS: (Cumberland A)
Evangelical Missiological Society

EPS: (Cumberland C)
Millard Erickson, Baylor University,
"Foundationalism: Dead or Alive?"

GA: (Cleveland A) Stanley E. Porter, University of Surrey (Roehampton), "The Prologue to John's Gospel: Form, Source, Liturgical, and Functional Perspectives"

HT: (Johnson B)
W. Duncan Rankin, Reformed Theological Seminary (Jackson), "Calvin's Doctrine of Union with Christ"

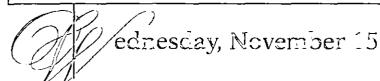
IS: (Davidson E)
Paul D. Feinberg, Trinity Evangelical
Divinity School, "Israel and the Land
of Palestine"

1S: (Davidson D) O. Palmer Robertson, Knox Theological Seminary, "Who (By the Way!) Is Israel?"

NEAS: (Robertson A)
Bryant G. Wood, Associates for Biblical
Research, "David Rohl's Revised
Egyptian Chronology: A View from
Palestine"

NT: (Chattanooga C) Mark A. Christian, Vanderbilt University, "Authoritative Writings in Second Temple Judaism"

NT: (Belmont A) Charles Powell, Dallas Theological Seminary, "Εὶ μή Clauses in the New Testament: Translation and Interpretation"



OG: (Lincoln A)
Richard Schultz, Wheaton College,
"'Regretfully Yours, God': A Semantic
and Hermeneutical Analysis of Hebrew
nicham and Its Use in the Current
Openness of God Debate"

OT: (Chattanooga A) Ellis R. Brotzman, Tyndale Theological Seminary, "Attribution of Authorship in Ancient Israel"

OT: (Cumberland B)
Gordon H. Johnston, Dallas Theological Seminary, "Turn About Is Fair Play:
The Anti-Assyrian Rhetoric of Nahum"

OT: (Johnson A)
Don Fowler, Liberty University, "Isaiah's Mysterious Mention of King
Uzziah in Isaiah 6:1"

OT: (Belmont B)
Gregg Watson, Southwestern Baptist
Theological Seminary, "Wrath and
Reconciliation: Propitiation and Its
Significance in the Deuteronomistic
History"

Paul: (Cleveland B)
Daniel P. Bailey, Cambridge University, "Jesus as the Mercy Seat: A Theology of Restoration in Romans 3:25"

Paul: (Chattanooga B)
Robert L. Plummer, Southern Baptist
Theological Seminary, "The Mission of
Israel and the Mission of the Church:
A Study of the Pauline Evidence"

PH: (Lincoln B)
David Paulsen, St. Peter's Lutheran
Church, "Nietzsche, the Jews, and the
Holocaust: A Reassessment"

PS: (Cheekwood) Kenneth Magnuson, Southern Baptist Theological Seminary, "Teleology in Christian Ethics"

SGNPST: (Lincoln C)
Craig Blaising, Southern Baptist Theological Seminary, "Response to William J. Abraham"

William J. Abraham, "Canon and Criterion in Christian Theology: From the Fathers to Feminism: Response to Responders"

ST: (Belle Meade AB)
A. J. Conyers, Baylor University, "Post-modernity as Myth, Muddle, and Reality"

ST: (Davidson C)
Bruce Ware, Southern Baptist Theological Seminary, "Male Priority in Man and Woman as the Image of God"

5:15-6:00 p.m., ₩ednesday

AP: (Belle Meade CD)
Gary Elkins, Toccoa Falls College,
"Informal Reasoning and the Task of
Apologetics"

EMS: (Cumberland A)
Evangelical Missiological Society

EPS: (Cumberland C)
Jay Wesley Richards, Discovery Institute, "The Prospects of Some Recent Design Arguments in Biology for Natural Theology"

GA: (Cleveland A)
Gary S. Shogren, Seminario ESEPA,
"A Tale of Two Pharisees, or Great
Expectations for the Gentiles
(Acts 15)"

HT: (Johnson B)
Kelly M. Kapic, University of London,
"Humanity Actualized: The Relationship between the Humanity of Christ
and Fallen Humanity"

IS: (Davidson E)
Lanier Burns, Dallas Theological Seminary, "Israel through the Lens of Its
Sage: An Analysis of Heschel's Israel:
An Echo of Eternity"

NEAS: (Robertson A)
Charles F. Aling, Northwestern College, "The Israel Stele of Merneptah and the Date of the Conquest"

NT: (Chattanooga C)
Gary E. Schnittjer, Philadelphia College of the Bible, "A Comparison of the Use of Scriptures in the New Testament and Early Rabbinic Tradition"

OG: (Lincoln A)
Carl Sanders, Northwestern College,
"Open Theism and Hermeneutics:
Some Implications"

OT: (Belmont A)
Wolfgang Bluedorn, Germany, "Elah,
'allah, 'elon, and 'allon: A Fresh Look
at the Biblical texts"

OT: (Johnson A)
R. Dennis Cole, New Orleans Baptist
Theological Seminary, "Balaam in
Context: Literary and Thematic Parallels between the Book of Balaam and
the Book of Numbers"

OT: (Belmont B)
Kevin J. Gilbert, Southern Baptist Theological Seminary, "YHWH's Other
Remnant: Gentile Deliverance in
Israel's Bible"

OT: (Chattanooga A) Lawrence J. Mykytiuk, Purdue University, "A Taxonomy of Identification of Biblical Persons Named in Northwest-Semitic Inscriptions"

OT: (Cumberland B)
D. Brent Sandy, Grace College,
"Israel's Future: The Language of
Blessing in the Prophets"

Paul: (Cleveland B)
Wayne A. Brindle, Liberty University,
"'To the Jew First' (Rom. 1:16;
2:9-10): Missionary Strategy, Theological Obsession, or Rhetorical Ruse?"

Paul: (Chattanooga B)
Donald C. Grigorenko, Trinity Evangelical Divinity School, "Paul's
Defense of His Gentile Mission:
Mission Theology or Theology of
Mission"

PH: (Lincoln B)
Kenneth McElhanon, Wycliffe Bible
Translators, "Rationalizing the Gospel
Truth: Contextualization or
Syncretism?"

PS: (Cheekwood) Robert W. Evans, Knox Seminary, "On the Theological Ethics of Human Organ Transplantation"

SGHM: (Davidson D)
David A. Black, Southeastern Baptist
Theological Seminary, "Literary Style
and New Testament Interpretation:
Does Form Really Contribute to
Function?"

SGNPST: (Lincoln C)
William J. Abraham, Audience
Participation

ST: (Davidson C)
Robert Pyne, Dallas Theological Seminary, "Sanctification as Hope:
Progress and Perfection in a Transitional Age"

ST: (Belle Meade AB)
K. Erik Thoennes, Biola University/Talbot School of Theology, "Doing Theology in a Postmodern Environment:
The Life and Character of the Christian Theologian"

7:00-8:00 p.m., Wednesday

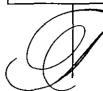
ETS: (Presidential Ballroom) Annual Banquet

8:00-9:00 p.m., Wednesday

Presidential Address (Presidential Ballroom) John H. Sailhamer, Southeastern Baptist Theological Seminary, "Messiah and the Hebrew Bible"

9:00-10:00 p.m., Wednesday

Marty Goetz Worship Concert (Presidential Ballroom)



hursday, November 16

6:45-8:00 a.m., Thursday

TR: (Jefferson Ballroom)
"Introduction of the English Standard
Version Bible": Panel presentation with
ESV Translation Oversight Committee
members, including J. I. Packer (General Editor), Jack Collins, William
Mounce, Leland Ryken, Wayne Grudem, and Lane Dennis.

