Written from an irenic, evangelical perspective, this Old Testament survey is designed to unpack what the biblical authors most intended to communicate in the Scripture that Jesus read. It is well-suited for students in a college, seminary, or church context, who will find this full-color textbook accessible and engaging.

What the Old Testament Authors Really Cared About is gospel-centered, portraying the Old Testament as the foundation for a fulfillment found in the New Testament. Each chapter is written by an Old Testament scholar who is a skilled teacher at one of the finest evangelical schools across North America and specializes in the biblical book covered.

Readers will find:
- Introductory issues (who, when, where, why) condensed to one-page snapshots of essential information at the beginning of each chapter
- The clarity of the biblical message enhanced through nearly two hundred high-resolution photographs, over eighty charts and tables, and twelve color maps
- A format simpler and intentionally shorter than many other surveys, making it a very manageable textbook for a single semester Old Testament survey course

“Finally! An introduction to the only Bible Jesus had that tries to make sense of each book by highlighting its life-giving message. This volume is invitingly organized and composed, and delightfully illustrated.”
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“Jason DeRouchie has a sure hand when it comes to guiding a team of scholars. The aroma of his God-centered, Christ-exalting commitments permeates this survey. . . . I would happily put this in the hand of every church member.”
—John Piper, Founder and Teacher, DesiringGod.org

“No ordinary survey! This clear, concise, and easy-to-understand text will help church folks and serious students alike grasp the contribution of the Old Testament to the Bible as a single text with a unified plot structure that finds ultimate fulfillment in Jesus Christ. Beautiful pictures and helpful diagrams aid communication in a powerful way. I heartily recommend it.”
—Peter J. Gentry, Professor of Old Testament Interpretation, The Southern Baptist Theological Seminary

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FREQUENTLY ASKED QUESTIONS

If I pre-registered, when will I receive my name badge?
For domestic attendees, if you pre-registered prior to Oct. 1st, your name badge (and banquet ticket if applicable) will be mailed Oct. 15. For registrations received Oct. 1 - 18, name badges will be mailed Oct. 25. For international attendees, you should pick up your name badge on site at the Name Badge Pickup window at the Conference Registration Desk. For both domestic and international attendees, if you pre-registered after October 18, you may pick up your name badge on site at the Name Badge Pickup window at the Conference Registration Desk.

I pre-registered but never received my name badge in the mail. How do I get it?
Go to the Name Badge Pickup window at the Conference Registration Desk to get your name badge.

I pre-registered and received my name badge, but forgot to bring it. How do I get a replacement?
Go to the Name Badge Pickup window at the Conference Registration Desk to get a replacement badge.

I have not pre-registered for the conference. Where do I go?
Go to the On-Site Registration window at the Conference Registration Desk and fill out an on-site registration form. Payment may be made by cash, check, or credit card.

I lost my name badge at the conference. How do I get a replacement?
Go to the On-Site Registration window at the Conference Registration Desk. Replacement name badges are $5. Payment may be made by cash, check, or credit card.

Where are the books?
This year there are two exhibit areas. The Exhibit Hall is located in the Holiday Ballroom on the second floor of the Hilton. There are also Display Booths in the South Foyer outside the Key Ballroom on the second floor of the Hilton. Please see the listing on page 6 for the exhibit hall hours and pages 109-110 for a listing of exhibitors.

Where is the Conference Registration Desk?
The Conference Registration Desk is located on the second floor of the Hilton in the East Foyer outside the Key Ballrooms. Please see the map in the back of the program for further details. Please see the listing on page 6 for the Conference Registration Desk hours.

I didn’t purchase a banquet ticket when I pre-registered, can I still get one?
To purchase a ticket before Oct. 25, 2013, please email meeting@etsjets.org, or call the ETS office (502) 897-4384. Tickets will be available for purchase on site until 6pm Tuesday at the On-Site Registration window at the Conference Registration Desk.

I’m looking for a teaching position. Are there any job postings at the conference?
Job postings are listed on the ETS website at www.etsjets.org/employment/overview. Additional information can be found at the ETS Career Connections display in the South Foyer outside the Key Ballroom.

Our institution has a job opening, how can we advertise this at the conference?
Job posting information may be posted on the ETS website by emailing the posting information to contact@etsjets.org.

How can I get a copy of a presentation I attended?
ETS does not collect the individual presentations. To obtain a copy you can request one from the speaker.

What is the conference refund policy?
Registration and banquet ticket purchases made before Oct. 25, 2013 are fully refundable. Requests must be made in writing and submitted to the ETS office no later than Oct. 31, 2013. To submit your refund...
request electronically, send it to meeting@etsjets.org. Fax requests should be sent to (502) 897-4386. Our mailing address is 2825 Lexington Rd., Box 927, Louisville, KY, 40280-0001. No refund requests will be accepted after Oct. 31, 2013.

**Do I have to have my name badge to go in the exhibit hall?**
Yes. No one will be granted admission to the exhibit hall without a name badge.

**I’m not a member but would like to become one. Can I apply for membership at the conference?**
Yes. Although it’s best to apply for membership before the conference, you can submit a membership application on site. The form may be found in the back of the program. Turn in your application at the On-Site Registration window of the Conference Registration Desk.

**I’m not a member of ETS, but would like to receive JETS. How can I subscribe?**
You can subscribe via our website, www.etsjets.org, or you can fill out the JETS subscription form found in the back of the program book and turn it in at the On-Site Registration window at the Conference Registration Desk.

**How do I get from the Hilton to the Baltimore Convention Center?**
The skywalk between the Hilton and the Baltimore Convention Center is located on the second floor of the Hilton past the Holiday Ballroom. Please see the maps on pages 111–113 for further details.

**Can I get free WiFi in the Hilton, Marriott, or Baltimore Convention Center?**
There is free WiFi in the lobby of the Marriott as well as the lobby and lobby bar of the Hilton. The Baltimore Convention Center has two free WiFi hotspots. They are located near the Market Fresh Café, and the Starbucks location in the building. WiFi is not available in the meeting rooms.
CONFERENCE REGISTRATION
The best conference prices are available to members of ETS, ATS, NEAS, and EPS. If you want to attend the Annual Meeting, but are not a member, consider joining ETS. In addition to great conference rates, you’ll receive a one year subscription to the Journal of the Evangelical Theological Society and online access to our JETS archive, newsletter, and more. For information on becoming a member, please visit, www.etsjets.org/about.

Online registration is available at www.etsjets.org/registration_landing. This page includes complete details on pricing, key dates, and how to register online. If you need assistance, please email us at meeting@etsjets.org.

To register for the conference, apply for membership, or subscribe to JETS by mail or fax, use one of the forms found in the back of the program. Mail the completed form(s) to Evangelical Theological Society, 2825 Lexington Rd. Box 927, Louisville, KY 40280-0001 or fax to (502) 897-4386.

On-site registration will be available at the Conference Registration Desk on the second floor of the Hilton Baltimore in the East Foyer outside the Key Ballrooms. Tickets for the annual ETS Banquet will also be available at the registration desk for $20. Subsidized by ETS, this three course, $50 meal, will be followed by Dr. Robert W. Yarbrough’s presidential address.

