

MEMORIALS

W. Gordon Brown

The Rev. W. Gordon Brown will be remembered by many as a pastor. He loved people so much that comforting the sorrowing or helping the suffering was the natural overflow of his large heart.

His greatest work, however, was at Central Baptist Seminary, Toronto, Canada, which he founded and which will never lose the stamp of his sterling character, his penetrating mind and his intensely diligent life. In his best years he could be found behind his desk early and late. He lived, as Lucan the Roman poet put it, "thinking naught done while aught remained to do."

His richest and most rewarding work was in the gospels. When he interpreted Jesus' words he spoke as one inspired. He was speaking the words of the One who had the mastery of his life, and though the utterances were made almost two millennia ago they were being reannounced by the living Christ through his servant who was simply speaking his words after him.

Brown lived a full life. Thousands of workers in mission fields in far-off continents and in flourishing centers in Canada received their best inspiration and preparation for service from him. What they received from him was not building material fragile and flimsy but material of stone and iron to construct temples for the soul.

Though at the moment we feel only our loss and cannot with calm logic evaluate his exodus, later when our sorrow by the onward movement of duty has healed a little we shall say it was fitting that this Doctor of the Church who labored all his life for the culture of the soul and for the enlargement of the mind should be translated to higher service from Oxford. For while other cities boast of palaces built for power and wealth, Oxford's palaces were built for the soul and for the intellect.

Roy C. Fullerton

Of the many pastors who have been called over the years to minister to the needs of Christ's followers in New Alexandria, Pennsylvania, none is remembered with greater fondness than Dr. Roy C. Fullerton. He was more than just a clergyman serving a church; he was a friend and a tireless worker for his church and community for well over thirty years.

A Kansan by birth, Roy Fullerton was graduated from Cooper College and taught at Hoisington High School. While at Hoisington he proved himself to be a very able football coach.

In the spring of 1927 Fullerton graduated from the Reformed Presbyterian Seminary and was installed as pastor of the New Alexandria congregation on October 18, 1927. He remained as pastor until his resignation in August 1957, making his thirty-year pastorate the longest in the history of the New Alexandria Reformed Presbyterian Church.

Fullerton earned the Th. M. degree from Xenia Seminary in 1932 and his doc-

torate from Geneva College in 1949. In addition to his duties as pastor, Fullerton in 1949 took on part-time teaching duties as a professor of theology at the Reformed Presbyterian Seminary. During his academic career he showed great interest in the area of archaeological discoveries and how those discoveries tended to confirm the authority of the Word of God.

His busy life was packed with work for the community and his congregation. He taught in the New Alexandria High School and coached the youngsters. Fullerton served his church as a member of many committees and boards: From 1943 till 1952 he was clerk for the synod and in 1958 he was elected the moderator of the synod.

He resigned as pastor in 1957 to become full-time professor of homiletics and systematic theology. He retired from the seminary in 1970 and moved to Orlando, Florida. Following a period of failing health he was called to his eternal rest on May 19, 1978. He was preceded in death by his wife in 1968. He is survived by a son, the Rev. Robert Fullerton, New Kensington, Pennsylvania; a daughter, Mrs. Edward (Jean) Forest, Orlando; a brother, Bryant, Kalamazoo, Michigan; and five grandchildren.

Paul T. Holliday

Paul T. Holliday, president of Central Baptist Seminary, Toronto, Canada, passed away on September 7, 1979, after a lengthy illness.

He came to the seminary in 1977 as professor of systematic theology and was designated president in January 1979. Immediately prior to his association with the Toronto school he was registrar and assistant to the president of the University of Windsor. He had earlier been associate registrar at Wilfrid Laurier University in Waterloo.

Holliday had several pastorates in the Evangelical Baptist Fellowship: Bowmanville, Scarborough, Willowdale, and Ashburn Baptist in Winnipeg (now merged with Portage Avenue). He had also been assistant pastor at Runnymede in Toronto and had served interim pastorates at Forward in Toronto and in Elmira.

He received Master of Divinity and Master of Theology degrees from Central Baptist Seminary and the Master of Arts degree from the University of Windsor. In April 1979 he was awarded the honorary degree of Doctor of Divinity by Northwest Baptist Theological College in Vancouver.

A stalwart evangelical, warm pastor and sensitive Christian, Holliday was author of a volume of poetry, *By the Breath of God*. Two other volumes of his poetry, *Lines Before Daybreak* and *When I Have Fears*, will be released shortly and distributed by Muskoka Baptist Conference.

He and his family have been involved in the Fellowship since its inception. His father, John F. Holliday, now teaching at Toronto Baptist Seminary, is a past president of the Fellowship. His brother, the Rev. Richard Holliday, is director of Muskoka Baptist Conference. Another brother, Don, now in Hawaii, held Fellowship pastorates and was involved in evangelism.

