Conference Registration Form

Please Register Early

Name: ___________________________ Phone: ___________________________

Name for tag (no title please): __________________________________________

☐ Non-member spouse attending. Name for tag: _____________________________
   (Non-member spouses of members may attend conference sessions free.)

Address: ___________________________ School: ___________________________

_________________________ City: ___________________________

State/Prov.: ______________________ Church or other identification for those
Zip/Postal Code ____________ not associated directly with a school:

Current member of: ☐ ETS ☐ ATS
   ☐ EPS ☐ EMS
   ☐ NEAS ☐ Other: ______

Please enclose a check made out to the Evangelical Theological Society.
No refunds after November 1, 2000. Name badges and banquet tickets
will be sent by return mail in mid-October.

☐ Early Conference Member Registration $35 ______
   (Postmarked by September 30)

☐ Early Conference Student Member Registration $15 ______
   (Postmarked by September 30)

☐ Late Member Registration $50 ______
   (Postmarked after September 30)

☐ Late Student Conference Member Registration $30 ______
   (Postmarked after September 30)

☐ Non-Member Registration $70 ______
   (Non-ETS, EPS, ATS, NEAS, EMS)

☐ Banquet: Wednesday, 7:00 p.m.
   Chicken entree with salad, vegetable, rolls, beverage, and dessert
   ______ Tickets: (includes tax and gratuity) $20 ea. ______

TOTAL: ______
ETS Application for (check one):

- Full Membership $30 (requires Th.M. or equivalent)
- Associate Membership $30
- Student Membership $15

Name: ___________________________ Date: __________________________

Address: _______________________________________________________

City: ___________________ State/Prov.: ___________ E-mail: __________

Zip/Postal Code: ______________ Country: ______________ Phone: __________

Present Position (with rank): _______________________________________

Institution: _______________________________________________________

Education:

School: ___________________________ Degree: _____________ Date: _____________

School: ___________________________ Degree: _____________ Date: _____________

School: ___________________________ Degree: _____________ Date: _____________

School: ___________________________ Degree: _____________ Date: _____________

Honorary Degrees: _______________________________________________

Membership in Learned Societies: ___________________________________

Books Published: Publisher: Date:

______________________________________________________________

Specialized Field of Research: _____________________________________

Positions Held other than the Present: _______________________________

Denomination and Church Affiliation: _______________________________

"The Bible alone, and the Bible in its entirety, is the Word of God written, and is therefore inerrant in the autographs. God is a Trinity, Father, Son, and Holy Spirit, each an uncreated person, one in essence, equal in power and glory."

Article IV, Section 2 of the Constitution reads: "Every member must subscribe in writing annually to the 'Doctrinal Basis.'"

Signature of Recommendation __________________________ Signature of Applicant

by Society Member
(For Student and Associate Applications Only)

Persons You Would Recommend for Membership:

Name: ___________________________ Address: ___________________________

Name: ___________________________ Address: ___________________________

Please enclose application fee.
Dear ETS member:

Welcome to the ETS National Meeting for 2000 at Opryland Hotel in Nashville. We can look forward to an interesting array of papers this year. The six plenaries cover topics ranging from Israel in the prophets, to a panel on issues related to Jewish evangelism, to how Christian Palestinians and Messianic Jews feel about the nation of Israel today, to why messianic congregations exist, to the future of Israel as a theological question. In addition, our presidential address by John Sailhamer will examine the Messiah and the Hebrew Bible. Finally, at this year’s presidential banquet and in honor of our presence in Nashville, we have asked Jewish Christian recording artist Marty Goetz to lead us in an hour of song and worship with a Jewish flavor. It should be a great time. Be sure to plan to attend the banquet. Also for the first time our schedule is posted on the ETS web site (www.ETSJETS.org).

We had quite a list of paper proposals this year. In fact, we had over eighty more proposals than slots for papers. I can only express my regret that some good proposals had to be turned down. Please be sure to submit your topics again next year. If you have any questions before or during the conference, please let me know. I can be reached at DBockDTS@aol.com. I want to thank the staff of the hotel for being so kind in working with us on this meeting. Be sure and thank them as well. I hope you enjoy our 52nd annual meeting.

Sincerely,
Darrell L. Bock
President-Elect, ETS

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Program courtesy of
Baker Academic
A Division of Baker Book House Co
Grand Rapids, Michigan 49516
Overview of Schedule

**Wednesday, November 15**

9:00–9:45 a.m.  
Parallel session 1

9:50–10:35 a.m.  
Parallel session 2

10:40–11:25 a.m.  
Parallel session 3

11:30 a.m.–1:00 p.m.  
Lunch

1:00–1:30 p.m.  
Business meeting 1

1:30–2:30 p.m.  
Plenary session 1: Ron Youngblood: “Israel and the Prophets”

2:30–2:45 p.m.  
Break

2:45–3:30 p.m.  
Parallel session 4

3:35–4:20 p.m.  
Parallel session 5

4:25–5:10 p.m.  
Parallel session 6

5:15–6:00 p.m.  
Parallel session 7

7:00–8:00 p.m.  
Banquet

8:00–9:00 p.m.  
Presidential address: John Sailhamer: “Messiah and the Hebrew Bible”

9:00–10:00 p.m.  
Marty Goetz Worship Concert

**Thursday, November 16**

8:10–8:55 a.m.  
Parallel session 8

9:00–9:45 a.m.  
Parallel session 9

9:50–10:35 a.m.  
Parallel session 10

10:40–11:25 a.m.  
Parallel session 11

11:30 a.m.–1:00 p.m.  
Lunch

1:00–2:15 p.m.  
Plenary session 2: Louis Goldberg: “Identity and Affirmation of the Messianic Congregation within the Body of the Messiah”

2:15–3:30 p.m.  

3:30–3:45 p.m.  
Break

3:45–4:25 p.m.  
Parallel session 12

4:30–5:10 p.m.  
Parallel session 13

5:15–6:00 p.m.  
Parallel session 14

6:00–7:30 p.m.  
Dinner

7:30–8:30 p.m.  
Plenary session 4: Bishir Awad and Imad Shehadeh: “Israel Present and Future from the Eyes of Non-Israelites in Contact with Israel”

8:30–9:30 p.m.  
Plenary session 5: David Friedman: “Israel Present and Future from the Eyes of a Messianic Jew Living in Israel”

**Friday, November 17**

7:45–8:30 a.m.  
Business meeting 2

8:30–9:30 a.m.  
Plenary session 6: Craig Blaising: “The Future of Israel as a Theological Question”

9:30–9:45 a.m.  
Break

9:45–10:25 a.m.  
Parallel session 15

10:30–11:10 a.m.  
Parallel session 16

11:15 a.m.–12:00 p.m.  
Parallel session 17
Plenary Sessions

Ron Youngblood, Bethel Seminary West, "Israel and the Prophets"
Wednesday, 1:30–2:30 p.m.

Louis Goldberg, Jews for Jesus, "Identity and Affirmation of the Messianic Congregation within the Body of the Messiah"
Thursday, 1:00–2:15 p.m.

Bishira Awad, Bethlehem Bible College, and Imad Shehadeh, Jordan Evangelical Theological Seminary, "Israel

Panel

Evangelizing Jews Today" (Presidential Ballroom)
Thursday, 2:15–3:30 p.m.

Mitch Glazer, Chosen People Ministries

Stuart Dauerman, Ahavat Zion Messianic Synagogue

John Fischer, Menorah Ministries

TS Executive Committee Members (2000)

John H. Sailhamer
ETS President
Southeastern Baptist Theological Seminary

Darrell L. Bock
ETS President-Elect
Dallas Theological Seminary

Millard J. Erickson
ETS Vice President
Baylor University

James A. Borian
ETS Secretary-Treasurer
Liberty University

Andreas J. Köstenberger
Editor, JETS
Southeastern Baptist Theological Seminary

Wayne A. Grudem
ETS President, 1999
Trinity Evangelical Divinity School

Norman L. Geisler
ETS President, 1998
Southern Evangelical Seminary

Moisés Silva
ETS President, 1997
Gordon-Conwell Theological Seminary

Robert C. Newman
ETS President, 1996
Biblical Theological Seminary

Program Chairman, 2000

Darrell L. Bock
Dallas Theological Seminary
E-mail: DBockDTS@aol.com

Contact Dr. Bock only for questions regarding your paper presentation. Do not contact him for information about meeting registration, fees, ETS membership, name tags, etc., all of which are handled by Dr. James Borland, ETS Secretary-Treasurer, 804.237.5309 (JABorland@aol.com). For room reservations call the Opryland Hotel, Nashville, TN, 615.883.2211.
Conference Information

Registration
The registration fee for current members of ETS, EMS, EPS, NEAS, and ATS is $35 prior to October 1. During October and at the conference, the fee will be $50 for members of these organizations. The non-member registration fee is $70. Spouses of members may attend the conference sessions without charge and will be provided with a free name badge. Give the name of the non-member spouse who will attend. All tickets for the Wednesday evening presidential banquet are $20 (gratuity included), which includes Grilled Chicken Opyland with tomato-pineapple relish, vegetable, salad and rolls, coffee or tea, and chocolate truffle torte.