Early registration prices are good through September 30th. Online registration is available through October 25th. On-site registration prices are in effect from Oct. 26th. So register early to get the best price. For a complete listing of prices and dates please see the registration form in the back of the program or visit www.etsjets.org/registration_landing.

LOCATION, DIRECTIONS & TRANSPORTATION
The 65th Annual Meeting will be held at the Hilton Baltimore located at 401 West Pratt St., the Baltimore Convention Center located at One West Pratt St. and the Marriott Inner Harbor located at 110 South Eutaw St.

Directions from Washington Dulles International Airport
VA-267E to Washington DC-Exit 18-I-495 N to Baltimore. I-495N to Exit 27, I-95N to Baltimore. I-95N to Exit 53, I-395N downtown. 4 lights to Lombard St.; make left. Go 3 blocks make left onto S. Green St. One block, turn left onto Pratt St.

Directions from Baltimore/Washington International
Take 195 West to 95 North. Take exit 53 (395 North). Follow for one half mile and turn right on Pratt St.

Directions from Washington National Airport
Take I-95N to Baltimore. Take Exit 53, I-395N downtown. Follow 4 lights to Lombard St.; make left. Go 3 blocks, make left onto S. Green St.; Go 1 block, turn Left onto Pratt St.

For further information please go to www.etsjets.org/directions
GENERAL CONFERENCE INFORMATION

ACCOMMODATIONS
Group rate rooms are available at the Hilton Baltimore and the Marriott Baltimore Inner Harbor. To make a reservation by phone call the Hilton at 443-573-8700 or the Marriott at 800-228-9290. Be sure to ask for the ETS group rate. To book a room online, go to www.etsjets.org/hotel_information and click on the link. Booking through this page will automatically apply the group rate to your reservation. Space is limited so please book early.

CONFERENCE REGISTRATION DESK
The Conference Registration Desk, in the East Foyer on the second floor of the Hilton, will be open:

- Monday: 4:00pm–8:00pm
- Tuesday: 7:00am–6:00pm
- Wednesday: 7:00am–5:00pm
- Thursday: 8:00am–4:00pm

THE EXHIBIT AND DISPLAY SPACE
This year ETS has two exhibit areas. The Exhibit Hall is located on the second floor of the Hilton Baltimore. The Display Space is located in the South Foyer outside the Key Ballroom. With more than 40 confirmed exhibitors, this year promises to be exceptional. Most exhibitors offer generous discounts on their products making this an excellent opportunity to gain valuable resources. Conference name badges must be worn to gain entrance to the Exhibit Hall. There are no exceptions to this policy. Conference badges are not required at the display spaces.

The hours for the Exhibit Hall are:

- Tuesday: 2:00pm–6:30pm
- Wednesday: 8:30am–6:00pm
- Thursday: 8:30am–4:30pm

A floor plan of the exhibits and a listing of exhibitors may be found on pages 109–110.

ONLINE PROGRAM
Keep up with last minute schedule changes via the online program addenda and errata page at www.etsjets.org/program_changes.
LETTER FROM THE PROGRAM CHAIR

Welcome to the 65th Annual Meeting of the Evangelical Theological Society

The theme for this year’s conference (“Evangelicalism, Inerrancy, and the Evangelical Theological Society: Retrospect and Prospect”) takes us back to the founders of the Evangelical Theological Society and to the reason the society was established. As evangelicals, who stand in the stream of the Reformation, we believe scripture is the final and ultimate norm, so that the scriptures are our final authority. Scripture stands over reason, tradition, and our own sensibilities and feelings as the authoritative word of God. Hence, the scriptures are infallible and inerrant. Such a view of scripture’s authority and truthfulness represents the teaching of the church throughout history. The founders of the Evangelical Theological Society were not innovators; they stand in the stream of the orthodox church, learning from the saints of previous generations. Still, we are particularly grateful for the founders of the Evangelical Theological Society since they blazed the trail for us as a society in their unswerving devotion to the scriptures.

The truthfulness of scripture is contested in every generation, though the guise in which that rejection appears changes. Today there are new challenges and questions to scripture’s authority, and thus we are called upon to proclaim the truth of the word of God afresh, “to contend for the faith that was once for all delivered to the saints” (Jude 3), and to teach that “the law of the LORD is perfect” (Ps. 19:7).

Our three plenary speakers are ideally suited to speak to us on these matters, and they scarcely need an introduction since they are all well-known scholars. Don Carson from Trinity Evangelical Divinity School will address recent discussions on the doctrine of scripture. John Frame from Reformed Theological Seminary will speak on inerrancy in Christian perspective, and Ben Witherington from Asbury Theological Seminary will consider inerrancy from a historical standpoint. We will also have a panel discussion on our topic with the three plenary speakers.

Our program also includes hundreds of fascinating and learned papers on inerrancy and other topics, and thus we anticipate being stimulated and edified while we are in Baltimore.

Finally, let me express my gratefulness to Mike Thigpen and his excellent team who have done outstanding work in putting the program together. As our society has grown, stitching together the details of the annual meeting and keeping the society running has become increasingly complex. Mike keeps the wheels turning both at our meeting and year-round, and thus he deserves our thanks for his exceptional work. I look forward to seeing you in Baltimore!

Thomas R. Schreiner
James Buchanan Harrison Professor of New Testament Interpretation
The Southern Baptist Theological Seminary
Louisville, Kentucky
PLENARY SPEAKERS

D. A. Carson
(Trinity Evangelical Divinity School)
*An Evaluation of Some Recent Discussions on the Doctrine of Scripture*

John M. Frame
(Reformed Theological Seminary)
*Inerrancy in Christian Perspective*

Ben Witherington III
(Asbury Theological Seminary)
*The Truth Will Out: An Historian’s Perspective on the Inerrancy Controversy*

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Eugene H. Merrill (2010)
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Clinton E. Arnold (2011)
Talbot School of Theology

Paul R. House (2012)
Beeson Divinity School

**Executive Director**
J. Michael Thigpen
CONFEREECE OVERVIEW

OVERVIEW OF SCHEDULE

Tuesday, November 19
7:45-8:15am Morning Prayer

Parallel Sessions A
8:30-9:10am Parallel Session 1
9:20-10:00am Parallel Session 2
10:10-10:50am Parallel Session 3
11:00-11:40am Parallel Session 4

11:45-1:00pm Lunch

1:15-1:45pm Business Meeting 1

Parallel Sessions B
2:00-2:40pm Parallel Session 5
2:50-3:30pm Parallel Session 6
3:40-4:20pm Parallel Session 7
4:40-5:10pm Parallel Session 8

Plenary Session 1
5:25-6:15pm John Frame

Wednesday, November 20
7:45-8:15am Morning Prayer

Parallel Sessions C
8:30-9:10am Parallel Session 9
9:20-10:00am Parallel Session 10
10:10-10:50am Parallel Session 11
11:00-11:40am Parallel Session 12

11:45-1:15pm Lunch

1:20-1:50pm Worship

Plenary Session 2
2:00-2:50pm D.A. Carson

Parallel Sessions D
3:00-3:40pm Parallel Session 13
3:50-4:30pm Parallel Session 14
4:40-5:20pm Parallel Session 15
5:30-6:10pm Parallel Session 16

7:00-8:00pm Banquet

8:00-9:00pm Presidential Address

Thursday, November 21
7:45-8:15am Morning Prayer
8:30-9:00am Business Meeting 2

Plenary Session 3
9:10-10:00am Ben Witherington III

Plenary Panel Discussion
10:10-11:30am John Frame
11:45-12:45pm Lunch

D.A. Carson
Ben Witherington III

11:45-12:45pm Lunch

1:20-1:50pm Worship

Parallel Sessions E
1:00-1:40pm Parallel Session 17
1:50-2:30pm Parallel Session 18
2:40-3:20pm Parallel Session 19
3:30-4:10pm Parallel Session 20
PARALLEL SESSIONS

The parallel sessions are composed of five different session types.