Holliday is survived by his wife Nelda; his sons, Paul Lyal, Peter Graham, Philip John and Pearson Ward; his parents; a sister, Mrs. Dorothy Simmonds; and three brothers, Ross, Don and Richard.

Funeral services were held at Forward Baptist Church in Toronto, September 10, 1979.

Charles M. Horne

Charles M. Horne was born August 17, 1929, in Boston, Massachusetts. His childhood was spent in Sandusky, Ohio, where his parents were in the Salvation Army.

He attended Nyack Missionary College in New York state and graduated from Grace College (B. A.) and Grace Theological Seminary (B. D., Th. M., Th. D.) in Winona Lake, Indiana.

God gave Horne many gifts, which he developed as a faithful steward of God's grace. His chief calling was that of a teacher. He taught and lived God's Word for thirteen years at Wheaton Graduate School where he was associate professor of theology at the time of his death. Prior to his coming to Wheaton, Horne taught at Moody Bible Institute (1960-1966), Southeastern Bible College in Birmingham, Alabama (1959-1960), and Cornus Hill Bible College in Akron, Ohio (1956-1958).

Horne counseled his students individually and prayerfully. Throughout his teaching ministry he spent hundreds of hours listening to their questions and explaining what he had found in God's Word. His students knew that he loved them.

He was an ordained minister and enjoyed preaching and teaching in local churches wherever he lived. He taught his students and congregations to love the truth of God.

He was a theologian and scholar in the Reformed tradition. He served one term as the chairman of the midwest region of the Evangelical Theological Society and was a member of the Society of Biblical Literature. He wrote *Salvation and Epistle to the Thessalonians* as well as several books in the "Moody Manna" series, including *The Goodness and Greatness of God*, *In the Beginning*, *Men of Faith* and *Providence Portrayed*. He also contributed numerous articles to Christian journals.

As a photographer Horne captured the beauty of his Creator's craftsmanship and the drama of life as he also did with his other gifts of teaching and preaching. He was a musician who caused those around him to make melody in their hearts to the Lord. From preschool days when he played the snare drums in a Salvation Army band he praised God through his musical talents, which included playing the string bass, cello, piano, French horn, cornet and tuba.

For nineteen years Horne served his Lord as a member, Sunday-school teacher and elder at Bethel Presbyterian Church in Wheaton. For his colleagues in the Wheaton Graduate School, Chuck Horne served God as a sterling example of a Christian father, husband, companion and friend. The strength of his gentleness and wholesomeness of his humor brought joy and warmth to every life he touched.

Charles Horne died unexpectedly on the afternoon of Thursday, March 22, 1979. He is survived by his wife Beatrice; two sons, Stephen and John; one daughter, Caroline; and a brother, Robert.

It is not growing like a tree
 In bulk, doth make Man better be;
 Or standing long an oak, three hundred year,
 To fall a log at last, dry, bald, and sere:
 A lily of a day
 Is fairer far in May,
 Although it fall and die that night;
 It was the plant and flower of Light.
 In small proportions we just beauties see;
 And in short measures life may perfect be.

—Ben Jonson (1573-1637)

The Lord is my strength and my shield;
 in him my heart trusts;
 so I am helped, and my heart exults,
 and with my song I give thanks to him.

The Lord is the strength of his people,
 he is the saving refuge of his anointed.

—Psalm 28:7-8

John Henry Johansen

John Johansen was born in Brooklyn, New York, and spent much of his childhood in Stavern, Norway. He attended high school on Staten Island, New York, and became a member of the New Dorp Moravian Church. He received his Bachelor of Arts degree and Master of Divinity degree from Moravian College and Seminary. He also received a Master of Sacred Theology degree from Temple University while serving his first congregation, Third Moravian Church in Philadelphia. He studied at Union Theological Seminary in New York; Southwestern Baptist Theological Seminary in Texas; the University of Alberta in Canada; Valparaiso University in Indiana; and the Yale School of Alcohol Studies in Boston.

Johansen served the following churches during his thirty-six-year ministry: Vanderbilt Avenue Moravian Church, Staten Island; the Church of the Brethren, Temple, Texas; New Philadelphia Moravian Church in Ohio; Green Bay East Moravian Church in Wisconsin; Christ Moravian Church, Winston-Salem, North Carolina; Bruderfeld Moravian Church, Edmonton, Canada; Canaan Moravian Church in North Dakota; Unionville Moravian Church in Michigan; and Ephraim Moravian Church in Wisconsin. In addition he served as professor of religion at Salem College in Winston-Salem.

His service extended to working for the Hymn Society of America as both member and literary contributor, the hymnal revision committee of the Moravian Church and the executive committee of the Canadian Province. He was a member of the Evangelical Theological Society and the Moravian Historical Society.