Make checks payable to Evangelical Theological Society. Mail registration form and fees to
James A. Borland
200 Russell Woods Drive
Lynchburg, VA 24502
804.237.5309 (phone and fax)
E-mail: JABorland@aol.com

Discussion at Sessions
The ETS welcomes associate members and guests from the general Christian public to attend all sessions of the annual meeting. However, in welcoming guests it is also important that we protect the original purpose of the ETS as an academic society where scholars can come to interact with other scholars in their fields. Because time for such discussion is necessarily limited, we ask that only full members of the ETS (those with Th.M. or Ph.D. or equivalent degree) and student members currently enrolled in a Ph.D. program take part in the discussions following the paper presentations.

Timing
Each parallel session lasts 40 minutes. Since one of the primary purposes of the annual meeting is to give opportunity for scholarly interaction, presenters are asked to complete reading of their papers in about 25 minutes, or 30 minutes if absolutely necessary, leaving 10 to 15 minutes for interaction with listeners. In some cases, groups have planned shorter presentations and responses for those who received papers in advance of the meeting.

Tapes of Sessions
ACTS, Inc., will tape sessions again this year. Tapes may be purchased on-site or by calling 1.800.642.2287.

Israel Pictorial Display
The area behind booth 512 will display large photos of the Holy Land, compliments of Dr. Richard Cleave and Rohr Productions.
Conference Information

Job Interview Room

The area behind booth 506 will be available to post job opportunities and display resumes and can be used as an initial meeting and/or interview area.

Future Meetings

Next year’s meeting will take place November 14–16 at the Broadmoor Hotel in Colorado Springs, Colorado. The theme for the meeting will be “Defining Evangelicalism’s Boundaries.”

Future meetings are tentatively planned as follows:

<table>
<thead>
<tr>
<th>Year</th>
<th>Date</th>
<th>Place</th>
<th>General Theme</th>
</tr>
</thead>
<tbody>
<tr>
<td>2002</td>
<td>November 20–22</td>
<td>Toronto</td>
<td>Evangelical Christianity and Other Religions</td>
</tr>
<tr>
<td>2003</td>
<td>November 19–21</td>
<td>Atlanta</td>
<td>Jesus</td>
</tr>
</tbody>
</table>

Key to Paper Codes

- AP: Papers on Apologetics
- ATS: Adventist Theological Society
- CE: Papers on Christian Education
- EMS: Evangelical Missiological Society
- EPS: Evangelical Philosophical Society
- GA: Papers on the Gospels and Acts
- HM: Papers on Hermeneutics
- HT: Papers on Historical Theology
- IS: Papers on Israel: Past, Present, and Future
- MI: Papers on Missions and Evangelism
- NEAS: Near Eastern Archaeological Society
- NT: Papers on the New Testament
- OG: Papers on the Openness of God
- OT: Papers on the Old Testament
- Paul: Papers on Pauline Studies
- PH: Papers on Philosophy
- PS: Papers on Ethics and Psychology
- SGBL: Biblical Law Study Group
- SGBT: Biblical Theology Study Group
- SGChar: Charismatic Themes Study Group
- SGCOR: Christianity and Other Religions Study Group
- SGDisp: Dispensationalism Study Group
- SGHeb: Hebrews Study Group
- SGHM: Hermeneutics Study Group
- SGJE: Jonathan Edwards Study Group
- SGLC: Synoptic Gospels and Life of Christ Study Group
- SGLit: Literature of the Bible Study Group
- SGNPST: New Projects in Systematic Theology Study Group
- SGOI: Other Voices on Interpretation Study Group
- SGPat: Patristics Study Group
- SGRC: Religion and Culture Study Group
- SGSC: Stone-Campbell Adherents Research Study Group
- SGYS: Young Scholars Study Group
- SSAR: Society for the Study of Alternative Religions
- ST: Papers on Systematic Theology
- TR: Papers on Bible Translation
Wednesday, November 15

9:00–9:45 a.m., Wednesday

EMS: (Cumberland A)
Evangelical Missiological Society

HT: (Chattanooga A)
David R. Darwin, International School of Theology (Asia), "The Pilgrim Warrior: A Puritan Model of Spiritual Warfare"

IS: (Davidson E)
Trevor Craigen, "A Distinctive 'Special Revelation' of God in the Restoration of Israel"

IS: (Chattanooga C)
Michael Schriffman, Anshe Rachamim, "Current Anti-Jewish Perspectives as They Affect Biblical Study and Moral Practice"

NT: (Chattanooga B)
Bob Wilkin, Grace Evangelical Society, "Toward a Narrower View of Ipsissima Vox"

SGHeb: (Robertson A)
Simon Kistemaker, Reformed Theological Seminary (Orlando), "Satisfying God's Wrath in Hebrews: Propitiation and Expiation"
Randall C. Gleason, International School of Theology (Asia), "Angels and the Eschatology of Hebrews 1–2"

SGHM: (Davidson D)
Robert Stein, Southern Baptist Theological Seminary, "The Benefits and Limits of a Single-Meaning Model of Hermeneutics"

SCLit: (Cumberland B)
John F. Klem, Central Baptist Seminary, "An Investigation of the Genre of Esther"
Daven Kari, Washington Bible College, "The Book of Esther as Drama, Melodrama, or Pop Literature"

SGYS: (Davidson C)
To be announced

SSAR: (Cumberland C)

9:50–10:35 a.m., Wednesday

EMS: (Cumberland A)
Evangelical Missiological Society

HT: (Chattanooga A)
Ron Frost, Multnomah Biblical Seminary, "Calvin's Definition of Faith"

IS: (Davidson E)
Daniel J. Everitt, Toccoa Falls College, "'OY!': Jewish Reaction to Protestant Missions to the Jews: From the 1880s to the Recent Southern Baptist Convention Ruckus"

IS: (Chattanooga C)
Stan Meyer, Jews for Jesus, "The Bible's Missing Page: An Examination of the Views and Beliefs of Benjamin Disraeli"

NT: (Chattanooga B)
Terry Wilder, Midwestern Baptist Theological Seminary, "Literary Property, Pseudonymity, and the New Testament"

SGHeb: (Robertson A)
Herbert W. Bateman, Grace Theological Seminary, "The Transformation of Psalm 45 and Its Significant Christological Contributions in Hebrews 1"

SGHM: (Davidson D)
Elliott Johnson, Dallas Theological Seminary, "Response to Robert Stein"
Wednesday, November 15

SGLit: (Cumberland B)  
Steve Horine, Calvary Baptist Theological Seminary, “Esther’s Organizing Metaphor: The Feasting Motif”  
John A. Beck, Concordia University (Wisconsin), “Translators as Story-tellers: An Illustration from Esther”

SGHeb: (Robertson A)  
J. Julius Scott, Wheaton College,  “Stephen’s Speech and the Epistle to the Hebrews: Members of the Same Christian Trajectory” [10:40–11:05 a.m.]

SGHM: (Davidson D)  
Ed Glenny, Northwest Christian College,  Response to Robert Stein  
James B. DeYoung, Western Seminary,  Audience Participation

SSAR: (Cumberland C)  

10:40–11:25 a.m., Wednesday

EMS: (Cumberland A)  
Evangelical Missiological Society

EPS: (Davidson E)  

HT: (Chattanooga A)  
Chuck Guth, Prairie Graduate School,  “Jews and Judaism in the Second Century Fathers”

IS: (Chattanooga C)  
Kanan Rosenstein, College of DuPage (Institute for Jewish Research and Scripture), “Israel Present: Why Messianic Jewish Congregations Must Be Majority and Authentically Jewish”

NT: (Chattanooga B)  
Narry F. Santos, International School of Theology (Asia), “Role of ‘The Twelve’ in the New Testament in Relation to Israel and the Church”

Paul: (Robertson A)  

11:30 a.m.–1:00 p.m., Wednesday

Lunch

1:00–1:30 p.m., Wednesday

ETS: (Presidential Ballroom)  
Business Meeting 1  
Call to Order and Welcome:  
John Sailhamer, President  
Devotional:  
Darrell Bock, Program Chairman  
Adoption of Agenda  
Reports:  
James Borland, Secretary-Treasurer  
Membership  
Finances  
Election of Committees  
Nominations  
Resolutions  
Adjournment
1:30–2:30 p.m., Wednesday

PLENARY SESSION 1  (Presidential Ballroom)
Ron Youngblood, Bethel Seminary
West, “Israel and the Prophets”

2:30–2:45 p.m., Wednesday

Break  (Presidential Lobby)

2:45–3:30 p.m., Wednesday

AP:  (Belle Meade CD)

EMS:  (Cumberland A)
Evangelical Missiological Society

GA:  (Cleveland A)

HT:  (Lincoln C)
J. Daryl Charles, Taylor University, “Passionately Seeking the Truth: Protestant Reflections on John Paul II’s Fides et Ratio”

HT:  (Johnson B)
Fred P. Hall, American Lutheran Theological Seminary, “Martin Luther and the Jews”

IS:  (Davidson E)
Robert G. Clouse, Indiana State University, “Christian Identity and Israel”