A Affiliated Society sessions feature presentations that were selected and arranged by one of the three societies which join ETS each year: the Adventist Theological Society, the Evangelical Philosophical Society, and the Near Eastern Archaeological Society.

D Discipline specific sessions are composed of presentations that were submitted by ETS members and rated by a panel of scholars who served under the direction of the program chair. These presentations have been grouped into basic disciplines: Old Testament, New Testament, Systematic Theology, Church History, and Practical Theology.

P Program Unit sessions are a combination of invited papers and proposed presentations which were selected by the program unit steering committees. ETS has three types of program units. Consultations are new program units which are responsible for 1 session of invited papers at the meeting. Study Groups are narrowly focused groups which require active, collaborative participation by the group members. ETS encourages study groups to publish the results of their work. Study groups are responsible for one session of invited papers at the annual meeting. Sections are broadly defined groups that represent general areas of interest. Responsible for one session of invited papers and one session of papers drawn from member submissions, the sections offer the most access for unsolicited papers.

T Theme sessions are composed of presentations submitted by members, which address the topic of Evangelicalism, Inerrancy, and the Evangelical Theological Society: Retrospect and Prospect. These presentations were evaluated by a panel of scholars under the direction of the program chair. The theme presentations have been arranged into cohesive sessions based on texts, topics, and methods.

C Career sessions are special sessions that are designed to help ETS members in their careers. These sessions include discussions of the academic job market, publishing, interviewing and other significant career development topics.
The ETS Annual Meeting Student Scholarship Program is designed to help academically promising students who find participation in the Society economically prohibitive, or who come from a traditionally underrepresented group to get to know the Society, its functions, its leaders, and the role it plays in supporting conservative evangelical scholarship. The goal of the program is to encourage and support students who might otherwise not participate in the Society to appreciate the value of membership and the profitable part that it might play in their academic and ministry futures.

Premium Scholarship Sponsors
Premium sponsors partner financially to support the program. In addition to free membership and conference registration, scholarship recipients receive assistance for travel, food and lodging. Our premium sponsors help make this happen through their generous contributions to the program.

Student Scholarship Book Voucher Sponsors
The following sponsors support the scholarship program by providing vouchers for books, software, and other valuable study aids. Each scholarship recipient will be able to go back to his or her studies with a significantly enhanced personal library. Given the high quality of the publications offered by our exhibitors this is a truly unique opportunity for these students.

Please be sure to visit these sponsors and thank them for their support.
If your organization would like to help sponsor the scholarship program, please contact meeting@etsjets.org.
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www.biblemesh.com/languages
Booth #308

Kregel Academic
Booth #507

SPECIAL EVENTS

Tuesday Evening
9:00 PM–10:30 PM
Hilton—Tubman A
Global Scholars Reception–Teaching Opportunities with Global Scholars
(formerly known as International Institute for Christian Studies)

Wednesday Breakfast
6:45 AM–8:15 AM
Hilton—Key Ballrooms 9-11
Dallas Theological Seminary Alumni Breakfast

Wednesday Lunch
11:45 AM–1:15 PM
Hilton—Key Ballrooms 11-12
A More Scholarly Biblical and Theological Framework for Understanding Religious Liberty
The Colson Center for Christian Worldview
11:45 AM–1:15 PM
Marriott—Stadium Ballrooms 1-3
The Global Economy: Implications for the Church
Oikonomia Network

Wednesday Evening
9:15 PM—11:00 PM
Hilton—Peale A
TEDS Fellowship Reception
Trinity Evangelical Divinity School
9:15 PM - 11:59 PM
Hilton—Key Ballroom 12
Southern Seminary Dessert Reception
The Southern Baptist Theological Seminary
## Parallel Session A Overview // Tuesday, November 19 // 8:30 - 11:40 AM

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<td>Career Connections: Assessing Doctrinal and Institutional Fit</td>
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<td>Evangelicalism, Inspiration, and Inerrancy</td>
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<td>Middle Knowledge / Molinism</td>
<td>Calvinism &amp; Middle Knowledge</td>
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<td>New Testament Greek Language and Exegesis</td>
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<td>Adam, Eve, and the Fall in Patristic Exegesis</td>
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<td>Methods for Discerning Biblical Intertextuality</td>
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<td>From the Wesleyan Theological Tradition</td>
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<td>Barth as an Interpreter of Scripture</td>
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TUESDAY AM

7:45 AM–8:15 AM  
MORNING PRAYER  
Hilton—Key Ballroom 1-8  
Join us for a simple worship service of Scripture and Prayer.

PARALLEL SESSION A

P 8:30 AM–11:40 AM  
BAPTIST STUDIES  
Baptists and the Bible  
Hilton—Peale A  
Moderator: Jason Lee  
(Cedarville University)

8:30 AM–9:10 AM  
Tom J. Nettles  
(Southern Baptist Theological Seminary)  
Baptists History

9:20 AM–10:00 AM  
Christian T. George  
(Oklahoma Baptist University)  
Playing with Fire: Charles Spurgeon’s Use (and Abuse?) of Scripture

10:10 AM–10:50 AM  
Jason G. Duesing  
(Southwestern Baptist Theological Seminary)  
Debating Paige Patterson: 1981 Southern Baptist Inerrancy Debates with Cecil Sherman and Kenneth Chafin

11:00 AM–11:40 AM  
David S. Dockery  
(Union University)  
Baptists and the Bible: A Way Forward

P 8:30 AM–11:40 AM  
CHRISTIAN ETHICS  
Hilton—Key Ballroom 10-11  
Moderator: David W. Jones  
(Southeastern Baptist Theological Seminary)

8:30 AM–9:10 AM  
Wayne Grudem  
(Phoenix Seminary)  
The Poverty of Nations: A Sustainable Solution from Economics and the Bible

9:20 AM–10:00 AM  
Daniel R. Heimbach  
(Southeastern Baptist Theological Seminary)  
Where Does ‘Ethics’ Come From? How the Term Has Evolved?