8:10-8:55 a.m., Thursday

- ATS: (Cumberland C)
 Norman R. Gulley, Southern Adventist
 University, "Eschatological Evaluation
 of Predestination"
- EPS: (Vicksburg [Delta Island])
 Amos Yong, Bethel College, "Possibility and Actuality: The Doctrine of Creation and Its Implications for Divine Omniscience"
- GA: (Chattanooga A) Tim Hegg, Beit Hallel, "What Does πληρῶσαι Mean in Matthew 5:17?"
- GA: (Davidson C)
 David Pao, Trinity Evangelical Divinity
 School, "Isaianic Anti-Idol Polemic
 and the Opponents of the Word in
 the Acts of the Apostles"
- HT: (Belmont C)
 Harold F. Carl, Berry College, "Mark
 13:32 'Only the Father Knows': Historical and Evangelical Responses to
 Jesus' Eschatological Ignorance"
- IS: (Davidson D)
 R. Todd Mangum, Biblical Theological
 Seminary, "A Future for Israel in
 Covenant Theology: The Untold
 Story"
- MI: (Belle Meade CD)
 L. Russ Bush, Southeastern Baptist
 Theological Seminary, "Politically
 Incorrect Witnessing"

- NEAS: (Robertson A) Leen Ritmeyer, Ritmeyer Archeological Design, "Rediscovering Herod's Temple"
- OG: (Davidson E)
 Terrance Tiessen, Providence Theological Seminary, "Can God Be Responsive but Risk-Free?"
- OT: (Cumberland A)
 William D. Barrick, Master's Seminary,
 "Holy Fathers? Holiness in the Era of
 the Patriarchs"
- OT: (Cumberland B)
 Lael O. Caesar, Andrews University,
 "'Yet from My Flesh Shall I See God':
 A Reexamination of the Concept of
 Resurrection in Job"
- OT: (Belmont B) John F. Klem, Central Baptist Seminary, "Ravenous Beasts in Israel's Past and Future"
- Paul: (Belle Meade AB)
 A. Boyd Luter, Criswell College, "Ears
 to Hear: Pauline Orality and the Structure of Philippians"
- PH: (Belmont A)
 Byron Bitar, Geneva College,
 "Friedrich Nietzsche: Antichrist"
- PH: (Cheekwood)

 Morris A. Inch, Wheaton College,

 "Postmodernism and the Quest for
 Truth"
- SGBT: (Cleveland A)
 David Johnson, Providence Seminary,
 "The Old Testament Promises of
 Return from Captivity and Their Fulfillment in the Church"
- ST: (Chattanooga B)
 Chad Brand, Southern Baptist Theological Seminary, "Justification and the Spirit: The Incongruity of Pentecostal and Reformed Theological Hermeneutics"

ST: (Chattanooga C) John P. Davis, Faith Community Church, "The Church's Relationship to the Abrahamic Covenant"

9:00-9:45 a.m., Thursday

- ATS: (Cumberland C)
 Michael Hasel, Southern Adventist
 University, "The Name Israel: The
 Egyptian Perspective Based on New
 Kingdom Texts"
- EPS: (Vicksburg [Delta Island])
 Doug Geivett, Biola University/Talbot
 School of Theology, "Evil and the
 Openness of God"
- GA: (Davidson C)
 David L. Turner, Grand Rapids Baptist
 Seminary, "'The kingdom of God will
 be taken away from you': Matthew
 21:43 and the Future of Israel"
- GA: (Chattanooga A)
 Duane Warden, Harding University,
 "The Rich Man and Lazarus: Poverty,
 Wealth, and Human Worth"
- HT: (Belmont C)
 Paul A. Hartog, Loyola University, "A
 Brief History of the Early Church in
 Jerusalem"
- IS: (Davidson D)
 J. W. Montgomery, Trinity College
 and Theological Seminary, "Israel and
 Human Rights vis-à-vis Evangelical
 Perceptions of Her Place in Prophetic
 Eschatology"
- MI: (Belle Meade CD)
 Phillip E. Gloyer, Southern Baptist
 Theological Seminary, "Authority for
 Evangelism"
- NEAS: (Robertson A)
 Clyde E. Billington, Northwestern College, "In Search of the Lost Temple
 Menorah"

- OG: (Davidson E)
 Amos Yong, Bethel College, "God's
 Knowledge of the Future: Weighing
 the Presuppositional Issues in the
 Contemporary Debate"
- OT: (Cumberland A)
 Walter E. Brown, New Orleans Baptist
 Theological Seminary, "The Characterization of Noah and Genesis
 9:20-27"
- OT: (Cumberland B)
 Baek Sung Choi, University of Texas,
 "The Significance of Linguistic Patterns Formed by Divine Names in the Book of Job"
- OT: (Belmont B)
 Ronald Mayers, Cornerstone University, "Ha'aretz: Jewish Anticipations vs.
 Christian Expectations"
- Paul: (Belle Meade AB)
 Donny R. Mathis II, Southern Baptist
 Theological Seminary, "The Restoration from Exile and the Promise of
 Abraham in Galatians 3:10–14"
- PH: (Belmont A)
 Eric Grenier, Southeastern Baptist
 Theological Seminary, "Critique of the
 Cosmological Argument and Biblical
 Defense of the Transcendental
 Method for Proving God's Existence"
- SGBT: (Cleveland A)
 Eckhard Schnabel, Trinity Evangelical
 Divinity School, "Israel as the People
 of God and the Nations"
- SGDisp: (Cleveland B)
 Gary L. Nebeker, Grace University,
 "Hope and Dispensationalism: An Historical Overview and Assessment"
 Dick Mayhue, Master's Seminary,
 "Response to 'Hope and Dispensationalism: An Historical Overview and Assessment'"



hursday, November 16

- ST: (Cheekwood)
 Ardel B. Caneday, Northwestern College, "God Revealed in Human Form:
 Biblical Foundations for Theology"
- ST: (Chattanooga C) John Day, Bellewood Presbyterian Church, "The Indwelling Spirit in the Old Testament and Beyond"
- ST: (Chattanooga B)
 Jeffrey Khoo, Far Eastern Bible College, "Dispensational Premillennialism in Reformed Theology: The Contribution of J. O. Buswell to the Millennial Debate"

9:50-10:35 a.m., Thursday

- ATS: (Cumberland C)
 Tarsi Lee, Aramaic Project-Cincinnati,
 "Is Biblical Hebrew Wayyiqtol
 Consecutive?"
- EPS: (Vicksburg [Delta Island])
 "Foreknowledge and Freedom: A
 Panel Discussion" (Paul Helm, William
 Lane Craig, David Hunt, Greg Boyd)
- GA: (Chattanooga A)
 Young S. Chae, Trinity International
 University, "Jesus as Davidic Shepherd
 and the Restoration of Israel in
 Matthew's Gospel"
- GA: (Davidson C)
 Steven L. Cox, Mid-America Baptist
 Theological Seminary, "A Review of
 the Gospel Accounts of the Jewish
 Charges of Blasphemy against Jesus"
- HT: (Belmont C)
 Mike Stallard, Baptist Bible Seminary,
 "The Influence of Zionism on the Dispensationalism of Arno C. Gaebelein"
- IS: (Davidson D) James A. Borland, Liberty University, "Literal Israel: Past Beginnings, Present Status, and Future Prospects"

- MI: (Belle Meade CD)
 Alvin Reid, Southeastern Baptist Theological Seminary, "Evangelizing the Radically Unchurched in America"
- NEAS: (Robertson A) Leen Ritmeyer, Ritmeyer Archeological Design, "Rediscovering Solomon's Temple"
- OG: (Davidson E)
 Paul K. Helseth, Northwestern College, "Strange Providence: Pain, Suffering, and the Ambivalent God of Open Theism"
- OT: (Cumberland A)
 John A. Beck, Concordia University
 (Wisconsin), "Faith in the Face of
 Famine: The Narrative Geographical
 Function of Famine in Genesis"
- OT: (Cumberland B)
 Michael A. Harbin, Taylor University,
 "Indications of a Dual of the Kingdom
 in Daniel"
- OT: (Belmont B)
 Jonathan M. Watt, Geneva College,
 "De-Generation: An Exponential
 Decay Curve in Old Testament
 Genealogies"
- Paul: (Belle Meade AB) Ronald Russell, University of Texas Medical Center, "'The Israel of God' (Gal. 6:16): History and Comparison"
- PH: (Belmont A)
 Kyle Roberts, Trinity Evangelical Divinity School, "Countering Subjectivism with Subjectivity: A Kierkegaardian Epistemology and Hermeneutic of the Cross"
- SGBT: (Cleveland A) Response to papers

- SGDisp: (Cleveland B)
 Alan Mawhinney, Reformed Theological Seminary (Orlando), "Response to 'Hope and Dispensationalism: An Historical Overview and Assessment'"
 R. Todd Mangum, Biblical Theological Seminary, "Response to 'Hope and Dispensationalism: An Historical Overview and Assessment'"
- ST: (Cheekwood)
 Joseph P. Gudel, Concordia Lutheran
 Theological Seminary, " 'To the Jew
 First': A Biblical Analysis of the Two
 Covenant Theory of the Atonement"
- ST: (Chattanooga B)
 Paul L. Metzger, Multnomah Biblical
 Seminary, "'Why Do the Nations
 Rage?' An Analysis of the Atonement"
- ST: (Chattanooga C)
 Webster C. Muck, Bethel College,
 "This Magnificent Salvation"