NEAS:  (Robertson A)
Jack P. Lewis, Harding Graduate School of Religion, “A. H. Sayce: Decipherer of Inscriptions”

NT:  (Chattanooga C)

OG:  (Lincoln A)
Doug Kennard, Moody Bible Institute, “Sovereignty and Free Will in Contrast to Openness or Libertarian Free Will”

OT:  (Johnson A)
Richard Averbeck, Trinity Evangelical Divinity School, “Genesis 3, the Cosmic Battle, and the Fall of Satan”

OT:  (Chattanooga A)
Peter Briggs, Southwest Institute of Biblical and Theological Studies, “Testing the Factuality of the Conquest of Ai Narrative”

OT:  (Broward A)
Michael Grisanti, Master’s Seminary, “Genetic 3, the Cosmic Battle, and the Fall of Satan”

OT:  (Chattanooga B)
Walter C. Kaiser, Jr., Gordon-Conwell Theological Seminary, “Ezekiel 37 and the Promise-Plan of God: A Bare Bones Ecclesiology versus Divine Revivification of Israel”

OT:  (Belmont B)
David L. Talley, Biola University/Talbot School of Theology, “Three Themes about YHWH in the Old Testament—His Person, Presence, and Glory: A Foundation for Spiritual Formation”

Paul:  (Cleveland B)
Mark A. Seifrid, Southern Baptist Theological Seminary, “Abraham’s Hope and Israel’s Exile according to Paul”

Paul:  (Chattanooga B)
Jay E. Smith, Dallas Theological Seminary, “The Corinthians’ Misuse of Matthew 1S and Mark 7 and the Origin of 1 Corinthians 6:12-20”

PH:  (Lincoln B)
John D. Morrison, Liberty University, “Holy Scripture and Word of God: The Roots of the Modern Separation from Spinoza and Semler”
Wednesday, November 15

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<tr>
<th>Time</th>
<th>Event</th>
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<tr>
<td>3:35-4:20 p.m.</td>
<td><strong>Wednesday</strong></td>
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**PS:** (Cheekwood)
Wayne Grudem, Trinity Evangelical Divinity School, "Lending, Borrowing, and Charging Interest Are All Good and Pleasing to God—Sometimes"

**SSAR:** (Cumberland C)
Winfried Corduan, Taylor University, "How Many Christs? A Modal Analysis"

**ST:** (Belle Meade AB)
Stephen D. Kovach, Southeastern Baptist Theological Seminary, "Nonfoundationalism and the Future of Evangelical Theology"

**ST:** (Davidson C)
Robert Saucy, Biola University/Talbot School of Theology, "Christ, The Fulfillment of Israel’s Promises and the Future of Israel"

**TR:** (Davidson D)
Leland Ryken, Wheaton College, "Criteria for Literary Excellence in an English Bible Translation"

**AP:** (Belle Meade CD)
Gary Habermas, Liberty University, "The Divine Self-Consciousness of Jesus according to a Few Critically Accepted Passages"

**EMS:** (Cumberland A)
Evangelical Missiological Society

**EPS:** (Cumberland C)
David Williams, Colorado Christian University, "No Other Foundation but the One That Has Been Laid in Christ Jesus: Do Evangelicals Have a Stake in Foundationalism?"

**GA:** (Cleveland A)
David Lowery, Dallas Theological Seminary, "The Future of Israel according to Matthew"

**HT:** (Johnson B)
Dennis M. Swanson, Master’s Seminary, "Charles Spurgeon and the Restoration of Israel: A Non-Dispensational View"

**IS:** (Davidson E)
Ron Diprose, Italian Bible Institute, "The New Majority View concerning Israel and Its Implications for Theology"

**NEAS:** (Robertson A)
David Fouts, Bryan College, "The Demographics of Ancient Palestine"

**NT:** (Chattanooga C)
David W. Chapman, Covenant Theological Seminary, "Perceptions of Crucifixion among Jews in Antiquity"

**NT:** (Belmont A)
Terence Paige, Houghton College, "Who Believes in 'Spirit'? A Semantic Shift in the Term 'Pneuma'"

**OG:** (Lincoln A)
Ed Christian, Kutztown University, "God at War and Human Suffering—A Biblical Synthesis"

**OT:** (Johnson A)
Robert B. Chisholm, Jr., Dallas Theological Seminary, "Unpacking God’s Promise to Abram (Gen. 12:1–3): Some Linguistic Considerations"

**OT:** (Cumberland B)
Catherine C. Kroeger, Gordon-Conwell Theological Seminary, "Yahweh as Reconciling Husband of Zion: Isaiah 54 as Paradigm for Safety in the Home"

**OT:** (Chattanooga A)
Jan Verbruggen, Western Seminary, "Filial Duties in Israel/Biblical Law"

**OT:** (Belmont B)
Paul Wright, Jerusalem University College, "The Tribal Territory of Benjamin as ‘Wolf’ and ‘Lamb’ (Gen. 49:27 and Deut. 33:12)"
4:25–5:10 p.m., Wednesday


EMS: (Cumberland A) Evangelical Missiological Society

EPS: (Cumberland C) Millard Erickson, Baylor University, “Foundationalism: Dead or Alive?”

GA: (Cleveland A) Stanley E. Porter, University of Surrey (Roehampton), “The Prologue to John’s Gospel: Form, Source, Liturgical, and Functional Perspectives”

HT: (Johnson B) W. Duncan Rankin, Reformed Theological Seminary (Jackson), “Calvin’s Doctrine of Union with Christ”

IS: (Davidson E) Paul D. Feinberg, Trinity Evangelical Divinity School, “Israel and the Land of Palestine”

IS: (Davidson D) O. Palmer Robertson, Knox Theological Seminary, “Who (By the Way)! Is Israel?”


NT: (Chattanooga C) Mark A. Christian, Vanderbilt University, “Authoritative Writings in Second Temple Judaism”

NT: (Belmont A) Charles Powell, Dallas Theological Seminary, “Classical Clause Usage in the New Testament: Translation and Interpretation”
Wednesday, November 15

OG: (Lincoln A)
Richard Schultz, Wheaton College,
"Regretfully Yours, God": A Semantic and Hermeneutical Analysis of Hebrew nicham and Its Use in the Current Openness of God Debate"

OT:
Ellis R. Brotzman, Tyndale Theological Seminary, "Attribution of Authorship in Ancient Israel"

OT: (Cumberland B)
Gordon H. Johnston, Dallas Theological Seminary, "Turn About Is Fair Play: The Anti-Assyrian Rhetoric of Nahum"

OT: (Johnson A)
Don Fowler, Liberty University, "Isaiah's Mysterious Mention of King Uzziah in Isaiah 6:1"

OT: (Belmont B)
Gregg Watson, Southwestern Baptist Theological Seminary, "Wrath and Reconciliation: Propitiation and Its Significance in the Deuteronomic History"

Paul: (Cleveland B)
Daniel P. Bailey, Cambridge University, "Jesus as the Mercy Seat: A Theology of Restoration in Romans 3:25"

Paul: (Chattanooga B)

PH: (Lincoln B)
David Paulsen, St. Peter's Lutheran Church, "Nietzsche, the Jews, and the Holocaust: A Reassessment"

PS: (Cheekwood)
Kenneth Magnuson, Southern Baptist Theological Seminary, "Teleology in Christian Ethics"

SGNPST: (Lincoln C)
Craig Blaising, Southern Baptist Theological Seminary, "Response to William J. Abraham"

William J. Abraham, "Canon and Criterion in Christian Theology: From the Fathers to Feminism: Response to Responders"

ST:
A. J. Conyers, Baylor University, "Postmodernity as Myth, Muddle, and Reality"

ST: (Davidson C)
Bruce Ware, Southern Baptist Theological Seminary, "Male Priority in Man and Woman as the Image of God"

5:15–6:00 p.m., Wednesday

AP: (Belle Meade CD)
Gary Elkins, Toccoa Falls College, "Informal Reasoning and the Task of Apologetics"

EMS: (Cumberland A)
Evangelical Missiological Society

EPS: (Cumberland C)
Jay Wesley Richards, Discovery Institute, "The Prospects of Some Recent Design Arguments in Biology for Natural Theology"

GA: (Cleveland A)
Gary S. Shogren, Seminario ESEPA, "A Tale of Two Pharisees, or Great Expectations for the Gentiles (Acts 15)"

HT: (Johnson B)
Kelly M. Kapic, University of London, "Humanity Actualized: The Relationship between the Humanity of Christ and Fallen Humanity"

IS: (Davidson E)
Lanier Burns, Dallas Theological Seminary, "Israel through the Lens of Its Sage: An Analysis of Heschel's Israel: An Echo of Eternity"
NEAS: (Robertson A)
Charles F. Aling, Northwestern College, "The Israel Stele of Merneptah and the Date of the Conquest"

NT: (Chattanooga C)
Gary E. Schnittjer, Philadelphia College of the Bible, "A Comparison of the Use of Scriptures in the New Testament and Early Rabbinic Tradition"

OG: (Lincoln A)
Carl Sanders, Northwestern College, "Open Theism and Hermeneutics: Some Implications"

OT: (Belmont A)
Wolfgang Bluedorn, Germany, "'Elah, 'alla'h, 'elan, and 'allan: A Fresh Look at the Biblical texts"

OT: (Johnson A)
R. Dennis Cole, New Orleans Baptist Theological Seminary, "Balaam in Context: Literary and Thematic Parallels between the Book of Balaam and the Book of Numbers"

OT: (Belmont B)
Kevin J. Gilbert, Southern Baptist Theological Seminary, "YHWH's Other Remnant: Gentile Deliverance in Israel's Bible"

OT: (Chattanooga A)
Lawrence J. Mykytiuk, Purdue University, "A Taxonomy of Identification of Biblical Persons Named in Northwest-Semitic Inscriptions"

OT: (Cumberland B)
D. Brent Sandy, Grace College, "Israel's Future: The Language of Blessing in the Prophets"

Paul: (Cleveland B)
Wayne A. Brindle, Liberty University, "'To the Jew First' (Rom. 1:16; 2:9-10): Missionary Strategy, Theological Obsession, or Rhetorical Ruse?"