10:10 AM–10:50 AM  
Matthew B. Arbo  
(Midwestern Baptist Theological Seminary)  
The Euangelion of Christian Ethics

11:00 AM–11:40 AM  
Kimberly Pennington  
(Southwestern Baptist Theological Seminary)  
Blueprint for Change: Contributions of Ethics and Religious Liberty Commission Leaders to Racial Reconciliation within the Southern Baptist Convention

P 8:30 AM–11:40 AM  
HERMENEUTICS  
Four Views on The Historical Adam  
BCC—337  
Moderators: Matthew Barrett  
(California Baptist University)  
A. B. Caneday  
(Northwestern College)

8:30 AM–9:10 AM  
Denis O. Lamoureux  
(St. Joseph’s College, the University of Alberta)  
No Adam: The Evolutionary Creation Position

9:20 AM–10:00 AM  
John H. Walton  
(Wheaton College)  
Adam and Eve as Archetypes

10:10 AM–10:50 AM  
C. John Collins  
(Covenant Theological Seminary)  
A Historical Adam, Young-Earth Creation View

11:00 AM–11:40 AM  
William Barrick  
(The Master’s Seminary)  
A Historical Adam, Young-Earth Creation View

P 8:30 AM–11:40 AM  
METHOD IN SYSTEMATIC THEOLOGY  
Systematic Method and Lived Faith  
Hilton—Peale C  
Moderator: Craig Carter  
(Tyndale College, Toronto)

8:30 AM–9:10 AM  
JT English  
(The Southern Baptist Theological Seminary)  
Confessional Theology as a Mark of the Church: A Biblical and Historical Assessment

9:20 AM–10:00 AM  
Kevin Storer  
(Duquesne University)  
Sacramental Ontology and God’s Use of the Church in the Economy of Redemption
TUESDAY, NOVEMBER 19 ❖ AM

10:10 AM–10:50 AM
Joshua D. Vajda
(Dallas Theological Seminary)
Seeing the Unseen: Imagination in the Theological Method of Kevin J. Vanhoozer

11:00 AM–11:40 AM
Christopher Green
(Wesley Institute, Sydney)
Karl Barth on the “Shadow Side:” a Way Forward

11:00 AM–11:40 AM
David C. Alexander
(Liberty Theological Seminary)
Causes and Effects of Constantine’s Acceptance of a Majority Donatist North Africa (314–330)

P 8:30 AM–11:40 AM
SYNOPTIC GOSPELS
Hilton–Tubman B
Moderator: Dennis Ingolfsland
(Crown College)
8:30 AM–9:10 AM
David B. Sloan
(Malone University)
Why Evangelical Scholars Should Get Excited about Q
9:20 AM–10:00 AM
Greg Rhodea
(Dallas Theological Seminary)
The Testimonium Extraordinarium: Did Josephus call Jesus “A Worker of Remarkable Deeds”?

9:20 AM–10:00 AM
Susan M. Rieske
(Wheaton College)
A Generation Unchained: The Untold Story of Matthew 11:12

10:10 AM–10:50 AM
Stefana Laing
(Southwestern Baptist Theological Seminary)
Memory and Martyria: Identity Formation in Early Christian Historiography

11:00 AM–11:40 AM
John Lee
(Midwestern Baptist Theological Seminary)
The Christological Use of ἐντὸς ἡθὸς in Mark 2:7 and its Significance for Reading the Other Corresponding Divine Uniqueness Formulae in the Second Gospel

P 8:30 AM–11:40 AM
THEOLOGY FOR COUNSELING AND PASTORAL CARE
Hilton—Carroll B
Moderator: John W. Auxier
(Trinity Western University)
8:30 AM–9:10 AM
Steve L. Porter
(Talbot School of Theology, Biola University)
Sarx’ as Habituated, Relational Resistance to the Spirit
9:20 AM–10:00 AM
Orlando Rivera
(Nyack College)
Pastoral Care for the Excommunicated: Reflections from The Rule of Saint Benedict

A 8:30 AM–11:40 AM
ADVENTIST THEOLOGICAL SOCIETY
BCC—338
Moderator: Thomas Shepherd
(Andrews University)
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<tr>
<th>Time</th>
<th>Speaker</th>
<th>Title</th>
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<tr>
<td>8:30 AM–9:10 AM</td>
<td>Richard Davidson (Andrews University)</td>
<td>Literary Structure in the Book of Exodus: A Case Study in the Aesthetic Nature and Theological Function of Scripture</td>
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<td>9:20 AM–10:00 AM</td>
<td>W. Paul Franks (Tyndale University College)</td>
<td>Richard B. Davis (Taylor University College) Against Postmodern Pentecostalism</td>
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<td>9:20 AM–10:00 AM</td>
<td>Kessia Reyne Bennett (Trinity Evangelical Divinity School)</td>
<td>Tradition 0.5: A Case for “No Creed but the Bible”</td>
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<td>10:10 AM–11:40 AM</td>
<td>James K. Dew, Jr. (Southeastern Baptist Theological Seminary)</td>
<td>Tradition 0.5: A Case for “No Creed but the Bible”</td>
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<td>Christina Larsen (University of St Andrews)</td>
<td>An Anthropological Critique of Jonathan Edwards’ Thinking, Feeling Revelation</td>
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<td>10:10 AM–11:40 AM</td>
<td>Sanjay Merchant (Moody Bible Institute)</td>
<td>The “Type,” “Token,” and “Type/Token” Readings of the Athanasian Creed</td>
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<td>11:00 AM–11:40 AM</td>
<td>Paul Chamberlain (Trinity Western University)</td>
<td>Recent Creative Atheist Strategies for Shifting the Burden of Proof: A Response</td>
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<td>11:00 AM–11:40 AM</td>
<td>Eduardo Echeverria (Sacred Heart Major Seminary)</td>
<td>Revelation and Authority: Catholic Ecumenical Dialogue with G.C. Berkouwer</td>
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<td>11:00 AM–11:40 AM</td>
<td>Robert A. Larmer (University of New Brunswick)</td>
<td>Miracles, Prophecy and the Teleological Argument</td>
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<td>11:00 AM–11:40 AM</td>
<td>David Baggett (Liberty University)</td>
<td>The Vice of Naturalistic Virtue Theory</td>
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<tr>
<td>11:00 AM–11:40 AM</td>
<td>Paul Chamberlain (Trinity Western University)</td>
<td>Recent Creative Atheist Strategies for Shifting the Burden of Proof: A Response</td>
</tr>
<tr>
<td>11:00 AM–11:40 AM</td>
<td>Eduardo Echeverria (Sacred Heart Major Seminary)</td>
<td>Revelation and Authority: Catholic Ecumenical Dialogue with G.C. Berkouwer</td>
</tr>
</tbody>
</table>
8:30 AM–9:10 AM
Lamar E. Cooper, Sr.  
(Criswell College)
Qumran as a Pottery Factory

9:20 AM–10:00 AM
Lamont T. Conyers  
(Amridge University)
Evangelicals, Archaeological Artifacts and Interpretation: A Case Study of the Jehoash Inscription

10:10 AM–10:50 AM
Daniel Janosik  
(Southern Evangelical Seminary)
Through the Eyes of John of Damascus: The Qur’an as a Polemical Assault on the Inerrancy of the New Testament

11:00 AM–11:40 AM
Jonathan M. Waita  
(Dallas Theological Seminary)
The Bearing of Carl F. H. Henry’s Voluntaristic Epistemology on His View of Biblical Inerrancy

8:30 AM–11:40 AM
THEME
Apologetics/Culture Issues
Hilton–Calloway A

8:30 AM–9:10 AM
Steven Tsoukalas  
(Wheaton College)
Comparative Theology: What Should Be the Christian Approach to Religions?