10:40-11:25 a.m., Thursday

- ATS: (Cumberland C)
 John Reeve, Notre Dame University,
 "Origen's Christocentric Hermeneutic:
 An Appreciation and Critique"
- EPS: (Vicksburg [Delta Island])

 "Foreknowledge and Freedom: A
 Panel Discussion (continued)" (Paul
 Helm, William Lane Craig, David
 Hunt, Greg Boyd)
- GA: (Chattanooga A)
 Don Mills, Central Baptist Seminary,
 "'They Still Would Not Believe':
 Israel's Unbelief in the Fourth Gospel"
- GA: (Belmont B)
 Charles Ray, New Orleans Baptist Theological Seminary, "Candidates for
 Signhood: Identifying Signs in the
 Fourth Gospel"

- GA: (Davidson C)
 Daniel S. Steffen, Central American
 Theological Seminary, "The Future of
 Israel in the Gospel of Matthew"
- HT: (Cleveland A)
 Ted Dorman, Taylor University, "Joint
 Declaration on the Doctrine of Justification: One Year Later"
- HT: (Belmont C)
 Mark L. Weeter, Bartlesville Wesleyan
 College, "John Wesley's Principles of
 Biblical Interpretation"
- IS: (Davidson D) Robert L. Thomas, Master's Seminary, "Israel in the Apocalypse"
- MI: (Belle Meade CD)
 Gordon T. Smith, Regent College,
 "Rethinking the Nature of Conversion:
 Implications for an Evangelical Understanding of Religious Experience and
 Evangelism"
- NEAS: (Robertson A)
 David G. Hansen, Associates for Biblical Research, "'The Cities Are Great and Walled Up to Heaven': Fortifications in the Late Bronze I Period"
- OG: (Davidson E) John Sanders, Huntington College, "Is Open Theism Christian Theism?"
- OT: (Cumberland A)
 Robert D. Culver, Trinity Evangelical
 Divinity School (Retired), "The Righteousness of the First Hebrew: Reconsidering Imputation in Genesis 15:6"
- OT: (Cumberland B)
 Michael Roy, Southern Baptist Theological Seminary, "Ezekiel 5:5–17 as
 Fulfillment of the Covenant Curses in
 Leviticus 26 and Deuteronomy 28"
- Paul: (Belle Meade AB)
 Doros Zachariades, Southern Baptist
 Theological Seminary, "Making Sense
 of the Millennium: Resurrection in
 Revelation 20"



PH: (Belmont A)
Richard A. Young, Baylor University,
"Truth as Communion: A Reflective
Journey into the Thought of John
Zizioulas"

SGDisp: (Cleveland B)
Audience Participation

ST: (Cheekwood)
C. Gordon Olson, Christar, "The Bona
Fide Kingdom Offer to Israel
Revisited"

ST: (Chattanooga B)
C. Fred Smith, Weatherford College,
"The Person and Work of Christ in the
Thought of Lesslie Newbigin: An
Evangelical Critique"

ST: (Chattanooga C)
Doug Vardell, St. Luke's Hospital,
"Israel Is the Image-Child of God and
His Divine Council"

11:30 a.m.-1:00 p.m., Thursday Lunch

1:00-2:15 p.m., Thursday

PLENARY SESSION 2 (Presidential Ballroom) Louis Goldberg, Jews for Jesus, "Identity and Affirmation of the Messianic Congregation within the Body of the Messiah"

2:15-3:30 p.m., Thursday

PLENARY SESSION 3 (Presidential Balfroom)
Panel: "Evangelizing Jews Today"
Mitch Glazer (President, Chosen People Ministries), Stuart Dauerman
(Rabbi, Ahavat Zion Messianic Synagogue), John Fischer (Executive Director, Menorah Ministries), Michael
Rydelnik (Professor of Jewish Studies,
Moody Bible Institute), David Brickner
(Executive Director, Jews for Jesus)

3:30-3:45 p.m., Thursday

Break (Presidential Lobby)

3:45-4:25 p.m., Thursday

ATS: (Belle Meade CD)
Fernado Canale, Andrews University
Seminary, "Evangelical Theology and
Open Theism: Toward a Biblical
Understanding of the Hermeneutical
Presuppositions of Theology"

CE: (Davidson D)
John H. Coe, Biola University/Rosemead School of Psychology, "Intentionalizing Spiritual Formation in the
Curriculum: A Training Model for
Christian Education"

EMS: (Cumberland C) Evangelical Missiological Society

EPS: (Belle Meade AB)
J. P. Moreland, Biola University/Talbot
School of Theology, "Human Persons
as a Test Case for Integrative
Strategies"

GA: (Chattanooga B) James P. Sweeney, Immanuel Church, "Stephen's Speech (Acts 7:2–53): Is It as 'Anti-Temple' as Is Frequently Alleged?"

HT: (Belmont B)
Robert H. Countess, Tennessee State
University (Retired), "'The Jews and
Their Lies': A Reappraisal of Martin
Luther's 1543 Treatise as Evangelicals
Confront Israel and Zionism"

IS: (Cleveland B)
Kenneth Barker, NIV Translation Center (International Bible Society),
"Israel: Past, Present and Future?—
Yes!"

IS: (Cleveland A)
Jeffrey H. Boyd, Yale Medical School,
"Similarities between an Orthodox
Jewish and Evangelical Christian View
of Human Nature"

NEAS: (Cheekwood)
Gary A. Byers, Associates for Biblical
Research, "The Search for Joshua's Ai:
The 2000 Excavation at Kh. ElMagatir, Israel"

NT: (Belmont A)
David C. Deuel, Grace Bible Training
Center, "Israel's Covenant Messenger:
His Identity and Missions"

OT: (Chattanooga A) Joseph R. Cathey, Southwestern Baptist Theological Seminary, "Israel's Past: History or Theologized Story"

Paul: (Chattanooga C) Harry A. Hahne, Tyndale Seminary (Toronto), "Paul's Use of the Old Testament in Romans 10–11 to Explain the Unbelief of Israel in Jesus"

SGBL: (Davidson E)
Daniel I. Block, Southern Baptist Theological Seminary, "The Genesis of Deuteronomy" [3:40–4:05 p.m.]
Duane Christensen, William Carey International University, "The Numerical Composition of Deuteronomy 11:26–25:19" [4:05–4:30 p.m.]

SGChar: (Davidson C)
Wonsuk Ma, Asia Pacific Theological
Seminary, "'Until the Spirit Comes':
The Spirit of God in the Book of Isaiah
and Lukan Implications"

SGJE: (Cumberland B)
Donald Westblade, Hillsdale College,
"Jonathan Edwards on Justification by
Faith"
Steve Studebaker, Marquette University, "Jonathan Edwards' Augustinian
Trinitarian Theology"

SGPat: (Cumberland A)
Bryan Litfin, University of Virginia,
"Christus Victor or Vicarious Sacrifice?
Isaiah 53 in Early Christian
Interpretation"
Eric Miller, University of Virginia,
"Cyrus the Great and Hans Frei: The
Realism of Israel's Past and Present in
Patristic and Early Medieval Interpretation of Isaiah"

SGSC: (Robertson A)
Earl West, Harding Graduate School of
Religion, "Stone-Campbell Movement's Historical Contributions"

ST: (Belmont C)
John B. Wong, Loma Linda University,
"The Resurrected Body—Y2K and
Beyond"

4:30-5:10 p.m., Thursday

ATS: (Belle Meade CD)
Ganoune Diop, Southern Adventist
University, "Israel, the Dynamics of a
Covenantal Name: A Study of the
Usage of Patriarchal Names and Their
Implications for Messianism and
Ecclesiology"

CE: (Davidson D) Ted Hildebrandt, Gordon College, "Virtual Israel: Teaching the Geography of Israel Using Virtual Reality"

EMS: (Cumberland C) Evangelical Missiological Society

EPS: (Belle Meade AB)
Gregory Ganssle, Rivendell Institute
for Christian Thought and Learning,
"Metaphysical Naturalism Is Doomed
(Sort of)"

GA: (Chattanooga B)
Chris Miller, Cedarville College,
"Peter's Vision: Was It about the
Menu or the Men? (Acts 10–11)"

Tursday, November 16

HT: (Belmont B)
Daryl McCarthy, International Institute
for Christian Studies, "Academic Missionaries in the Dark Ages: Irish Monks
as a Model for Evangelical Scholars"

IS: (Cleveland A)
Russell D. Moore, Southern Baptist
Theological Seminary, "From the
House of Jacob to the Iowa Caucuses:
Is There a Place for Israel in Contemporary Evangelical Political
Theology?"

