

9:23-24). Thus 13:8 may well refer to the fact that Christ transcends time and therefore belongs to the realm of the real and the ultimate. Disagreement at this point, however, does not impair the value of this unique study of Hebrews.

MEMORIAL

EDWARD JOHN CARNELL

1919-1967

Dr. Carnell succumbed suddenly on Tuesday morning, April 25, 1967. He was attending the National Workshop for Christian Unity in Oakland, California, and was scheduled to give an address that day.

Dr. Carnell has taught at Fuller Seminary since 1948, most recently serving as Professor of Ethics and Philosophy of Religion. From 1954 to 1959 he was President of the Seminary.

He leaves behind his wife Shirley; daughter Jean, a college junior; and son John, a high school junior; his mother, Mrs. Herbert Carnell of Pasadena; two brothers, Dr. Paul Carnell of Michigan and Mr. Donald Carnell of Pasadena; one sister, Mrs. J. Arthur Campbell of Claremont.

A well-known theological author, his books include *An Introduction to Christian Apologetics*, 1948, a prize-winning volume used as a textbook for apologetics; *The Theology of Reinhold Niebuhr*, 1950; *A Philosophy of the Christian Religion*, 1952; *Christian Commitment*, 1957; *The Case for Orthodox Theology*, 1959; *The Kingdom of Love and the Pride of Life*, 1960; and *The Burden of Soren Kierkegaard*, 1965. Numerous articles by Dr. Carnell have appeared in religious publications.

Born in Antigo, Wisconsin, June 28, 1919, Dr. Carnell received his B.A. degree from Wheaton College, Illinois, his Th.B. and Th.M. from Westminster Theological Seminary in Pennsylvania, the S.T.M. and Th.D. from Harvard Divinity School, and his Ph.D. from Boston University.

Dr. Carnell is listed in *Who's Who in America*, and is a member of the American Philosophical Association. Prior to coming to Fuller he was Pastor of the Baptist Church of Marblehead, Massachusetts, from 1945-1947, and Professor of Philosophy and Religion at Gordon College and Divinity School from 1945 to 1948.