9:20 AM–10:00 AM
Page Brooks  
(New Orleans Baptist Theological Seminary)
The Word on the Word: Koranic and Biblical Inerrancy and Infallibility in Comparison

11:00 AM–11:40 AM
Guillaume Bignon  
(London School of Theology)
Inerrancy, Is It a Matter of Luck?—An Assessment of Inspiration, Providence and Divine Luck on Calvinism, Open Theism, Classical Arminianism, and Molinism

8:30 AM–9:10 AM
Guillaume Bignon  
(London School of Theology)
Inerrancy, Is It a Matter of Luck?—An Assessment of Inspiration, Providence and Divine Luck on Calvinism, Open Theism, Classical Arminianism, and Molinism

9:20 AM–10:00 AM
David Kim  
(Southern Baptist Theological Seminary)
Evangelicalism and the Role of the Spirit in the Interpretation of the Word of God

10:10 AM–10:50 AM
Bruce Compton  
(Detroit Baptist Theological Seminary)
Continuationism and a Closed Canon: Revisiting Wayne Grudem’s Two Levels of NT Prophecy

11:00 AM–11:40 AM
Garry Graves  
(Liberty Baptist Theological Seminary)
Biblical Inerrancy: An Analysis of the Reliability of Apostolic Cessationism with Respect to Prophecy and Canonicity

8:30 AM–11:40 AM
THEME
Church History, History, Theology
Hilton—Key Ballroom 12

8:30 AM–9:10 AM
George Hancock-Stefan  
(Palmer Theological Seminary)
The International Baptist Theological Seminary of Europe—A Study of Inerrancy

9:20 AM–10:00 AM
Thomas P. Johnston  
(Midwestern Baptist Theological Seminary)
Virtualized Biblical Authority: A 50-Year Megashift from Biblical Inerrancy to Automated Translation Work
TUESDAY, NOVEMBER 19  ❖  AM

**8:30 AM–11:40 AM**

**THEME**
Systematic Theology/Hermeneutics 2
BCC—341

8:30 AM–9:10 AM  
**Michael A. Harbin**  
(Taylor University)  
Inerrant or Infallible: Is there a Difference?

9:20 AM–10:00 AM  
**Robert Caldwell**  
(Southwestern Baptist Theological Seminary)  
God’s Glory in My Damnation: New Divinity Conversion Narratives in the Second Great Awakening

10:10 AM–10:50 AM  
**Shaun Price**  
(University of Aberdeen)  
Hymnody and the Atonement: Unique Contributions of William Cowper in the Olney Hymns

11:00 AM–11:40 AM  
**Ian J Maddock**  
(Sydney Missionary and Bible College)  
Preach and Print: A Comparison of the Nature and Role of Printed Sermons in the Public Ministries of John Wesley and George Whitefield

**D 8:30 AM–11:40 AM**

**CHURCH HISTORY**
Puritanism  
Hilton—Poe A

**Moderator:** **Dennis M. Swanson**  
(The Master’s Seminary)

8:30 AM–9:10 AM  
**Miles S. Mullin, II**  
(Southwestern Baptist Theological Seminary)

9:20 AM–10:00 AM  
**Matthew J. Hall**  
(The Southern Baptist Theological Seminary)  
Black, White, and Red All Over: Southern Baptists, Civil Rights, and the Cold War, 1954-1968

10:10 AM–10:50 AM  
**Branson Parler**  
(Kuyper College)  
Appropriating Abraham Kuyper in a Secular Age: Augustinian vs. Reformed Two Kingdoms Approaches

11:00 AM–11:40 AM  
**Gary Steward**  
(Southern Baptist Theological Seminary)  
The Development of American Evangelicalism and the American Revolution: Insights from Reformed Political Thought

**D 8:30 AM–11:40 AM**

**CHURCH HISTORY**
18th—19th Century  
Hilton—Carroll A

**Moderator:** **Andre A. Gazal**  
(Northland Graduate School)
### TUESDAY, NOVEMBER 19 ❖ AM

<table>
<thead>
<tr>
<th>Time</th>
<th>Session</th>
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| 10:10 AM–10:50 AM | T. Robert Baylor  
(The University of St. Andrews)  
“Holy to the Lord”: Infused Habits and the Doctrine of Sanctification in John Owen and Karl Barth |
| 11:00 AM–11:40 AM | Tyler R. Wittman  
(St. Mary’s College, University of St. Andrews)  
John Owen, Classical Trinitarianism, and the Eternal Foundation of the Christ’s Unction with the Spirit |

**D** 8:30 AM–11:40 AM

**FIVE VIEWS ON BIBLICAL INERRANCY**  
Hilton—Key Ballroom 1-8

Moderator: Stephen M. Garrett  
(Global Scholars)

<table>
<thead>
<tr>
<th>Time</th>
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| 8:30 AM–8:40 AM | James R. A. Merrick  
(Grand Canyon University) | Introducing the Discussion                                                                      |
| 8:40 AM–9:10 AM | Perspectives on Inerrancy and the Past                                                                 |
| 8:40 AM–8:55 AM | R. Albert Mohler, Jr.  
(The Southern Baptist Theological Seminary) | Classic Inerrancy is Necessary for Evangelical Integrity                                           |
| 8:55 AM–9:10 AM | Peter E. Enns  
(Eastern University) | Abandoning Inerrancy Is Necessary for Evangelical Integrity                                      |

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<tbody>
<tr>
<td>9:10 AM–9:25 AM</td>
<td>Inerrancy in International Perspective</td>
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<tr>
<td>9:25 AM–9:55 AM</td>
<td>Perspectives on renewing and recasting inerrancy for today</td>
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| 10:10 AM–10:50 AM | Wonjoo Hwang  
(Southwestern Baptist Theological Seminary) | Does the NT Quotation of Non-Canonical Sources Validate the Use of the Quran in Christian Witness to Muslims? |
| 11:00 AM–11:40 AM | Liz Myers  
(Golden Gate Baptist Theological Seminary) | Assessing Intertextual Relationships between New Testament Books: A New Methodology and Application to 1 Peter and Hebrews |

**D** 8:30 AM–11:40 AM

**NEW TESTAMENT**  
Gospels 2  
BCC—346

Moderator: Chip M. Anderson  
(New England School of Theology)

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<thead>
<tr>
<th>Time</th>
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| 8:30 AM–9:10 AM | Wayne A. Brindle  
(Liberty University) | Israel’s Messiah or God the Son: What Did Matthew Really Think about Jesus?                      |
| 9:20 AM–10:00 AM | William R. Baker  
(Hope International University) | Covenant Signpost: Deuteronomy in the Epistle of James                                           |
| 10:10 AM–10:50 AM | Wonjoo Hwang  
(Southwestern Baptist Theological Seminary) | Does the NT Quotation of Non-Canonical Sources Validate the Use of the Quran in Christian Witness to Muslims? |
| 11:00 AM–11:40 AM | Liz Myers  
(Golden Gate Baptist Theological Seminary) | Assessing Intertextual Relationships between New Testament Books: A New Methodology and Application to 1 Peter and Hebrews |