IS: (Cleveland B)
John Noē, Prophecy Reformation Institute, "13 Popular Misconceptions
about the Modern Nation of Israel
and Its Role in Bible Prophesy—A
Preterist Perspective"

NEAS: (Cheekwood) Ron E. Tappy, Pittsburgh Theological Seminary, "Two Years of Excavation at Tel Zayit"

NT: (Belmont A)
Thomas B. Tribelhorn, St. Petersburg
Theological Seminary, "A Survey of
the Jewish Roots of the New Testament and Some Implications for Biblical Faith"

OT: (Chattanooga A)
James J. S. Johnson, LeTourneau University, "Three from Moab—King
Mesha, King Balak, and Ruth: A Comparative Study in the Torah, 2 Kings,
Amos, and the Moabite Stone"

Paul: (Chattanooga C)
Harold R. Holmyard III, "Romans
9:6–15 Need Not Imply Calvinistic
Double Predestination"

SGBL: (Davidson E)
Eugene Merrill, Dallas Theological Seminary, "Deuteronomy and History: Anticipation or Reflection" [4:40–5:05 p.m.]
Peter T. Vogt, Cheltenham and Gloucester College, "Deuteronomy as Torah" [5:05–5:30 p.m.]

SGChar: (Davidson C)
Julie Ma, Asia Pacific Theological Seminary, "Observation and Case Studies of Lukan Themes in Pentecostal Mission in Northern Luzon"

SGJE: (Cumberland B)
Glenn Kreider, Dallas Theological
Seminary, "A Re-examination of
Jonathan Edwards' Hermeneutics:
How Helpful Are the Traditional Categories?"
Robert W. Caldwell III, Trinity Evangelical Divinity School, "Care for the
Converting: Jonathan Edwards' Pastoral Care of Souls in Light of the Puritan Doctrine of Preparation"

SGPat: (Cumberland A)
Stuart Parsons, Dallas Theological
Seminary, "Second Century Jewish
Christian Elementary Teaching
according to Theophilus of Antioch"
David Scholer, Fuller Theological Seminary, "Jewish Persecution of Christians: The Evidence of the Martyrdom of Polycarp"

SGSC: (Robertson A)
Everett Ferguson, Abilene Christian
University, "Stone-Campbell Movement's Biblical Contributions"
Robert Lowery, Lincoln Christian Seminary, "Stone-Campbell Movement's
Contributions in the New
Millennium"

ST: (Belmont C)
Charles A. Whipple, Harvest Baptist
College, "The Enmity between Judah
and Dan in the Last Days"

5:15-6:00 p.m., Thursday

ATS: (Belle Meade CD)
Denis Fortin, Andrews University Seminary, "Current Perspectives on
Petrine Ministry and Papal Primacy"

EPS: (Belle Meade AB)
David Hunt, Whittier College, "How
Great Is God?"

SGBL: (Davidson E)
Bruce Wells, Johns Hopkins University,
"Finding the Late Bronze Age in the
Laws of Deuteronomy"

SGPat: (Cumberland A)
General Discussion

SGSC: (Robertson A)
Stanley Grenz, Regent College,
"Response to Stone-Campbell Movement's Contributions"

SSAR: (Belmont A)
Business Meeting
Group Planning Room Belmont B
Group Planning Room Belmont C
Group Planning Room Cheekwood
Group Planning Room Cleveland A
Group Planning Room Cleveland B

6:00-6:40 p.m., Thursday

ATS: (Belle Meade CD)
Richard Davidson, Andrews University
Seminary, "Israel Typology"

6:00-7:30 p.m., Thursday

Dinner

7:30-8:30 p.m., Thursday

PLENARY SESSION 4 (Presidential Ballroom)
Discussion: Bishira Awad (President,
Bethlehem Bible College) and Imad
Shehadeh (President, Jordan Evangelical Theological Seminary), "Israel
Present and Future from the Eyes of
Non-Israelites in Contact with Israel"

8:30-9:30 p.m., Thursday

PLENARY SESSION 5 (Presidential Ballroom)
David Friedman, "Israel Present and
Future from the Eyes of a Messianic
Jew Living in Israel"



7:45-8:30 a.m., Friday

ETS: (Presidential Ballroom) **Business Meeting 2** Call to Order: John Sailhamer, President Devotional: Millard Erickson, Vice President Reports: Regional ETS Meetings— James Borland Necrology—James Borland JETS-Andreas Köstenberger Resolutions **Nominations** Election of Officers Other Business Adjournment

8:30-9:30 a.m., Friday

PLENARY SESSION 6 (Presidential Ballroom) Craig Blaising, Southern Baptist Theological Seminary, "The Future of Israel as a Theological Question"

9:30-9:45 a.m., Friday

Break

(Presidential Lobby)

9:45-10:25 a.m., Friday

CE: (Chattanooga A)
James R. Ayers, Lancaster Bible College and Graduate School, "Pedagogical Distinctives of Academic Study
Tours to Israel: A Strategic Educational Advantage"

EMS: (Davidson E) Evangelical Missiological Society

EPS: (Belle Meade AB)
Paul Moser, Loyola University, "Cognitive Idolatry"

HM: (Belmont B)
Roger W. Maddox, Southwestern Baptist Theological Seminary, "New Testament Paraenesis: Toward a Paradigm for Exegesis"

NEAS: (Cheekwood)
John Wineland, Kentucky Christian
College, "Gedara, Gerrasa, or Gergasa?: The Site of the Demonic
Account: Tradition, Geography, and
Recent Archaeological Data"

OT: (Belmont C)
Terrance A. Clarke, University of
Wales, "Literary Structure as a Key to
Understanding Joshua's Long Day"

OT: (Belmont A)
Walter C. Marlowe, Tyndale Theological Seminary (Amsterdam), "Psalm
23: A Careful Conceptual Chiasm"

OT: (Chattanooga C)
Jay Sklar, Cheltenham and Gloucester
College, "The Verb 'asham in Leviticus
4 and 5: A Reappraisal"

Paul: (Chattanooga B)
Matthew T. Bliss, University of Edinburgh, "The Rhetorical Structure and
Function of the Colossian 'Christ
Hymn'"

Paul: (Cumberland A)
Daniel J. Treier, Trinity Evangelical
Divinity School, "Israel's Curse and
the Eschatology of Covenant Life:
Why Paul's Old Testament Reading Is
Not Too 'Mysterious'"

PS: (Belle Meade CD)
Guenther Haas, Redeemer College,
"Christian Ethics Must Be Covenantal
Ethics"

SGChar: (Davidson B)
Harold Carpenter, Central Bible College, "Observation and Case Studies of Lukan Themes in West Africa and South America: Mission in Ghana, Ecuador, and Bolivia"

SGCOR (Robertson A)
Robert A. Robinson, Bible College of
New Zealand, "What Exactly Is Meant
by the 'Uniqueness of Christ'? An
Examination of the Phrase and Other
Suggested Alternatives in the Context
of Religious Pluralism"

SGJE: (Cumberland C) Sean M. Lucas, Southern Baptist Theological Seminary, "Edwards Studies and Evangelical Theology"

SGLC: (Davidson C)
Craig Blomberg, Denver Seminary, "A
Critical Overview of Jesus and the Victory of God"
Darrell Bock, Dallas Theological Seminary, "The Trial and Death of Jesus in Jesus and the Victory of God"

SGOVI: (Davidson A)
Ronald W. Pierce, Biola University/Talbot School of Theology, "Evangelical
Feminists: The Last Twenty Years
(1980–2000)"
Mimi R. Haddad, University of
Durham, "Women, Mysticism, and
Catholic Spirituality"

SGRC: (Cumberland B)
Dale Brueggemann, Euro-Asian Theological Association, "A Multiperspectival Look at Niebuhr's Christ and Culture"
Donald T. Williams, Toccoa Falls College, "Stories and Stock Responses:
C. S. Lewis on Christianity and Culture"

ST: (Davidson D) Robert A. Peterson, Covenant Theological Seminary, "Toward a Systematic Theology of Sonship"

10:30-11:10 a.m., Friday

EMS: (Davidson E) Evangelical Missiological Society

EPS: (Belle Meade AB)
Discussion on Moser's "Cognitive Idolatry"

NEAS: (Cheekwood)
Mark Wilson, Oral Roberts University,
"The Churches in Cilicia"

OT: (Belmont C)
Jack P. Lewis, Harding University
Gradute School of Religion, "A
Woman Encompasses a Man
(Jer. 31:22)"

OT: (Chattanooga C) Benjamin Shaw, Greenville Presbyterian Theological Seminary, "Moses and the Pentateuch: A Century after William Henry Green"

Paul: (Belmont B)
Mark Beatty, University of Hawaii,
"The Faith of Past Israelites Is the
Faith of Present Christians,
Hebrews 12:1–2"

Paul: (Chattanooga B) James B. DeYoung, Western Seminary, "The Heavenly Tabernacle As Interpretative Guide: Interpreting Hebrews 9:11–12 in Light of the Bible's Worldview"

PS: (Chattanooga A)
David Mappes, Cedarville College,
"Moral Virtues Associated with Eldership: An Investigation regarding the
Source and Function of Moral Virtues
Associated with Eldership"

PS: (Belle Meade CD)

James C. Peterson, Wingate University, "My Genes Made Me Do It!