Paul: (Chattanooga B)
Donald C. Grigorenko, Trinity Evangelical Divinity School, "Paul's Defense of His Gentile Mission: Mission Theology or Theology of Mission"

PH: (Lincoln B)
Kenneth McElhanon, Wycliffe Bible Translators, "Rationalizing the Gospel Truth: Contextualization or Syncretism?"

PS: (Cheekwood)
Robert W. Evans, Knox Seminary, "On the Theological Ethics of Human Organ Transplantation"

SGHM: (Davidson D)
David A. Black, Southeastern Baptist Theological Seminary, "Literary Style and New Testament Interpretation: Does Form Really Contribute to Function?"

SGNPST: (Lincoln C)
William J. Abraham, Audience Participation

ST: (Davidson C)
Robert Pyne, Dallas Theological Seminary, "Sanctification as Hope: Progress and Perfection in a Transitional Age"

ST: (Belle Meade AB)
K. Erik Thoennes, Biola University/Talbot School of Theology, "Doing Theology in a Postmodern Environment: The Life and Character of the Christian Theologian"

7:00–8:00 p.m., Wednesday

ETS: (Presidential Ballroom)
Annual Banquet

8:00–9:00 p.m., Wednesday

President Address (Presidential Ballroom)
John H. Sailhamer, Southeastern Baptist Theological Seminary, "Messiah and the Hebrew Bible"

9:00–10:00 p.m., Wednesday

Marty Goetz Worship Concert (Presidential Ballroom)
Thursday, November 16

6:45–8:00 a.m., Thursday

TR: (Jefferson Ballroom)
   "Introduction of the English Standard Version Bible": Panel presentation with ESV Translation Oversight Committee members, including J. I. Packer (General Editor), Jack Collins, William Mounce, Leland Ryken, Wayne Gudem, and Lane Dennis.

8:10–8:55 a.m., Thursday

ATS: (Cumberland C)
   Norman R. Gulley, Southern Adventist University, "Eschatological Evaluation of Predestination"

EPS: (Vicksburg [Delta Island])
   Amos Yong, Bethel College, "Possibility and Actuality: The Doctrine of Creation and Its Implications for Divine Omniscience"

GA: (Chattanooga A)
   Tim Hegg, Beit Hallel, "What Does παρέσχει Mean in Matthew 5:17?"

GA: (Davidson C)
   David Pao, Trinity Evangelical Divinity School, "Isaianic Anti-Idol Polemic and the Opponents of the Word in the Acts of the Apostles"

HT: (Belmont C)
   Harold F. Carl, Berry College, "Mark 13:32 'Only the Father Knows': Historical and Evangelical Responses to Jesus' Eschatological Ignorance"

IS: (Davidson D)
   R. Todd Mangum, Biblical Theological Seminary, "A Future for Israel in Covenant Theology: The Untold Story"

MI: (Belle Meade CD)
   L. Russ Bush, Southeastern Baptist Theological Seminary, "Politically Incorrect Witnessing"

NEAS: (Robertson A)
   Leen Ritmeyer, Ritmeyer Archeological Design, "Rediscovering Herod's Temple"

OG: (Davidson E)
   Terrance Tiessen, Providence Theological Seminary, "Can God Be Responsive but Risk-Free?"

OT: (Cumberland A)
   William D. Barrick, Master's Seminary, "Holy Fathers? Holiness in the Era of the Patriarchs"

OT: (Cumberland B)
   Lael O. Caesar, Andrews University, "Yet from My Flesh Shall I See God': A Reexamination of the Concept of Resurrection in Job"

OT: (Belmont B)
   John F. Klem, Central Baptist Seminary, "Ravenous Beasts in Israel's Past and Future"

Paul: (Bellevue AB)
   A. Boyd Luter, Criswell College, "Ears to Hear: Pauline Orality and the Structure of Philippians"

PH: (Belle Meade AB)
   Byron Bitar, Geneva College, "Friedrich Nietzsche: Antichrist"

PH: (Cheekwood)
   Morris A. Inch, Wheaton College, "Postmodernism and the Quest for Truth"

SGBT: (Cleveland A)
   David Johnson, Providence Seminary, "The Old Testament Promises of Return from Captivity and Their Fulfillment in the Church"

ST: (Chattanooga B)
   Chad Brand, Southern Baptist Theological Seminary, "Justification and the Spirit: The Incongruity of Pentecostal and Reformed Theological Hermeneutics"
9:00–9:45 a.m., Thursday

ATS: (Cumberland C)
Michael Hasel, Southern Adventist University, “The Name Israel: The Egyptian Perspective Based on New Kingdom Texts”

EPS: (Vicksburg [Delta Island])
Doug Geivett, Biola University/Talbot School of Theology, “Evil and the Openness of God”

GA: (Davidson C)
David L. Turner, Grand Rapids Baptist Seminary, “The kingdom of God will be taken away from you: Matthew 21:43 and the Future of Israel”

CA: (Chattanooga A)

HT: (Belmont C)
Paul A. Hartog, Loyola University, “A Brief History of the Early Church in Jerusalem”

IS: (Davidson D)
J. W. Montgomery, Trinity College and Theological Seminary, “Israel and Human Rights vis-à-vis Evangelical Perceptions of Her Place in Eschatological Eschatology”

MI: (Belle Meade CD)
Phillip E. Gloyer, Southern Baptist Theological Seminary, “Authority for Evangelism”

NEAS: (Robertson A)
Clyde E. Billington, Northwestern College, “In Search of the Lost Temple Menorah”

OG: (Davidson E)
Amos Yong, Bethel College, “God’s Knowledge of the Future: Weighing the Presuppositional Issues in the Contemporary Debate”

OT: (Cumberland A)

OT: (Cumberland B)
Baek Sung Choi, University of Texas, “The Significance of Linguistic Patterns Formed by Divine Names in the Book of Job”

OT: (Belmont B)
Ronald Mayers, Cornerstone University, “Ha’aretz: Jewish Anticipations vs. Christian Expectations”

Paul: (Belle Meade AB)
Donny R. Mathis II, Southern Baptist Theological Seminary, “The Restoration from Exile and the Promise of Abraham in Galatians 3:10–14”

PH: (Belmont A)
Eric Grenier, Southeastern Baptist Theological Seminary, “Critique of the Cosmological Argument and Biblical Defense of the Transcendental Method for Proving God’s Existence”

SGBT: (Cleveland A)
Eckhard Schnabel, Trinity Evangelical Divinity School, “Israel as the People of God and the Nations”

SGDisp: (Cleveland B)
Gary L. Nebeker, Grace University, “Hope and Dispensationalism: An Historical Overview and Assessment”

Dick Mayhue, Master’s Seminary, “Response to ‘Hope and Dispensationalism: An Historical Overview and Assessment’”
Thursday, November 16

ST: (Cheekwood)
Ardel B. Caneday, Northwestern College, "God Revealed in Human Form: Biblical Foundations for Theology"

ST: (Chattanooga C)
John Day, Bellewood Presbyterian Church, "The Indwelling Spirit in the Old Testament and Beyond"

ST: (Chattanooga B)
Jeffrey Khoo, Far Eastern Bible College, "Dispensational Premillennialism in Reformed Theology: The Contribution of J. O. Buswell to the Millennial Debate"

9:50-10:35 a.m., Thursday

ATS: (Cumberland C)
Tarsi Lee, Aramaic Project-Cincinnati, "Is Biblical Hebrew Wayyiqtol Consecutive?"