**D** 8:30 AM–11:40 AM

**NEW TESTAMENT**  
General  
BCC—345

Moderator: Aaron W. White  
(Trinity College, Bristol)

<table>
<thead>
<tr>
<th>Time</th>
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| 8:30 AM–9:10 AM | William Warren  
(New Orleans Baptist Theological Seminary) | Using Textual Variants as Commentaries on the Parables of Jesus                                    |
9:20 AM–10:00 AM  
Myron C. Kauk  
(Moody Bible Institute)  

10:10 AM–10:50 AM  
Robert A. Lillo  
(University of Jos, Nigeria)  

11:00 AM–11:40 AM  
Raymond Johnson  
(The Southern Baptist Theological Seminary)  
The Church’s Mission: John 20:19-23 Reconsidered

8:30 AM–11:40 AM  
NEW TESTAMENT  
Gospels and Acts  
BCC—347  
Moderator: Phillip J. Long  
(Grace Bible College)

8:30 AM–9:10 AM  
David E. Malick  
(Birmingham, Alabama)  

9:20 AM–10:00 AM  
Brian Tabb  
(Bethlehem College and Seminary)  

10:10 AM–10:50 AM  
Jack J. Gibson  
(Grace Brethren High School, Simi Valley, CA)  
Peter’s Position amongst the Twelve: A Leader or the Leader?

11:00 AM–11:40 AM  
Charles Savelle  
(Dallas Theological Seminary)  
The Prohibitions in Acts 15 Revisited

8:30 AM–11:40 AM  
OLD TESTAMENT  
Exodus  
Hilton—Calloway B  
Moderator: Andrew T. Abernethy  
(Ridley Melbourne Mission and Ministry College)

8:30 AM–9:10 AM  
Stephen J. Andrews  
(Midwestern Baptist Theological Seminary)  
Reviving Nuzi’s value to Evangelical Biblical Interpretation: Comparing the Issue Clause in Exodus 21:4, JEN 120, and other Ancient Near Eastern texts

9:20 AM–10:00 AM  
Joshua M. Philpot  
(Southern Baptist Theological Seminary)  
The Shining Face of Moses in Exodus 34:29-35: Its Form, Function, and Theological Meaning

10:10 AM–10:50 AM  
Jeffrey Jay Rankin  
(North Greenville University)  
Divine Reflections: A Functional Reading of the “Image of God” in Exodus
## TUESDAY, NOVEMBER 19 AM

### OLD TESTAMENT

**8:30 AM–11:40 AM**

**Genesis**

Hilton—Tubman A

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<td>8:30 AM–9:10 AM</td>
<td>Robert R. Gonzales Jr. (Reformed Baptist Seminary)</td>
<td>Predation &amp; Creation: Animal Death Before the Fall?</td>
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<td>9:20 AM–10:00 AM</td>
<td>John Soden (Lancaster Bible College)</td>
<td>From the Dust: Contextual and Historical Implications in Adam’s Creation Account</td>
</tr>
<tr>
<td>10:10 AM–11:00 AM</td>
<td>Gregory Harris (The Master’s Seminary)</td>
<td>Does God Still Curse Those Who Curse Israel? Toward a Biblical Understanding of Genesis 12:3 and Beyond (Part 1)</td>
</tr>
<tr>
<td>11:00 AM–11:40 AM</td>
<td>Jay Todd (College of the Ozarks)</td>
<td>Patriarch and Prophet: Prophetic Characteristics of Abraham in Genesis</td>
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### PRACTICAL THEOLOGY

**8:30 AM–11:40 AM**

**Bonhoeffer**

BCC—343

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<td>Shawn Lazar (Free University of Amsterdam)</td>
<td>Cheap Grace or Cheap Law? Dietrich Bonhoeffer and Gerhard Forde on the Nature of Law and Gospel</td>
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<td>Taylor Worley (Union University)</td>
<td>“God Draws Near”: The Spirituality of Dietrich Bonhoeffer’s Sermons</td>
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### SYSTEMATIC THEOLOGY

**8:30 AM–11:40 AM**

**Biblical Theology**

BCC—350

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<td>Mark D. Owens (Luther Rice University)</td>
<td>Isaiah 59:17 and the Church Militant in Ephesians 6:10–17</td>
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**PRACTICAL THEOLOGY**

**Bonhoeffer**

BCC—350

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**Bonhoeffer**

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**Biblical Theology**

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**Bonhoeffer**

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11:00 AM–11:40 AM
Sarah Sumner
(Redding, CA)
A Biblical Theology of Authority for Christian Organizations

D 8:30 AM–11:40 AM
SYSTEMATIC THEOLOGY
Reformed Theology
BCC—340
Moderator: William “Happy” Chandler
(Liberty University)

8:30 AM–9:10 AM
Jeong Koo Jeon
(Chesapeake Theological Seminary)
The Covenant of Creation and the Kingdom of God

9:20 AM–10:00 AM
Murray Smith
(Presbyterian Theological Centre, Sydney)
The Biblical ‘Covenant with Creation’: Unexplored Biblical Support for a ‘Covenant of Works’ with Adam

10:10 AM–10:50 AM
John Wind
(Southern Baptist Theological Seminary)
The Keys to the Two Kingdoms: Covenantal Framework as the Fundamental Divide Between VanDrunen and His Critics

11:00 AM–11:40 AM
K. Scott Oliphint
(Westminster Theological Seminary)
Covenantal Apologetics

D 8:30 AM–11:40 AM
SYSTEMATIC THEOLOGY
Scripture, Translation, Illumination
BCC—349

Moderator: Peter Held
(Bryan College)

8:30 AM–9:10 AM
Uche Anizor
(Talbot School of Theology)
Beyond Barth? Colin Gunton and the Doctrine of Scripture

9:20 AM–10:00 AM
Joshua Kira
(The Master’s College)
Speech and Revelation in Nicholas Wolterstorff and Eberhard Jüngel

10:10 AM–10:50 AM
Mark L. Strauss
(Bethel Seminary San Diego)
Translation and Communication: Moving Beyond the “Form Versus Function” Debate

11:00 AM–11:40 AM
Ike Miller
(Trinity Evangelical Divinity School)
Inerrancy and Illumination: Why Does an Inerrant Text Require Illumination?

D 8:30 AM–11:40 AM
SYSTEMATIC THEOLOGY
Soteriology
BCC—336

Moderator: Coleman M. Ford
(Southern Baptist Theological Seminary)

8:30 AM–9:10 AM
Josue Perez
(Nyack College/Alliance Theological Seminary)
Is the Holy Spirit among the Inclusivists?