Human Genetics, Choice, and

Responsibility"

SGChar: (Davidson B)
Paul Elbert, Lee University, "Acts 2:38c
Reconsidered: The Syntax of Imperative-Future and Imperative-Participle
Combinations in Luke-Acts, the LXX, and in Greco-Roman Historiographical and Rhetorical Tradition"



SGCOR: (Robertson A) Timothy C. Tennent, Gordon-Conwell Theological Seminary, "Creation in Judaism and Hinduism"

SGJE: (Cumberland C)
Stephen J. Nichols, Lancaster Bible
College, "An Absolute Sort of Certainty: Edwards on the Doctrine of
Assurance"

SGLC: (Davidson C)
Grant Osborne, Trinity Evangelical
Divinity School, "Response to N. T.
Wright's Jesus and the Victory of God"
Robert Stein, Southern Baptist Theological Seminary, "Response to N. T.
Wright's Jesus and the Victory of God"

SGOVI: (Davidson A)
Alice P. Matthews, Gordon-Conwell
Theological Seminary, "The More
Things Change . . . : The Recycling of
Gender Issues"
Woodrow E. Walton, American Bible
College, "Israel and the Evangelical
Witness: Seldom Heard Voices—Israeli
and Palestinian Christian Voices"

SGPat: (Cumberland A)
Everett Ferguson, Abilene Christian
University, "Response to Retrieving the
Tradition and Renewing Evangelicalism"
Jeff Bingham, Dallas Theological Seminary, "Response to Retrieving the Tradition and Renewing Evangelicalism"

SGRC: (Cumberland B) Keith Pavlischek, Center for Public Justice, "Response to James W. Skillen"

ST: (Davidson D) JoAnn Davidson, Andrews University Seminary, "Toward a Theology of Beauty: A Biblical Aesthetic"

ST: (Belmont A)
Lawrence Terlizzese, Dallas Theological Seminary, "The Significance of the
Year 2000: Christian Hope Confronts
Worldly Optimism"

11:15 a.m.-12:00 p.m., Friday

EMS: (Davidson E) Evangelical Missiological Society

PS: (Belle Meade AB)
Paul Eddy, Bethel College, "Christology, First Century Jewish Monotheism, and the 'New History of Religion School': Apologetic Challenge or Promise?"

NEAS: (Cheekwood) W. Harold Mare, Covenant Theological Seminary, "Abila of the Decapolis 2000—14th Season"

OT: (Chattanooga C) Robert B. Asher, Southwest Institute of Biblical and Theological Studies, "Biblical Theology of Zechariah 5"

OT: (Belmont C)
Barbara Pemberton, Baylor University,
"Dueling Diptychs: Who Will Inherit
the Land? A Rhetorical Study of Sura
21:105 and Psalm 37:29"

Paul: (Chattanooga B)
William R. Baker, St. Louis Christian
College, "Theology in the Epistle of James"

Paul: (Belmont B)
Richard W. Johnson, Charleston
Southern University, "Mission in
Hebrews and in Paul: Complementary
Views of a Common Task"

PS: (Belle Meade CD)
John Robbins, Trinity Foundation,
"The Church Irrational"

PS: (Chattanooga A)
Thom A. Schultz, St. Petersburg Theological Seminary, "Defining Spirituality: An Historical Analysis for Theologians and Psychologists"

SGChar: (Davidson B) Charles Holman, Regent University, "Isaiah's Servant of Yahweh and the Holy Spirit in Luke-Acts" SGCOR: (Robertson A)
Edwin Yamauchi, Miami University, "A
Tale of Three Cities—Mecca, Medina,
Jerusalem"

SGJE: (Cumberland C)
Douglas A. Sweeney, Trinity Evangelical Divinity School, "Taylorites,
Tylerites, and the Disintegration of Edwardsian Culture"

SGLC: (Davidson C) Leslie R. Keylock, Tyndale Theological Seminary, "Response to N. T. Wright's Jesus and the Victory of God"

Discussion

SGOVI: (Davidson A)
Nathaniel S. Murrell, University of
North Carolina at Wilmington,
"Africanizing Jewish-Christian Apocalyptic: Ethiopia as Hermeneutic of a
Change Agent from the Margins"
Everette W. Frye, St. Luke Christian
AME Zion Church, "Developing a
Model for Church Growth in Inner
City Churches through Small Group
Development"

SGPat: (Cumberland A)
Dan Williams, Loyola University,
"Retrieving the Tradition and Renewing Evangelicalism"

SGRC: (Cumberland B)
James W. Skillen, Center for Public Justice, "Structural and Confessional Pluralism as a Foundation for a Christian
View of Government"

ST: (Davidson D)
Sidney D. Dyer, Greenville Presbyterian Theological Seminary, "The Salvation of Believing Israelites Prior to Christ"

ST: (Belmont A)
Danny Hays, Ouachita Baptist University, "Jeremiah, the LXX, the DSS and Inerrancy: Just What Exactly Do We Mean by the 'Original Autographs'?"

TS Presidents

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	Year	President	Organization
_	1949	Clarence Bouma	Calvin Seminary
	1950	Clarence Bouma	Calvin Seminary
	1951	Merrill Tenney	Wheaton College
	1952	Charles Woodbridge	Fuller Seminary
	1953	Frank Neuberg	Wheaton College
	1954	John Walvoord	Dallas Seminary
	1955	Harold Kuhn	Asbury Seminary
	1956	Roger Nicole	Gordon Divinity School
	1957	Ned Stonehouse	Westminster Seminary
	1958	Warren Young	Northern Baptist Seminary
	1959	Gilbert Johnson	Nyack Missionary College
	1960	Allan MacRae	Faith Seminary
	1961	Laird Harris	Covenant Seminary
	1962	Ralph Earle	Nazarene Seminary
	1963	Vernon Grounds	Conservative Baptist Seminary
	1964	Burton Goddard	Gordon Divinity School
	1965	Gordon Clark	Butler University
	1966	J. Barton Payne	Wheaton College
	1967	Stephen Paine	Houghton College
	1968	Kenneth Kantzer	Trinity Evangelical Divinity School
	1969	Carl F. H. Henry	Eastern Baptist Theological Seminary
	1970	Robert Cooley	Evangel College
	1971	Harold Lindsell	Christianity Today
	1972	Robert L. Saucy	Talbot Theological Seminary
	1973	Arthur H. Lewis	Bethel College
	1974	Richard Longenecker	Wycliffe College
	1975	Bruce K. Waltke	Dallas Theological Seminary
	1976	Simon J. Kistemaker	Reformed Seminary
	1977	Walter C. Kaiser Jr.	Trinity Evangelical Divinity School
	1978	Stanley N. Gundry	Moody Bible Institute
	1979	Marten H. Woudstra	Calvin Theological Seminary
	1980	Wilber B. Wallis	Covenant Theological Seminary
	1981	Kenneth L. Barker	Dallas Theological Seminary
	1982	Alan F. Johnson	Wheaton College
	1983	Louis Goldberg	Moody Bible Institute
	1984	W. Haddon Robinson	Denver Seminary
	1985	Richard V. Pierard	Indiana State University
	1986	Gleason Archer Jr.	Trinity Evangelical Divinity School
	1987	Walter M. Dunnett	Northwestern College
	1988	Elmer B. Smick	Gordon-Conwell Seminary
	1989	James A. Borland	Liberty Baptist Theological Seminary
	1990	Robert L. Thomas	The Master's Seminary
	1991	H. Wayne House	Dallas Theological Seminary
	1992	Gordon R. Lewis	_ ·
	1993	Gerry Breshears	Denver Seminary Western Conservative Baptist Seminary
	1994	L. Russ Bush	Southeastern Baptist Seminary
	1995		•
	1996	George W. Knight III Robert C. Newman	Knox Theological Seminary
	1990		Biblical Theological Seminary
	1997	Moisés Silva	Gordon-Conwell Theological Seminary
		Norman L. Geisler	Southern Evangelical Seminary
	1999 2000	Wayne A. Grudem	Trinity Evangelical Divinity School
	2000	John H. Sailhamer	Southeastern Baptist Theological Seminary