EPS: (Vicksburg [Delta Island])
"Foreknowledge and Freedom: A Panel Discussion" (Paul Helm, William Lane Craig, David Hunt, Greg Boyd)

GA: (Chattanooga A)
Young S. Chae, Trinity International University, "Jesus as Davidic Shepherd and the Restoration of Israel in Matthew’s Gospel"

GA: (Davidson C)
Steven L. Cox, Mid-America Baptist Theological Seminary, "A Review of the Gospel Accounts of the Jewish Charges of Blasphemy against Jesus"

HT: (Belmont C)
Mike Stallard, Baptist Bible Seminary, "The Influence of Zionism on the Dispensationalism of Arno C. Gaebelein"

IS: (Davidson D)
James A. Borland, Liberty University, "Literal Israel: Past Beginnings, Present Status, and Future Prospects"

MI: (Belle Meade CD)
Alvin Reid, Southeastern Baptist Theological Seminary, "Evangelizing the Radically Unchurched in America"

NEAS: (Robertson A)
Leen Ritmeyer, Ritmeyer Archeological Design, "Rediscovering Solomon’s Temple"

OG: (Davidson E)
Paul K. Heiseth, Northwestern College, "Strange Providence: Pain, Suffering, and the Ambivalent God of Open Theism"

OT: (Cumberland A)
John A. Beck, Concordia University (Wisconsin), "Faith in the Face of Famine: The Narrative Geographical Function of Famine in Genesis"

OT: (Cumberland B)
Michael A. Harbin, Taylor University, "Indications of a Dual of the Kingdom in Daniel"

OT: (Belmont B)
Jonathan M. Watt, Geneva College, "De-Generation: An Exponential Decay Curve in Old Testament Genealogies"

Paul: (Belle Meade AB)
Ronald Russell, University of Texas Medical Center, "The Israel of God" (Gal. 6:16): History and Comparison"

PH: (Belmont A)
Kyle Roberts, Trinity Evangelical Divinity School, "Countering Subjectivism with Subjectivity: A Kierkegaardian Epistemology and Hermeneutic of the Cross"

SGBT: (Cleveland A)
Response to papers
SGDisp: (Cleveland B) Alan Mawhinney, Reformed Theological Seminary (Orlando), “Response to ‘Hope and Dispensationalism: An Historical Overview and Assessment’”
R. Todd Mangum, Biblical Theological Seminary, “Response to ‘Hope and Dispensationalism: An Historical Overview and Assessment’”

ST: (Cheekwood) Joseph P. Gudel, Concordia Lutheran Theological Seminary, “‘To the Jew First’: A Biblical Analysis of the Two Covenant Theory of the Atonement”

ST: (Chattanooga B) Paul L. Metzger, Multnomah Biblical Seminary, “‘Why Do the Nations Rage?’ An Analysis of the Atonement”

ST: (Chattanooga C) Webster C. Muck, Bethel College, “This Magnificent Salvation”

10:40–11:25 a.m., Thursday

ATS: (Cumberland C) John Reeve, Notre Dame University, “Origen’s Christocentric Hermeneutic: Appreciation and Critique”

EPS: (Vicksburg [Delta Island]) “Foreknowledge and Freedom: A Panel Discussion (continued)” (Paul Helm, William Lane Craig, David Hunt, Greg Boyd)

GA: (Chattanooga A) Don Mills, Central Baptist Seminary, “They Still Would Not Believe: Israel’s Unbelief in the Fourth Gospel”


GA: (Davidson C) Daniel S. Steffen, Central American Theological Seminary, “The Future of Israel in the Gospel of Matthew”

HT: (Cleveland A) Ted Dorman, Taylor University, “Joint Declaration on the Doctrine of Justification: One Year Later”

HT: (Belmont C) Mark L. Weeter, Bartlesville Wesleyan College, “John Wesley’s Principles of Biblical Interpretation”

IS: (Davidson D) Robert L. Thomas, Master’s Seminary, “Israel in the Apocalypse”

MI: (Belle Meade CD) Gordon T. Smith, Regent College, “Rethinking the Nature of Conversion: Implications for an Evangelical Understanding of Religious Experience and Evangelism”

NEAS: (Robertson A) David G. Hansen, Associates for Biblical Research, “‘The Cities Are Great and Walled Up to Heaven’: Fortifications in the Late Bronze I Period”

OG: (Davidson E) John Sanders, Huntington College, “Is Open Theism Christian Theism?”

OT: (Cumberland A) Robert D. Culver, Trinity Evangelical Divinity School (Retired), “The Righteousness of the First Hebrew: Reconsidering Imputation in Genesis 15:6”

OT: (Cumberland B) Michael Roy, Southern Baptist Theological Seminary, “Ezekiel 5:5–17 as Fulfillment of the Covenant Curses in Leviticus 26 and Deuteronomy 28”

Paul: (Belle Meade AB) Doros Zachariades, Southern Baptist Theological Seminary, “Making Sense of the Millennium: Resurrection in Revelation 20”
Thursday, November 16

PH: (Belmont A) Richard A. Young, Baylor University, "Truth as Communion: A Reflective Journey into the Thought of John Zizioulas"

SGDisp: (Cleveland B) Audience Participation

ST: (Cheekwood) C. Gordon Olson, Christar, "The Bona Fide Kingdom Offer to Israel Revisited"

ST: (Chattanooga B) C. Fred Smith, Weatherford College, "The Person and Work of Christ in the Thought of Lesslie Newbigin: An Evangelical Critique"

ST: (Chattanooga C) Doug Vardell, St. Luke's Hospital, "Israel Is the Image-Child of God and His Divine Council"

11:30 a.m.-1:00 p.m., Thursday
Lunch

1:00-2:15 p.m., Thursday
PLENARY SESSION 2 (Presidential Ballroom) Louis Goldberg, Jews for Jesus, "Identity and Affirmation of the Messianic Congregation within the Body of the Messiah"

2:15-3:30 p.m., Thursday
PLENARY SESSION 3 (Presidential Ballroom) Panel: "Evangelizing Jews Today" Mitch Glazer (President, Chosen People Ministries), Stuart Dauerman (Rabbi, Ahavat Zion Messianic Synagogue), John Fischer (Executive Director, Menorah Ministries), Michael Rydelnik (Professor of Jewish Studies, Moody Bible Institute), David Brickner (Executive Director, Jews for Jesus)

3:30-3:45 p.m., Thursday
Break (Presidential Lobby)

3:45-4:25 p.m., Thursday
ATS: (Belle Meade CD) Fernando Canale, Andrews University Seminary, "Evangelical Theology and Open Theism: Toward a Biblical Understanding of the Hermeneutical Presuppositions of Theology"

CE: (Davidson D) John H. Coe, Biola University/Rosemead School of Psychology, "Intentionalizing Spiritual Formation in the Curriculum: A Training Model for Christian Education"

EMS: (Cumberland C) Evangelical Missiological Society

EPS: (Belle Meade AB) J. P. Moreland, Biola University/Talbot School of Theology, "Human Persons as a Test Case for integrative Strategies"

GA: (Chattanooga B) James P. Sweeney, Immanuel Church, "Stephen's Speech (Acts 7:2-53): Is It as 'Anti-Temple' as Is Frequently Alleged?"

HT: (Belmont B) Robert H. Countess, Tennessee State University (Retired), "'The jews and Their Lies': A Reappraisal of Martin Luther's 1543 Treatise as Evangelicals Confront Israel and Zionism"

IS: (Cleveland B) Kenneth Barker, NIV Translation Center (International Bible Society), "Israel: Past, Present and Future?---Yes!"
IS: (Cleveland A)  
Jeffrey H. Boyd, Yale Medical School,  
“Similarities between an Orthodox 
Jewish and Evangelical Christian View 
of Human Nature”

NEAS: (Cheekwood)  
Gary A. Byers, Associates for Biblical 
Research, “The Search for Joshua’s Ai: 
The 2000 Excavation at Kh. El- 
Maqatir, Israel”

NT: (Belmont A)  
David C. Deuel, Grace Bible Training 
Center, “Israel’s Covenant Messenger: 
His Identity and Missions”

OT: (Chattanooga A)  
Joseph R. Cathey, Southwestern Bapt­ist Theological Seminary, “Israel’s 
Past: History or Theologized Story”

Paul: (Chattanooga C)  
Harry A. Hahne, Tyndale Seminary 
(Toronto), “Paul’s Use of the Old Tes­ 
tament in Romans 10-11 to Explain 
the Unbelief of Israel in Jesus”

SGBL: (Davidson E)  
Daniel I. Block, Southern Baptist The­ 
ological Seminary, “The Genesis of 
Deuteronomy” [3:40-4:05 p.m.] 
Duane Christensen, William Carey 
International University, “The Numeri­ 
cal Composition of Deuteronomy 
11:26-25:19” [4:05-4:30 p.m.]