9:20 AM–10:00 AM
Keith E. Johnson
(Reformed Theological Seminary (Orlando))
Trinity and Salvation: Exploring the Significance of the Undivided Operation of the Father, Son and Holy Spirit for Penal Substitution

10:10 AM–10:50 AM
W. Brian Shelton
(Toccoa Falls College)
Prevenient Grace: Prevenire, ἐλκύω, and a Divine Mitigation

11:00 AM–11:40 AM
Kevan C. Barley
(Larkin Bryant Institute)
Arminians: The False and the True
TUESDAY, NOVEMBER 19  ❖  AM/PM

10:10 AM–10:50 AM
Adam Co  
(California Baptist University)  
The Role of Gospel-Love in the Evangelical Articulation and Experience of the Believers’ Mystical Union with Christ

11:00 AM–11:40 AM
Ashish Varma  
(Wheaton College)  
United with Christ but Not Changed? The Implications of Barth’s Anthropology and Doctrine of Union with Christ for Christian Virtue

TUESDAY PM

11:45 AM—1:00 PM
LUNCH

1:15 PM—1:45 PM
ETS BUSINESS MEETING 1  
Hilton—Key Ballroom 1-8

CALL TO ORDER AND WELCOME
Robert W. Yarbrough  
(Covenant Theological Seminary)

DEVOTIONAL
Scott B. Rae  
(Talbot School of Theology)  
Adoption of Agenda  
Election of Committees  
Nominations  
Adjournment

PARALLEL SESSION B

P 2:00 PM–5:10 PM
AMERICAN CHRISTIANITY
Inerrancy and 20th Century Evangelicals: Issues and Debates  
Hilton—Latrobe

Moderator: Robert Caldwell  
(Southwestern Baptist Theological Seminary)

2:00 PM–2:40 PM
John Woodbridge  
(Trinity Evangelical Divinity School)  
The Biblical Errancy Historiography: A House of Cards Ready to Tumble?

2:50 PM–3:30 PM
Craig Blaising  
(Southwestern Baptist Theological Seminary)  
ETS and Inerrancy: Reflections on the Pinnock, Sanders Membership Challenge

3:40 PM–4:20 PM
Doug Hankins  
(Highland Baptist Church, Waco, Texas)  
Mum on Inerrancy In The Post-War Parachurch

4:30 PM–5:10 PM
Owen Strachan  
(Boyce College)  
The Clash of Ambitions: Inerrancy, Academic Witness, and the Neo-Evangelical Legacy

P 2:00 PM–5:10 PM
APPLIED LINGUISTICS AND BIBLICAL LANGUAGES
Biblical Languages and the Church  
BCC—346

Moderator: Hélène Dallaire  
(Denver Seminary)

2:00 PM–2:40 PM
Cristian G. Rata  
(Torch Trinity Graduate University)  
The Finite Verb in Biblical Hebrew

2:50 PM–3:30 PM
Brian Schultz  
(Fresno Pacific University)  
The Need for, and Challenges of, Undergraduate Biblical Language BA Programs

3:40 PM–4:20 PM
Randall Buth  
(Biblical Language Center, Israel)  
A Pinnacle Program: What the Church Needs for Biblical Language Training

4:30 PM–4:40 PM
Panel Discussion: Biblical Languages and the Church
Craig L. Blomberg  
(Denver Seminary)  
William Mounce  
(BiblicalTraining.org)

4:40 PM–5:10 PM
Questions and Answers from Audience
Brian Schultz  
(Fresno Pacific University)  
Randall Buth  
(Biblical Language Center, Israel)  
William Mounce  
(BiblicalTraining.org)  
Craig L. Blomberg  
(Denver Seminary)

P 2:00 PM–5:10 PM
BIBLICAL THEOLOGY
Biblical and Systematic Theology: How Do They Relate?  
Hilton—Key Ballroom 10-11

Moderator: James M. Hamilton  
(The Southern Baptist Theological Seminary)

2:00 PM–2:40 PM
Cristian G. Rata  
(Torch Trinity Graduate University)  
The Finite Verb in Biblical Hebrew
2:00 PM–2:40 PM
Thomas R. Schreiner
(The Southern Baptist Theological Seminary)
A Biblical Theologian Responds to a Systematic Theologian: An Evaluation of Gerald Bray’s God is Love: A Biblical and Systematic Theology

2:50 PM–3:30 PM
Gerald Bray
(Beeson Divinity School)

3:40 PM–4:20 PM
What Can We Learn from One Another? An Informal Conversation between Gerald Bray and Thomas Schreiner
Gerald Bray
(Beeson Divinity School)
Thomas R. Schreiner
(The Southern Baptist Theological Seminary)

4:30 PM–5:10 PM
Panel Discussion on Biblical Theology and Systematic Theology: What Can They Learn from Each Other?
Gerald Bray
(Beeson Divinity School)
D.A. Carson
(Trinity Evangelical Divinity School)
Thomas R. Schreiner
(The Southern Baptist Theological Seminary)
Michael Wittmer
(Grand Rapids Theological Seminary)
2:00 PM–2:45 PM
Michael J. Vlach
(The Master’s Seminary)
Has the Church Replaced Israel?

2:50 PM–5:10 PM
Q & A

P 2:00 PM–5:10 PM
HERMENEUTICS
Hilton—Peale B

2:00 PM–2:40 PM
Mark Wilson
(Regent University/Asia Minor Research Center)
Paul’s First Landing in Pamphylia: Intention and Execution on the First Journey

2:50 PM–3:30 PM
Holly Beers
(Westmont College)

3:40 PM–4:20 PM
Matthew Godshall
(Southern Baptist Theological Seminary)

P 2:00 PM–5:10 PM
EVANGELICALS AND GENDER
Hilton–Carroll A

Moderators: Alan Myatt
(United World Mission, Gordon-Conwell Theological Seminary)
Mimi Haddad
(Christians For Biblical Equality)

2:00 PM–2:40 PM
A. Sue Russell
(Biola University)
What Are Biblical Gender Roles?: Anthropological and Theological Perspectives

2:50 PM–3:30 PM
Aída Besançon Spencer
(Gordon-Conwell Theological Seminary)
Leadership of Women in Crete and Macedonia as a Model for the Church

3:40 PM–4:20 PM
David H. Olson
(University of Minnesota)
Partner Dominance versus Equality: A National Survey of 50,000 Marriages

P 2:00 PM–5:10 PM
LUKE / ACTS
Hilton—Peale A

2:00 PM–2:40 PM
Robert B. Chisholm, Jr.
(Dallas Theological Seminary)
“I have had a change of heart” (Hos 11:8): Can Human Beings Influence God’s Decisions?

2:50 PM–3:30 PM
Matthew Godshall
(Southern Baptist Theological Seminary)

3:40 PM–4:20 PM
Laurie Norris
(Moody Bible Institute)
New Testament Warning Passages: Reading through the Lens of Speech Act Theory

4:30 PM–5:10 PM
Azel Kim
(Ulsan Baptist Church)

P 2:00 PM–5:10 PM
MODELS OF GOD
Does the World Influence God?
Hilton—Tubman A

Moderator: Dennis W. Jowers
(Faith Evangelical College & Seminary)

2:00 PM–2:40 PM
Robert B. Chisholm, Jr.
(Dallas Theological Seminary)
“I have had a change of heart” (Hos 11:8): Can Human Beings Influence God’s Decisions?