TS National Conferences

Place of Conference		Year
Shelton College	New York, NY	1950
Shelton College	New York, NY	1951
Wheaton College	Wheaton, IL	1952
Trinity Seminary	Chicago, IL	1953
Shelton College	New York, NY	1954
Calvin Seminary	Grand Rapids, MI	1955
Westminster Seminary	Philadelphia, PA	1956
Asbury Seminary	Wilmore, KY	1957
Nyack Missionary College	Nyack, NY	1958
Wheaton College	Wheaton, IL	1959
Gordon Divinity School	Wenham, MA	1960
Covenant College and Seminary	St. Louis, MO	1961
Northeastern Bible Institute	Essex Fells, NJ	1962
Calvin Seminary	Grand Rapids, MI	1963
Nyack Missionary College	Nyack, NY	1964
Free Will Baptist Bible College	Nashville, TN	1965
The King's College	Briarcliff Manor, NY	1966
Toronto Bible College	Toronto, Canada	1967
Westminster Seminary	Philadelphia, PA	1968
Cincinnati Bible Seminary	Cincinnati, OH	1969
Westmont College	Santa Barbara, CA	1970
Gordon-Conwell Seminary	South Hamilton, MA	1971
Bethel Seminary	St. Paul, MN	1972
Wheaton College	Wheaton, IL	1973
Dallas Seminary	Dallas, TX	1974
Reformed Seminary	Jackson, MS	1975
Westminster Seminary	Philadelphia, PA	1976
Simpson College	San Francisco, CA	1976
Trinity Evangelical Divinity School	Deerfield, IL	1977
· · · · · · · · · · · · · · · · · · ·	St. Paul, MN	
Bethel College		1979
Columbia Bible College	Columbia, SC	1980
Ontario Theological Seminary	Ontario, Canada	1981
Northeastern Bible College Criswell Center for Biblical Studies	Essex Fells, NJ	1982
	Dallas, TX	1983
Moody Bible Institute	Chicago, IL La Mirada, CA	1984
Talbot School of Theology	•	1985
Rehoboth Baptist Church	Tucker, GA	1986
Gordon-Conwell Theological Seminary	South Hamilton, MA	1987
Wheaton College	Wheaton, IL	1988
Bethel Theological Seminary West	San Diego, CA	1989
New Orleans Baptist Theological Seminary	New Orleans, LA	1990
Airport Hilton Plaza Inn	Kansas City, MO	1991
San Francisco Airport Hilton	San Francisco, CA	1992
McLean Hilton	Washington, DC	1993
Lisle-Naperville Hilton	Lisle, IL	1994
Airport Radisson	Philadelphia, PA	1995
Harvey Hotel	Jackson, MS	1996
Westin Hotel	Santa Clara, CA	1997
Radisson Twin Towers	Orlando, FL	1998
Sheraton Ferncroft Resort	Danvers, MA	1999
Opryland Hotel	Nashville, TN	2000

ndex of Study Group Programs and Participants

SGBL: Biblical Law Study Group

(Davidson E)

- 3:40–4:05 p.m., Thursday
 Daniel I. Block, Southern Baptist Theological Seminary, "The Genesis of Deuteronomy"
- 4:05–4:30 p.m., Thursday
 Duane Christensen, William Carey
 International University, "The Numerical Composition of Deuteronomy
 11:26–25:19"
- 4:40–5:05 p.m., Thursday
 Eugene Merrill, Dallas Theological
 Seminary, "Deuteronomy and History:
 Anticipation or Reflection"
- 5:05–5:30 p.m., Thursday Peter T. Vogt, Cheltenham and Gloucester College, "Deuteronomy as Torah"
- 5:30–5:55 p.m., Thursday Bruce Wells, Johns Hopkins University, "Finding the Late Bronze Age in the Laws of Deuteronomy"

SGBT: Biblical Theology Study Group (Cleveland A)

- 8:10-8:55 a.m., Thursday
 David Johnson, Providence Seminary,
 "The Old Testament Promises of
 Return from Captivity and Their Fulfillment in the Church"
- 9:00–9:55 a.m., Thursday Eckhard Schnabel, Trinity Evangelical Divinity School, "Israel as the People of God and the Nations"
- 9:50–10:35 a.m., Thursday Response to papers

SGChar: Charlsmatic Themes Study Group (Davidson B, C)

3:45–4:25 p.m., Thursday Wonsuk Ma, Asia Pacific Theological Seminary, "'Until the Spirit Comes': The Spirit of God in the Book of Isaiah and Lukan Implications"

- 4:30–5:10 p.m., Thursday
 Julie Ma, Asia Pacific Theological Seminary, "Observation and Case Studies of Lukan Themes in Pentecostal Mission in Northern Luzon"
- 9:45–10:25 a.m., Friday Harold Carpenter, Central Bible College, "Observation and Case Studies of Lukan Themes in West Africa and South America: Mission in Ghana, Ecuador and Bolivia"
- 10:30–11:10 a.m., Friday
 Paul Elbert, Lee University, "Acts 2:38c
 Reconsidered: The Syntax of Imperative-Future and Imperative-Participle
 Combinations in Luke-Acts, the LXX, and in Greco-Roman Historiographical and Rhetorical Tradition"
- 11:15 a.m.–12:00 p.m., Friday Charles Holman, Regent University, "Isaiah's Servant of Yahweh and the Holy Spirit in Luke-Acts"

SGCOR: Christianity and Other Religions Study Group

(Robertson A)

- 9:45–10:25 a.m., Friday
 Robert A. Robinson, Bible College of
 New Zealand, "What Exactly Is Meant
 by the 'Uniqueness of Christ'? An
 Examination of the Phrase and Other
 Suggested Alternatives in the Context
 of Religious Pluralism"
- 10:30–11:10 a.m., Friday
 Timothy C. Tennent, Gordon-Conwell
 Theological Seminary, "Creation in
 Judaism and Hinduism"
- 11:15 a.m.–12:00 p.m., Friday Edwin Yamauchi, Miami University, "A Tale of Three Cities—Mecca, Medina, Jerusalem"

SGDisp: Dispensationalism Study Group (Cleveland B)

- 9:00–9:45 a.m., Thursday
 Gary L. Nebeker, Grace University,
 "Hope and Dispensationalism: An Historical Overview and Assessment"
 Dick Mayhue, Master's Seminary,
 "Response to 'Hope and Dispensationalism: An Historical Overview and Assessment'"
- 9:50–10:35 a.m., Thursday
 Alan Mawhinney, Reformed Theological Seminary (Orlando), "Response to 'Hope and Dispensationalism: An Historical Overview and Assessment'"
 R. Todd Mangum, Biblical Theological Seminary, "Response to 'Hope and Dispensationalism: An Historical Overview and Assessment'"
- 10:40–11:25 a.m., Thursday Audience Participation

SGHeb: Hebrews Study Group (Robertson A)

- 9:00–9:50 a.m., Wednesday Simon Kistemaker, Reformed Theological Seminary (Orlando), "Satisfying God's Wrath in Hebrews: Propitiation and Expiation" Randall C. Gleason, International School of Theology (Asia), "Angels and the Eschatology of Hebrews 1–2"
- 9:50–10:15 a.m., Wednesday Herbert W. Bateman, Grace Theological Seminary, "The Transformation of Psalm 45 and Its Significant Christological Contributions in Hebrews 1"
- 10:40–11:05 a.m., Wednesday J. Julius Scott, Wheaton College, "Stephen's Speech and the Epistle to the Hebrews: Members of the Same Christian Trajectory"

SGHM: Hermeneutics Study Group (Davidson D)

- 9:00–9:45 a.m., Wednesday Robert Stein, Southern Baptist Theological Seminary, "The Benefits and Limits of a Single-Meaning Model of Hermeneutics"
- 9:50–10:20 a.m., Wednesday Elliott Johnson, Dallas Theological Seminary, Respondent
- 10:40–11:25 a.m., Wednesday Ed Glenny, Northwest Christian College, Respondent James B. DeYoung, Western Seminary, Audience Participation
- 5:15–6:00 p.m., Wednesday
 David A. Black, Southeastern Baptist
 Theological Seminary, "Literary Style
 and New Testament Interpretation:
 Does Form Really Contribute to Function?"