SGChar: (Davidson C)  
Wonsuk Ma, Asia Pacific Theological 
Seminary, “‘Until the Spirit Comes’: 
The Spirit of God in the Book of Isaiah 
and Lukan Implications”

SGJE: (Cumberland B)  
Donald Westblade, Hillsdale College, 
“Jonathan Edwards on Justification by 
Faith”
Steve Studebaker, Marquette University, 
“Jonathan Edwards’ Augustinian 
Trinitarian Theology”

SGPat: (Cumberland A)  
Bryan Litfin, University of Virginia, 
“Christus Victor or Vicarious Sacrifice? 
Isaiah 53 in Early Christian 
Interpretation”
Eric Miller, University of Virginia, 
“Cyrus the Great and Hans Frei: The 
Realism of Israel’s Past and Present in 
Patristic and Early Medieval Interpre­ 
tation of Isaiah”

SGSC: (Robertson A)  
Earl West, Harding Graduate School of 
Religion, “Stone-Campbell Move­ 
ment’s Historical Contributions”

ST: (Belmont C)  
John B. Wong, Loma Linda University, 
“The Resurrected Body—Y2K and 
Beyond”

4:30-5:10 p.m., Thursday

ATS: (Belle Meade CD)  
Ganoune Diop, Southern Adventist 
University, “Israel, the Dynamics of a 
Covenantal Name: A Study of the 
Usage of Patriarchal Names and Their 
Implications for Messianism and 
Ecclesiology”

CE: (Davidson D)  
Ted Hildebrandt, Gordon College, 
“Virtual Israel: Teaching the Geogra­ 
phy of Israel Using Virtual Reality”

EMS: (Cumberland C)  
Evangelical Missiological Society

EPS: (Belle Meade AB)  
Gregory Ganssle, Rivendell Institute 
for Christian Thought and Learning, 
“Metaphysical Naturalism is Doomed 
(Sort of)”

GA: (Chattanooga B)  
Chris Miller, Cedarville College, 
“Peter’s Vision: Was It about the 
Menu or the Men? (Acts 10-11)”
Thursday, November 16

HT: (Belmont B)
Daryl McCarthy, International Institute for Christian Studies, "Academic Missionaries in the Dark Ages: Irish Monks as a Model for Evangelical Scholars"

IS: (Cleveland A)
Russell D. Moore, Southern Baptist Theological Seminary, "From the House of Jacob to the Iowa Caucuses: Is There a Place for Israel in Contemporary Evangelical Political Theology?"

IS: (Cleveland B)
John Noë, Prophecy Reformation Institute, "13 Popular Misconceptions about the Modern Nation of Israel and Its Role in Bible Prophecy—A Preterist Perspective"

NEAS: (Cheekwood)
Ron E. Tappy, Pittsburgh Theological Seminary, "Two Years of Excavation at Tel Zayit"

NT: (Belmont A)
Thomas B. Tribelhorn, St. Petersburg Theological Seminary, "A Survey of the Jewish Roots of the New Testament and Some Implications for Biblical Faith"

OT: (Chattanooga A)
James J. S. Johnson, LeTourneau University, "Three from Moab—King Mesha, King Balak, and Ruth: A Comparative Study in the Torah, 2 Kings, Amos, and the Moabite Stone"

Paul: (Chattanooga C)
Harold R. Holmyard III, "Romans 9:6-15 Need Not Imply Calvinistic Double Predestination"

SGChar: (Davidson C)
Julie Ma, Asia Pacific Theological Seminary, "Observation and Case Studies of Lukan Themes in Pentecostal Mission in Northern Luzon"

SGIE: (Cumberland B)
Glenn Kreider, Dallas Theological Seminary, "A Re-examination of Jonathan Edwards' Hermeneutics: How Helpful Are the Traditional Categories?"
Robert W. Caldwell III, Trinity Evangelical Divinity School, "Care for the Converting: Jonathan Edwards' Pastoral Care of Souls in Light of the Puritan Doctrine of Preparation"

SGPat: (Cumberland A)
Stuart Parsons, Dallas Theological Seminary, "Second Century Jewish Christian Elementary Teaching according to Theophilus of Antioch"
David Scholer, Fuller Theological Seminary, "Jewish Persecution of Christians: The Evidence of the Martyrdom of Polycarp"

SGSC: (Robertson A)
Everett Ferguson, Abilene Christian University, "Stone-Campbell Movement's Biblical Contributions" Robert Lowery, Lincoln Christian Seminary, "Stone-Campbell Movement's Contributions in the New Millennium"

ST: (Belmont C)
Charles A. Whipple, Harvest Baptist College, "The Enmity between Judah and Dan in the Last Days"

5:15-6:00 p.m., Thursday

ATS: (Belle Meade CD)
Denis Fortin, Andrews University Seminary, "Current Perspectives on Petrine Ministry and Papal Primacy"

EPS: (Belle Meade AB)
David Hunt, Whittier College, "How Great Is God?"
SGBL: 
(Davidson E)
Bruce Wells, Johns Hopkins University, “Finding the Late Bronze Age in the Laws of Deuteronomy”

SGBP: 
(Cumberland A)
General Discussion

SGSC: 
(Robertson A)
Stanley Grenz, Regent College, “Response to Stone-Campbell Movement’s Contributions”

SSAR: 
(Belmont A)
Business Meeting
Group Planning Room Belmont B
Group Planning Room Belmont C
Group Planning Room Cheekwood
Group Planning Room Cleveland A
Group Planning Room Cleveland B

6:00–6:40 p.m., Thursday

ATS: 
(Belle Meade CD)
Richard Davidson, Andrews University Seminary, “Israel Typology”

6:00–7:30 p.m., Thursday
Dinner

7:30–8:30 p.m., Thursday

PLENARY SESSION 4 (Presidential Ballroom)
Discussion: Bishara Awad (President, Bethlehem Bible College) and Imad Shehadeh (President, Jordan Evangelical Theological Seminary), “Israel Present and Future from the Eyes of Non-Israelites in Contact with Israel”

8:30–9:30 p.m., Thursday

PLENARY SESSION 5 (Presidential Ballroom)
David Friedman, “Israel Present and Future from the Eyes of a Messianic Jew Living in Israel”
Friday, November 17

7:45–8:30 a.m., Friday

ETS: (Presidential Ballroom)
Business Meeting 2
Call to Order:
John Sailhamer, President
Devotional:
Millard Erickson, Vice President
Reports:
Regional ETS Meetings—James Borland
Necrology—James Borland
JETS—Andreas Kostenberger
Resolutions
Nominations
Election of Officers
Other Business
Adjournment

8:30–9:30 a.m., Friday

PLENARY SESSION 6 (Presidential Ballroom)
Craig Blaising, Southern Baptist Theological Seminary, “The Future of Israel as a Theological Question”

9:30–9:45 a.m., Friday
Break (Presidential Lobby)

9:45–10:25 a.m., Friday

CE: (Chattanooga A)
James R. Ayers, Lancaster Bible College and Graduate School, “Pedagogical Distinctives of Academic Study Tours to Israel: A Strategic Educational Advantage”

EMS: (Davidson E)
Evangelical Missiological Society

EPS: (Belle Meade AB)
Paul Moser, Loyola University, “Cognitive Idolatry”

HM: (Belmont B)
Roger W. Maddox, Southwestern Baptist Theological Seminary, “New Testament Paraenesis: Toward a Paradigm for Exegesis”

NEAS: (Cheekwood)
John Wineland, Kentucky Christian College, “Gedara, Gerasa, or Ger-gasa?: The Site of the Demonic Account: Tradition, Geography, and Recent Archaeological Data”

OT: (Belmont C)
Terrance A. Clarke, University of Wales, “Literary Structure as a Key to Understanding Joshua’s Long Day”

OT: (Belmont A)

OT: (Chattanooga C)
Jay Sklar, Cheltenham and Gloucester College, “The Verb ‘esham in Leviticus 4 and 5: A Reappraisal”

Paul: (Chattanooga B)
Matthew T. Bliss, University of Edinburgh, “The Rhetorical Structure and Function of the Colossian ‘Christ Hymn’”

Paul: (Cumberland A)

PS: (Belle Meade CD)
Guenther Haas, Redeemer College, “Christian Ethics Must Be Covenantal Ethics”

SGChar: (Davidson B)
Harold Carpenter, Central Bible College, “Observation and Case Studies of Lukan Themes in West Africa and South America: Mission in Ghana, Ecuador, and Bolivia”

SGCOR (Robertson A)
Robert A. Robinson, Bible College of New Zealand, “What Exactly Is Meant by the ‘Uniqueness of Christ’? An Examination of the Phrase and Other Suggested Alternatives in the Context of Religious Pluralism”
SGJE:  (Cumberland C)  
Sean M. Lucas, Southern Baptist Theological Seminary, “Edwards Studies and Evangelical Theology”

SGLC:  (Davidson C)  
Craig Blomberg, Denver Seminary, “A Critical Overview of Jesus and the Victory of God”  
Darrell Bock, Dallas Theological Seminary, “The Trial and Death of Jesus in Jesus and the Victory of God”

SGOVI:  (Davidson A)  
Ronald W. Pierce, Biola University/Talbot School of Theology, “Evangelical Feminists: The Last Twenty Years (1980-2000)”  
Mimi R. Haddad, University of Durham, “Women, Mysticism, and Catholic Spirituality”

SGRC:  (Cumberland B)  
Donald T. Williams, Toccoa Falls College, “Stories and Stock Responses: C. S. Lewis on Christianity and Culture”

ST:  (Davidson D)  
Robert A. Peterson, Covenant Theological Seminary, “Toward a Systematic Theology of Sonship”

10:30–11:10 a.m., Friday

EMS:  (Davidson E)  
Evangelical Missiological Society

EPS:  (Belle Meade AB)  
Discussion on Moser’s “Cognitive Idolatry”

NEAS:  (Cheekwood)  
Mark Wilson, Oral Roberts University, “The Churches in Cilicia”

OT:  (Belmont C)  
Jack P. Lewis, Harding University  
Graduate School of Religion, “A Woman Encompasses a Man (Jer. 31:22)”

OT:  (Chattanooga C)  
Benjamin Shaw, Greenville Presbyterian Theological Seminary, “Moses and the Pentateuch: A Century after William Henry Green”

Paul:  (Belmont B)  
Mark Beatty, University of Hawaii, “The Faith of Past Israelites is the Faith of Present Christians, Hebrews 12:1–2”

Paul:  (Chattanooga B)  

PS:  (Chattanooga A)  
David Mappes, Cedarville College, “Moral Virtues Associated with Eldership: An Investigation regarding the Source and Function of Moral Virtues Associated with Eldership”

PS:  (Belle Meade CD)  
James C. Peterson, Wingate University, “My Genes Made Me Do It: Human Genetics, Choice, and Responsibility”

SGChar:  (Davidson B)  
Friday, November 17

11:15 a.m.–12:00 p.m., Friday

EMS: (Davidson E)
Evangelical Missiological Society

EPS: (Belle Meade AB)
Paul Eddy, Bethel College, “Christology, First-Century Jewish Monothe­
ism, and the ‘New History of Religion School’: Apologetic Challenge or
Promise?”

NEAS: (Cheekwood)
W. Harold Mare, Covenant Theologi­
cal Seminary, “Abila of the Decapolis
2000—14th Season”

OT: (Chattanooga C)
Robert B. Asher, Southwest Institute of
Biblical and Theological Studies, “Bib­
lical Theology of Zechariah 5”

OT: (Belmont C)
Barbara Pemberton, Baylor University,
“Dueling Diptychs: Who Will Inherit
the Land? A Rhetorical Study of Sura
21:105 and Psalm 37:29”

Paul: (Chattanooga B)
William R. Baker, St. Louis Christian
College, “Theology in the Epistle of
James”

Paul: (Belmont B)
Richard W. Johnson, Charleston
Southern University, “Mission in
Hebrews and in Paul: Complementary
Views of a Common Task”

PS: (Belle Meade CD)
John Robbins, Trinity Foundation,
“The Church Irrational”

PS: (Chattanooga A)
Thom. A. Schultz, St. Petersburg Theo­
logical Seminary, “Defining Spirituality: An Historical Analysis for Theo­
logians and Psychologists”

SGChar: (Davidson B)
Charles Holman, Regent University,
“Isaiah’s Servant of Yahweh and the

SGCOR: (Robertson A)
Timothy C. Tennent, Gordon-Conwell
Theological Seminary, “Creation in
Judaism and Hinduism”

SGJE: (Cumberland C)
Stephen J. Nichols, Lancaster Bible
College, “An Absolute Sort of Cer­
tainty: Edwards on the Doctrine of
Assurance”

SGLC: (Davidson C)
Grant Osborne, Trinity Evangelical
Divinity School, “Response to N. T.
Wright’s Jesus and the Victory of God”

Robert Stein, Southern Baptist Theo­
logical Seminary, “Response to N. T.
Wright’s Jesus and the Victory of God”

SGOVI: (Davidson A)
Alice P. Matthews, Gordon-Conwell
Theological Seminary, “The More
Things Change . . . : The Recycling of
Gender Issues”

Woodrow E. Walton, American Bible
College, “Israel and the Evangelical
Witness: Seldom Heard Voices—Israeli
and Palestinian Christian Voices”

SGPat: (Cumberland A)
Everett Ferguson, Abilene Christian
University, “Response to Retrieving the
Tradition and Renewing Evangelicalism”

Jeff Bingham, Dallas Theological Semin­
ary, “Response to Retrieving the Tra­
dition and Renewing Evangelicalism”

SGRC: (Cumberland B)
Keith Pavlishcek, Center for Public
Justice, “Response to James W. Skillen”

ST: (Davidson D)
JoAnn Davidson, Andrews University
Seminary, “Toward a Theology of
Beauty: A Biblical Aesthetic”

ST: (Belmont A)
Lawrence Terlizzese, Dallas Theologi­
cal Seminary, “The Significance of the
Year 2000: Christian Hope Confronts
Worldly Optimism”
SGCOR:  (Robertson A)  
Edwin Yamauchi, Miami University, “A Tale of Three Cities—Mecca, Medina, Jerusalem”

SGJE:  (Cumberland C)  
Douglas A. Sweeney, Trinity Evangelical Divinity School, “Taylorites, Tylerites, and the Disintegration of Edwardsian Culture”

SGLC:  (Davidson C)  
Leslie R. Keylock, Tyndale Theological Seminary, “Response to N. T. Wright’s Jesus and the Victory of God”

Discussion

SGOVI:  (Davidson A)  
Nathaniel S. Murrell, University of North Carolina at Wilmington, “Africanizing Jewish-Christian Apocalyptic: Ethiopia as Hermeneutic of a Change Agent from the Margins”

Everette W. Frye, St. Luke Christian AME Zion Church, “Developing a Model for Church Growth in Inner City Churches through Small Group Development”

SGPat:  (Cumberland A)  
Dan Williams, Loyola University, “Retrieving the Tradition and Renewing Evangelicalism”

SGRC:  (Cumberland B)  
James W. Skillen, Center for Public Justice, “Structural and Confessional Pluralism as a Foundation for a Christian View of Government”

ST:  (Davidson D)  
Sidney D. Dyer, Greenville Presbyterian Theological Seminary, “The Salvation of Believing Israelites Prior to Christ”

ST:  (Belmont A)  
Danny Hays, Ouachita Baptist University, “Jeremiah, the LXX, the DSS and Inerrancy: Just What Exactly Do We Mean by the ‘Original Autographs’?”
<table>
<thead>
<tr>
<th>Year</th>
<th>President</th>
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<tr>
<td>1949</td>
<td>Clarence Bouma</td>
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<td>1957</td>
<td>Ned Stonehouse</td>
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<td>1958</td>
<td>Warren Young</td>
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<td>1959</td>
<td>Gilbert Johnson</td>
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<td>Allan MacRae</td>
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<td>Ralph Earle</td>
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<td>1963</td>
<td>Vernon Grounds</td>
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<td>Gordon Clark</td>
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<td>1966</td>
<td>J. Barton Payne</td>
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<td>1967</td>
<td>Stephen Paine</td>
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<td>1968</td>
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<td>1971</td>
<td>Harold Lindsell</td>
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<td>1972</td>
<td>Robert L. Saucy</td>
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<td>1973</td>
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<td>1974</td>
<td>Richard Longenecker</td>
<td>Wycliffe College</td>
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<td>1975</td>
<td>Bruce K. Waltke</td>
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<td>Simon J. Kistemaker</td>
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<td>Walter C. Kaiser Jr.</td>
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<td>Stanley N. Gundry</td>
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<td>Kenneth L. Barker</td>
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<td>1982</td>
<td>Alan F. Johnson</td>
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<td>1983</td>
<td>Louis Goldberg</td>
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<td>1984</td>
<td>W. Haddon Robinson</td>
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<td>1985</td>
<td>Richard V. Pierard</td>
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<td>Gleason Archer Jr.</td>
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<td>Walter M. Dunnett</td>
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<td>Elmer B. Smick</td>
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<td>James A. Borland</td>
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<td>1990</td>
<td>Robert L. Thomas</td>
<td>The Master’s Seminary</td>
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<td>1991</td>
<td>H. Wayne House</td>
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<td>1992</td>
<td>Gordon R. Lewis</td>
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<td>1993</td>
<td>Gerry Breshears</td>
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<tr>
<td>1994</td>
<td>L. Russ Bush</td>
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<td>1995</td>
<td>George W. Knight III</td>
<td>Knox Theological Seminary</td>
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<td>Robert C. Newman</td>
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<td>Norman L. Geisler</td>
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<td>Wayne A. Grudem</td>
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<td>John H. Sailhamer</td>
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## TS National Conferences

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<td>Airport Hilton Plaza Inn</td>
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<td>McLean Hilton</td>
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<td>Lisle-Naperville Hilton</td>
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<td>Airport Radisson</td>
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<td>Harvey Hotel</td>
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<td>Westin Hotel</td>
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<td>Sheraton Ferncroft Resort</td>
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<td>Opryland Hotel</td>
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SGBL: Biblical Law Study Group  
(Davidson E)

3:40–4:05 p.m., Thursday  
Daniel I. Block, Southern Baptist Theological Seminary, “The Genesis of Deuteronomy”

4:05–4:30 p.m., Thursday  

4:40–5:05 p.m., Thursday  
Eugene Merrill, Dallas Theological Seminary, “Deuteronomy and History: Anticipation or Reflection”

5:05–5:30 p.m., Thursday  
Peter T. Vogt, Cheltenham and Gloucester College, “Deuteronomy as Torah”

5:30–5:55 p.m., Thursday  
Bruce Wells, Johns Hopkins University, “Finding the Late Bronze Age in the Laws of Deuteronomy”

SGBT: Biblical Theology Study Group  
(Cleveland A)

8:10–8:55 a.m., Thursday  
David Johnson, Providence Seminary, “The Old Testament Promises of Return from Captivity and Their Fulfillment in the Church”

9:00–9:55 a.m., Thursday  
Eckhard Schnabel, Trinity Evangelical Divinity School, “Israel as the People of God and the Nations”