SGJE: Jonathan Edwards Study Group (Cumberland B, C)

- 3:45–4:30 p.m., Thursday
 Donald Westblade, Hillsdale College,
 "Jonathan Edwards on Justification by
 Faith"
 Steve Studebaker, Marquette University, "Jonathan Edwards' Augustinian
 Trinitarian Theology"
- 4:35–5:15 p.m., Thursday
 Glenn Kreider, Dallas Theological
 Seminary, "A Re-examination of
 Jonathan Edwards' Hermeneutics:
 How Helpful Are the Traditional Categories?"
 Robert W. Caldwell III, Trinity Evangelical Divinity School, "Care for the
 Converting: Jonathan Edwards' Pastoral Care of Souls in Light of the Puritan Doctrine of Preparation"

zdex of Study Group Programs and Participants

9:45–10:25 a.m., Friday Sean M. Lucas, Southern Baptist Theological Seminary, "Edwards Studies and Evangelical Theology"

10:30-11:10 a.m., Friday Stephen J. Nichols, Lancaster Bible College, "An Absolute Sort of Certainty: Edwards on the Doctrine of Assurance"

11:15 a.m.–12:00 p.m., Friday Douglas A. Sweeney, Trinity Evangelical Divinity School, "Taylorites, Tylerites, and the Disintegration of Edwardsian Culture"

SGLC: Synoptic Gospels and Life of Christ Study Group

(Davidson C)

9:45–10:25 a.m., Friday
Craig Blomberg, Denver Seminary, "A
Critical Overview of Jesus and the Victory of God"
Darrell Bock, Dallas Theological Seminary, "The Trial and Death of Jesus in Jesus and the Victory of God"

10:30–11:10 a.m., Friday
Grant Osborne, Trinity Evangelical
Divinity School, "Response to N. T.
Wright's Jesus and the Victory of God"
Robert Stein, Southern Baptist Theological Seminary, "Response to N. T.
Wright's Jesus and the Victory of God"

11:15 a.m.–12:00 p.m., Friday Leslie R. Keylock, Tyndale Theological Seminary, "Response to N. T. Wright's Jesus and the Victory of God" Discussion

SGLit: Literature of the Bible Study Group (Cumberland B)

9:00–9:45 a.m., Wednesday John F. Klem, Central Baptist Seminary, "An Investigation of the Genre of Esther" Daven Kari, Washington Bible College, "The Book of Esther as Drama, Melodrama, or Pop Literature"

9:50–10:35 a.m., Wednesday Steve Horine, Calvary Baptist Theological Seminary, "Esther's Organizing Metaphor: The Feasting Motif" John A. Beck, Concordia University (Wisconsin), "Translators as Storytellers: An Illustration from Esther"

10:40–11:25 a.m., Wednesday Branson Woodard, Liberty University, "Narrative Art and Canonicity in the Book of Esther" Daniel J. Estes, Cedarville College, "Once Upon a Time in Susa: Reading Esther as Story"

SGNPST: New Projects in Systematic Theology Study Group (Lincoln C)

3:35–4:20 p.m., Wednesday Kurt Richardson, Gordon-Conwell Theological Seminary, "Response to William J. Abraham" Stanley Grenz, Regent College, "Response to William J. Abraham"

4:25–5:10 p.m., Wednesday
Craig Blaising, Southern Baptist Theological Seminary, "Response to
William J. Abraham"
William J. Abraham, "Canon and Criterion in Christian Theology: From the Fathers to Feminism: Response to
Responders"

5:15–6:00 p.m., Wednesday Audience Participation

SGOVI: Other Voices on Interpretation Study Group (Davidson A)

9:45–10:25 a.m., Friday Ronald W. Pierce, Biola University/Talbot School of Theology, "Evangelical Feminists: The Last Twenty Years (1980–2000)" Mimi R. Haddad, University of Durham, "Women, Mysticism, and Catholic Spirituality"

10:30–11:10 a.m., Friday
Alice P. Matthews, Gordon-Conwell
Theological Seminary, "The More
Things Change . . . : The Recycling of
Gender Issues"
Woodrow E. Walton, American Bible
College, "Israel and the Evangelical
Witness: Seldom Heard Voices—Israeli
and Palestinian Christian Voices"

11:15 a.m.–12:00 p.m., Friday
Nathaniel S. Murrell, University of
North Carolina at Wilmington,
"Africanizing Jewish-Christian Apocalyptic: Ethiopia as Hermeneutic of a
Change Agent from the Margins"
Everette W. Frye, St. Luke Christian
AME Zion Church, "Developing a
Model for Church Growth in Inner
City Churches through Small Group
Development"

SGPat: Patristics Study Group (Cumberland A)

3:45–4:30 p.m., Thursday
Bryan Litfin, University of Virginia,
"Christus Victor or Vicarious Sacrifice?
Isaiah 53 in Early Christian Interpretation"
Eric Miller, University of Virginia,
"Cyrus the Great and Hans Frei: The
Realism of Israel's Past and Present in
Patristic and Early Medieval Interpretation of Isaiah"

4:30–5:15 p.m., Thursday
Stuart Parsons, Dallas Theological
Seminary, "Second Century Jewish
Christian Elementary Teaching
according to Theophilus of Antioch"
David Scholer, Fuller Theological Seminary, "Jewish Persecution of Christians: The Evidence of the Martyrdom of Polycarp"

5:15–6:00 p.m., Thursday General Discussion 10:30–11:10 a.m, Friday
Everett Ferguson, Abilene Christian
University, "Response to Retrieving the
Tradition and Renewing Evangelicalism"
Jeff Bingham, Dallas Theological Seminary, "Response to Retrieving the Tradition and Renewing Evangelicalism"

11:15 a.m.–12:00 p.m., Friday
Dan Williams, Loyola University,
"Retrieving the Tradition and Renewing Evangelicalism"

SGRC: Religion and Culture Study Group (Cumberland B)

9:45–10:25 a.m., Friday
Dale Brueggemann, Euro-Asian Theological Association, "A Multiperspectival Look at Niebuhr's Christ and Culture"
Donald T. Williams, Toccoa Falls College, "Stories and Stock Responses:
C. S. Lewis on Christianity and Culture"

- 10:30–11:10 a.m., Friday Keith Pavlischek, Center for Public Justice, "Response to James W. Skillen"
- 11:15 a.m.–12:00 p.m., Friday James W. Skillen, Center for Public Justice, "Structural and Confessional Pluralism as a Foundation for a Christian View of Government"

SGSC: Stone-Campbell Adherents Research Study Group

(Robertson A)

3:45–4:30 p.m., Thursday
Earl West, Harding Graduate School of
Religion, "Stone-Campbell Movement's Historical Contributions"

4:30–5:30 p.m., Thursday
Everett Ferguson, Abilene Christian
University, "Stone-Campbell Movement's Biblical Contributions"

ndex of Study Group Programs and Participants

Robert Lowery, Lincoln Christian Seminary, "Stone-Campbell Movement's Contributions in the New Millennium"

5:30–6:00 p.m., Thursday Stanley Grenz, Regent College, "Response to Stone-Campbell Movement's Contributions"

SGYS: Young Scholars Study Group (Davidson C)

9:00–9:45 a.m., Wednesday Clark Pinnock, McMaster Divinity School, "How My Mind Has Changed—Personal Testimony"

- 9:50–10:35 a.m., Wednesday Millard Erickson, Baylor University, "How My Mind Has Changed—Personal Testimony"
- 10:40–11:25 a.m., Wednesday Bob Pyne, Dallas Theological Seminary, Moderator, Pinnock/Erickson Discussion



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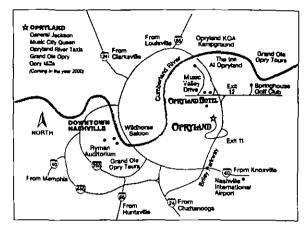
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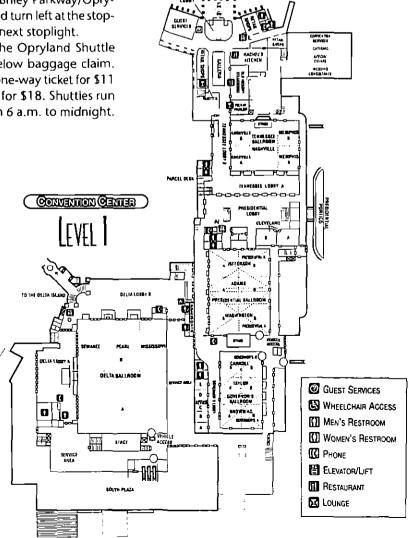
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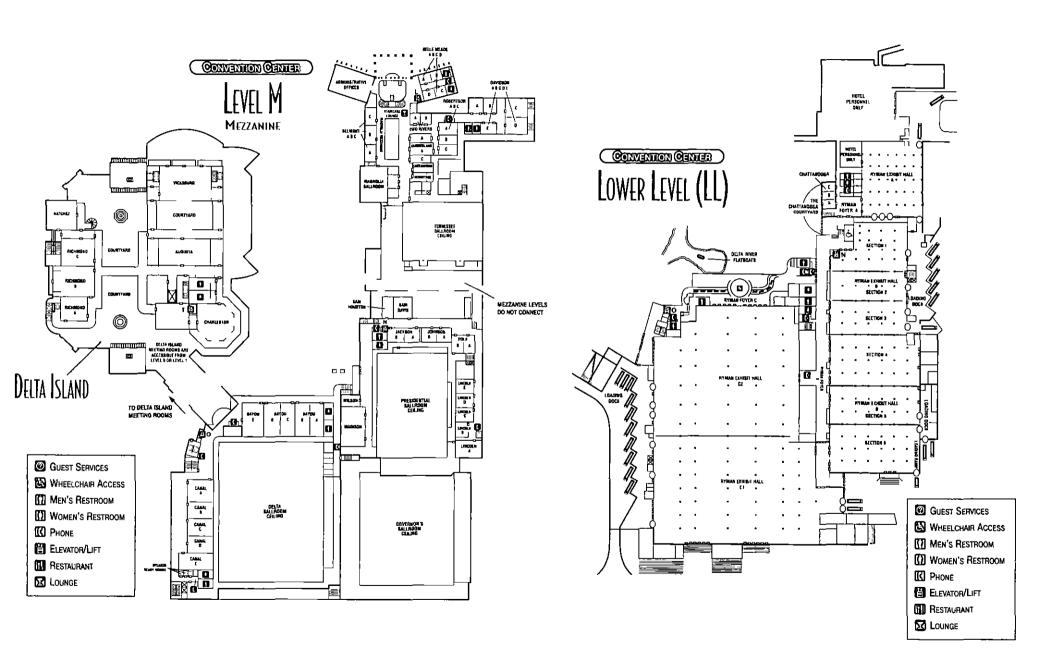
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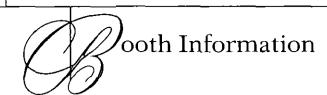
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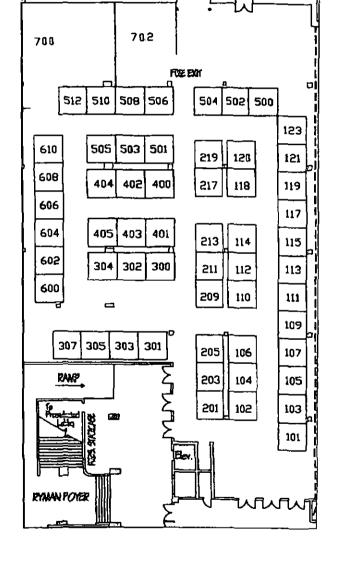




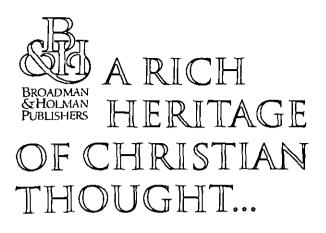


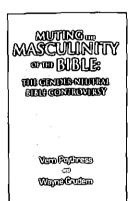
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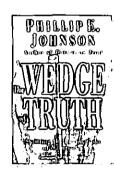
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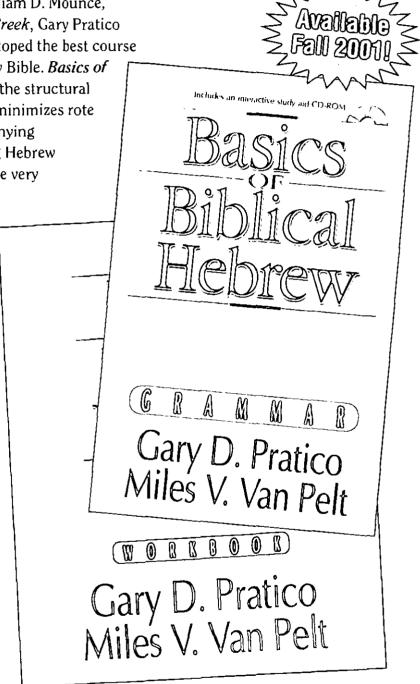
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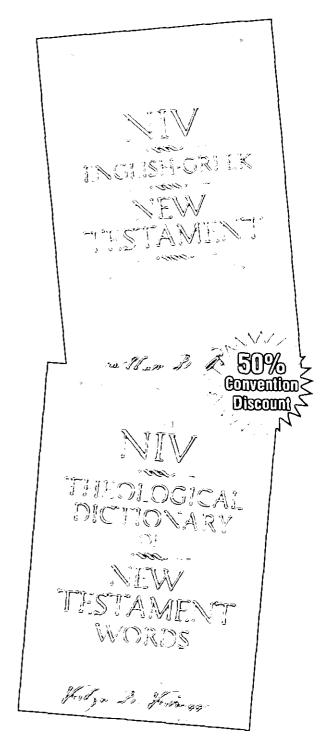
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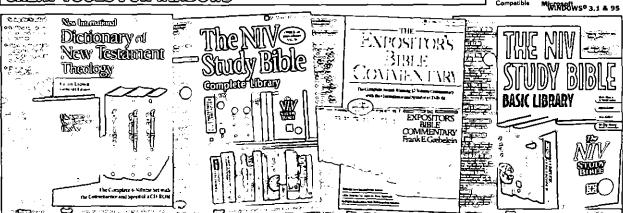


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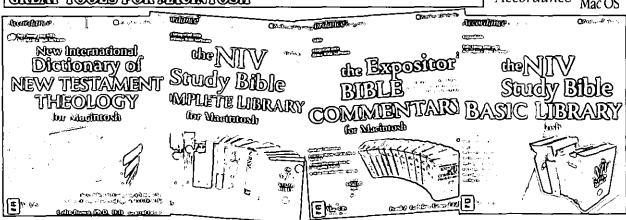
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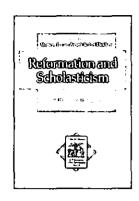
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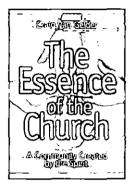
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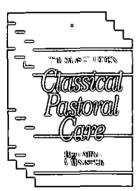
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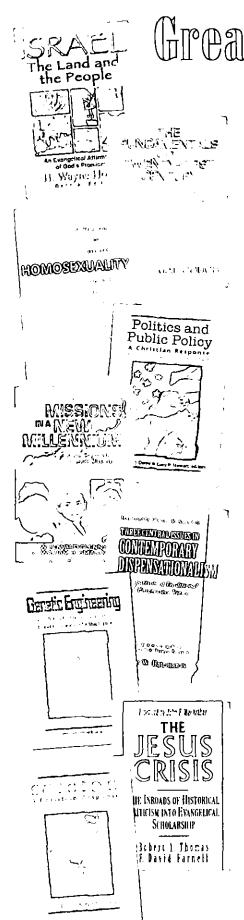
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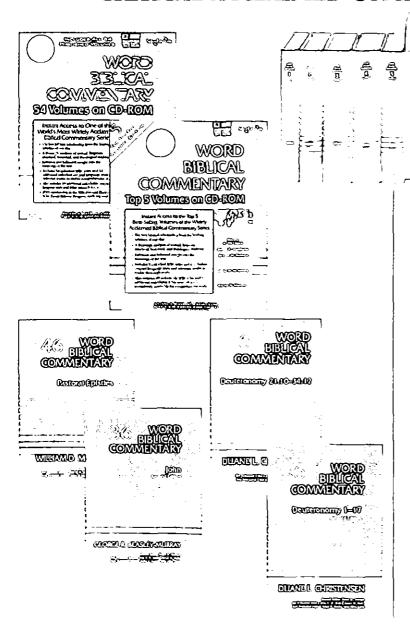
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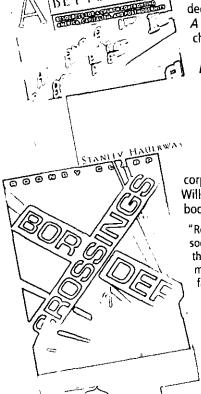
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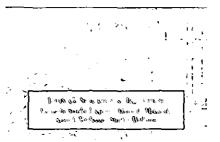
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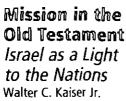
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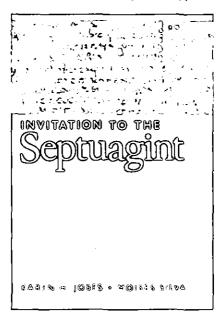
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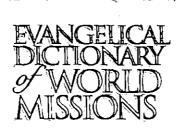


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