9:50–10:35 a.m., Thursday  
Response to papers

SGChar: Charismatic Themes Study Group  
(Davidson B, C)

3:45–4:25 p.m., Thursday  
Wonsuk Ma, Asia Pacific Theological Seminary, “‘Until the Spirit Comes’: The Spirit of God in the Book of Isaiah and Lukan Implications”

4:30–5:10 p.m., Thursday  
Julie Ma, Asia Pacific Theological Seminary, “Observation and Case Studies of Lukan Themes in Pentecostal Mission in Northern Luzon”

9:45–10:25 a.m., Friday  
Harold Carpenter, Central Bible College, “Observation and Case Studies of Lukan Themes in West Africa and South America: Mission in Ghana, Ecuador and Bolivia”

10:30–11:10 a.m., Friday  

11:15 a.m.–12:00 p.m., Friday  

SGCOR: Christianity and Other Religions Study Group  
(Robertson A)

9:45–10:25 a.m., Friday  
Robert A. Robinson, Bible College of New Zealand, “What Exactly Is Meant by the ‘Uniqueness of Christ’? An Examination of the Phrase and Other Suggested Alternatives in the Context of Religious Pluralism”

10:30–11:10 a.m., Friday  
Timothy C. Tennent, Gordon-Conwell Theological Seminary, “Creation in Judaism and Hinduism”

11:15 a.m.–12:00 p.m., Friday  
Edwin Yamauchi, Miami University, “A Tale of Three Cities—Mecca, Medina, Jerusalem”
SGDisp: Dispensationalism Study
Group (Cleveland B)

9:00–9:45 a.m., Thursday
Gary L. Nebeker, Grace University,
“Hope and Dispensationalism: An Historical Overview and Assessment”
Dick Mayhue, Master’s Seminary,
“Response to ‘Hope and Dispensationalism: An Historical Overview and Assessment’”

9:50–10:35 a.m., Thursday
Alan Mawhinney, Reformed Theological Seminary (Orlando), “Response to ‘Hope and Dispensationalism: An Historical Overview and Assessment’”
R. Todd Mangum, Biblical Theological Seminary, “Response to ‘Hope and Dispensationalism: An Historical Overview and Assessment’”

10:40–11:25 a.m., Thursday
Audience Participation

SGHeb: Hebrews Study Group
(Robertson A)

9:00–9:50 a.m., Wednesday
Simon Kistemaker, Reformed Theological Seminary (Orlando), “Satisfying God’s Wrath in Hebrews: Propitiation and Expiation”
Randall C. Gleason, International School of Theology (Asia), “Angels and the Eschatology of Hebrews 1–2”

9:50–10:15 a.m., Wednesday
Herbert W. Balteme, Grace Theological Seminary, “The Transformation of Psalm 45 and Its Significant Christological Contributions in Hebrews 1”

10:40–11:05 a.m., Wednesday
J. Julius Scott, Wheaton College, “Stephen’s Speech and the Epistle to the Hebrews: Members of the Same Christian Trajectory”

SGHIVi: Hermeneutics Study Group
(Davidson D)

9:00–9:45 a.m., Wednesday

9:50–10:20 a.m., Wednesday
Elliott Johnson, Dallas Theological Seminary, Respondent

10:40–11:05 a.m., Wednesday
J. Julius Scott, Wheaton College, “Stephen’s Speech and the Epistle to the Hebrews: Members of the Same Christian Trajectory”

SGJ: Jonathan Edwards Study Group
(Cumberland B, C)

3:45–4:30 p.m., Thursday
Donald Westblade, Hillsdale College, “Jonathan Edwards on Justification by Faith”
Steve Studebaker, Marquette University, “Jonathan Edwards’ Augustinian Trinitarian Theology”

4:35–5:15 p.m., Thursday
Robert W. Caldwell III, Trinity Evangelical Divinity School, “Care for the Converting: Jonathan Edwards’ Pastoral Care of Souls in Light of the Puritan Doctrine of Preparation”
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<th>Program Name</th>
<th>Location</th>
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</thead>
<tbody>
<tr>
<td>9:45–10:25 a.m.</td>
<td>Friday</td>
<td><strong>SGLC: Synoptic Gospels and Life of Christ Study Group</strong> (Davidson C)</td>
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<tr>
<td></td>
<td></td>
<td>Sean M. Lucas, Southern Baptist Theological Seminary, Edwards Studies and Evangelical Theology</td>
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<tr>
<td>11:15 a.m.–12:00 p.m.</td>
<td>Friday</td>
<td>Douglas A. Sweeney, Trinity Evangelical Divinity School, Taylorites, Tylerites, and the Disintegration of Edwardsian Culture</td>
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### SGNPST: New Projects In Systematic Theology Study Group (Lincoln C)

<table>
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<tr>
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<tr>
<td>9:45–10:25 a.m.</td>
<td>Friday</td>
<td>Craig Blomberg, Denver Seminary, A Critical Overview of Jesus and the Victory of God</td>
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<tr>
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<td></td>
<td>Darrell Bock, Dallas Theological Seminary, The Trial and Death of Jesus in Jesus and the Victory of God</td>
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<tr>
<td>10:30–11:10 a.m.</td>
<td>Friday</td>
<td>Grant Osborne, Trinity Evangelical Divinity School, Response to N. T. Wright's Jesus and the Victory of God</td>
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<tr>
<td>11:15 a.m.–12:00 p.m.</td>
<td>Friday</td>
<td>Leslie R. Keylock, Tyndale Theological Seminary, Response to N. T. Wright's Jesus and the Victory of God</td>
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### SGLit: Literature of the Bible Study Group (Cumberland B)

<table>
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<td>9:00–9:45 a.m.</td>
<td>Wednesday</td>
<td>John F. Klem, Central Baptist Seminary, An Investigation of the Genre of Esther</td>
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<tr>
<td>9:45–10:25 a.m.</td>
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<td>Daven Kari, Washington Bible College, The Book of Esther as Drama, Melodrama, or Pop Literature</td>
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<td>9:50–10:35 a.m.</td>
<td>Wednesday</td>
<td>Steve Horine, Calvary Baptist Theological Seminary, Esther's Organizing Metaphor: The Feasting Motif</td>
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<td>John A. Beck, Concordia University (Wisconsin), Translators as Storytellers: An Illustration from Esther</td>
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<td>10:40–11:25 a.m.</td>
<td>Wednesday</td>
<td>Branson Woodard, Liberty University, Narrative Art and Canonicity in the Book of Esther</td>
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<td>Daniel J. Estes, Cedarville College, Once Upon a Time in Susa: Reading Esther as Story</td>
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### SGOVI: Other Voices on Interpretation Study Group (Davidson A)

<table>
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<tbody>
<tr>
<td>9:45–10:25 a.m.</td>
<td>Friday</td>
<td>Ronald W. Pierce, Biola University/Talbot School of Theology, Evangelical Feminists: The Last Twenty Years (1980–2000)</td>
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<td>Time</td>
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<tr>
<td>10:30-11:10 a.m., Friday</td>
<td>Everett Ferguson, Abilene Christian University, “Response to Retrieving the Tradition and Renewing Evangelicalism”</td>
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<td></td>
<td>Jeff Bingham, Dallas Theological Seminary, “Response to Retrieving the Tradition and Renewing Evangelicalism”</td>
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<td>11:15 a.m.-12:00 p.m., Friday</td>
<td>Dan Williams, Loyola University, “Retrieving the Tradition and Renewing Evangelicalism”</td>
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<tr>
<td>10:30-11:10 a.m., Friday</td>
<td>Bryan Litfin, University of Virginia, “Christus Victor or Vicarious Sacrifice? Isaiah 53 in Early Christian Interpretation”</td>
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<td>Eric Miller, University of Virginia, “Cyrus the Great and Hans Frei: The Realism of Israel’s Past and Present in Patristic and Early Medieval Interpretation of Isaiah”</td>
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<td>11:15 a.m.-12:00 p.m., Friday</td>
<td>James W. Skillen, Center for Public Justice, “Structural and Confessional Pluralism as a Foundation for a Christian View of Government”</td>
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<td>3:45-4:30 p.m., Thursday</td>
<td>Earl West, Harding Graduate School of Religion, “Stone-Campbell Movement’s Historical Contributions”</td>
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<td>3:45-4:30 p.m., Thursday</td>
<td>Everett Ferguson, Abilene Christian University, “Stone-Campbell Movement’s Biblical Contributions”</td>
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Robert Lowery, Lincoln Christian Seminary, “Stone-Campbell Movement’s Contributions in the New Millennium”

5:30–6:00 p.m., Thursday
Stanley Grenz, Regent College, “Response to Stone-Campbell Movement’s Contributions”

SCYS: Young Scholars Study Group (Davidson C)

9:00–9:45 a.m., Wednesday
Clark Pinnock, McMaster Divinity School, “How My Mind Has Changed—Personal Testimony”

9:50–10:35 a.m., Wednesday
Millard Erickson, Baylor University, “How My Mind Has Changed—Personal Testimony”

10:40–11:25 a.m., Wednesday
Bob Pyne, Dallas Theological Seminary, Moderator, Pinnock/Erickson Discussion
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Asher, Robert B. 23  
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