2:50 PM–3:30 PM
Holly Beers
(Westmont College)

3:40 PM–4:20 PM
Matthew Godshall
(Southern Baptist Theological Seminary)

4:30 PM–5:10 PM
Laurie Norris
(Moody Bible Institute)
New Testament Warning Passages: Reading through the Lens of Speech Act Theory

4:30 PM–5:10 PM
Azel Kim
(Ulsan Baptist Church)
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<tr>
<td>3:40 PM–4:20 PM</td>
<td>Some Reflections on Mesopotamian Canonicity in Light of Recent Assyriological Discussions</td>
<td>K. Lawson Younger</td>
<td>(Trinity Evangelical Divinity School)</td>
<td>Examination of ancient Near Eastern canonicity practices</td>
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<td>4:30 PM–5:10 PM</td>
<td>Evaluating the Options</td>
<td>John W. Shouse</td>
<td>(Golden Gate Baptist Theological Seminary)</td>
<td>Analysis of immutability and mutability in God's attributes</td>
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<td>4:30 PM–5:10 PM</td>
<td></td>
<td>Harry Hoffner</td>
<td>(University of Chicago)</td>
<td>Understand immutability and mutability in God's attributes</td>
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<td>4:30 PM–5:10 PM</td>
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<td>James K. Hoffmeier</td>
<td>(Trinity Evangelical Divinity School)</td>
<td>Discussion of God's mutability and freedom</td>
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<td>4:30 PM–5:10 PM</td>
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<td>K. Lawson Younger</td>
<td>(Trinity Evangelical Divinity School)</td>
<td>Analysis of God's mutability and freedom</td>
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<tr>
<td>2:00 AM–5:10 AM</td>
<td>Canonicity, Scribal Practices, and Royal Speech in the OTANE</td>
<td>Ian J. Vaillancourt</td>
<td>(Wycliffe College at the University of Toronto)</td>
<td>Examination of ancient Near Eastern canonicity practices</td>
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<td>2:00 AM–5:10 AM</td>
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<td>J. Brian Tucker</td>
<td>(Moody Theological Seminary)</td>
<td>Exploration of the Gospel Coalition and its implications</td>
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<td>2:00 AM–5:10 AM</td>
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<td>Andrew C. Witt</td>
<td>(Taylor University)</td>
<td>Study of the Gospel Coalition and its implications</td>
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<td>2:00 AM–5:10 AM</td>
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<td>Ian J. Vaillancourt</td>
<td>(Wycliffe College at the University of Toronto)</td>
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<td>2:00 AM–5:10 AM</td>
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<td>Jonathan Kiel</td>
<td>(The Southern Baptist Theological Seminary)</td>
<td>Exploration of the Gospel Coalition and its implications</td>
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<td>2:00 AM–5:10 AM</td>
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<td>Benjamin C. Shin</td>
<td>(Talbot School of Theology)</td>
<td>Study of the Gospel Coalition and its implications</td>
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<td>2:00 AM–5:10 AM</td>
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<td>Eric W. Moore</td>
<td>(Moody Theological Seminary)</td>
<td>exploration of the Gospel Coalition and its implications</td>
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**Tuesday, November 19**
TUESDAY, NOVEMBER 19 ❖ PM

2:00 PM–5:10 PM
SPIRITUAL FORMATION / SANCTIFICATION
Spiritual Formation and the Great Commission
BCC—338

Moderator: John H. Coe
(Institute for Spiritual Formation, Talbot)

2:00 PM–2:40 PM
Thomas A. Tarrants III
(Vice President C.S. Lewis Institute)
The Great Commission: Ground Zero for Spiritual Formation

2:50 PM–3:30 PM
John H. Coe
(Institute for Spiritual Formation, Talbot)
The Great Commission as Spiritual Formation

3:40 PM–4:20 PM
Michael Wilkins
(Talbot School of Theology)
Discipleship in Relationship to Spiritual Formation as an Outgrowth of the Great Commission

4:30 PM–5:10 PM
Joseph Caldwell
(Golden Gate Baptist Theological Seminary)
Missional Theology and Spiritual Formation: A Dialogue

2:00 PM–5:10 PM
SYNOPTIC GOSPELS
BCC—339-341

2:00 PM–5:10 PM
Craig Keener, Miracles
(2 vols.; Grand Rapids, Baker, 2012)

Moderator: Grant R. Osborne
(Trinity International University)

2:00 PM–2:30 PM
Gary R. Habermas
( Liberty University)
Is It Plausible to Argue for Supernatural Causation for the Synoptic Miracles?

2:30 PM–3:00 PM
Michael R. Licona
(Houston Baptist University)
Is It Appropriate for Biblical Scholars to Speak of Supernatural Causation?

3:00 PM–3:15 PM
Respondent: Craig Keener
(Asbury Theological Seminary)

3:15 PM–3:35 PM
Panel Discussion
Grant R. Osborne
(Trinity International University)
Gary R. Habermas
(Liberty University)
Michael R. Licona
(Houston Baptist University)
Craig Keener
(Asbury Theological Seminary)

3:35 PM–3:45 PM
General Questions from the Floor

3:45 PM–4:15 PM
Darrell L. Bock
(Dallas Theological Seminary)
Inerrancy, Precision and Accuracy in the Synoptic Gospels: Dealing with Issues of Harmonization and What Inerrancy Really Means

4:15 PM–4:35 PM
Vern S. Poythress
(Westminster Theological Seminary)
Inerrancy, Harmonization and the Synoptic Gospels: A Response to Darrell Bock

4:35 PM–4:55 PM
Panel Discussion
Darrell L. Bock
(Dallas Theological Seminary)
Vern S. Poythress
(Westminster Theological Seminary)
Leslie Robert Keylock
(Evangelical University and Seminary, Plant City, FL)

4:55 PM–5:10 PM
General Questions from the Floor

2:00 PM–5:10 PM
THEOLOGY OF WORK AND ECONOMICS
Economic Flourishing
BCC—350

Moderator: Stephen Grabill
(Acton Institute)

2:00 PM–2:40 PM
Chad Brand
(Southern Baptist Theological Seminary)
Faith and Work: The Baptist Contribution
2:50 PM–3:30 PM
Charlie Self
(Assemblies of God Theological Seminary)
Living the Future Now: Pentecostal Mission and Faith-Work-Economics Integration

3:40 PM–4:20 PM
David Wright
(Indiana Wesleyan University)
How God Makes the World A Better Place

4:30 PM–5:10 PM
Q & A

A 2:00 PM–5:10 PM
EVANGELICAL PHILOSOPHICAL SOCIETY B2
BCC—348

2:00 PM–2:40 PM
Max Andrews
(Liberty University)
The Suitability of Aristotelian/Thomistic Metaphysics for a Christian Theism

2:50 PM–3:30 PM
JoAnn Davidson
(Andrews University)
The Word Speaks for Itself: Issues of Revelation and Inspiration

3:40 PM–4:20 PM
Charles Edward White
(Spring Arbor University)
The Wesley Brothers and the 18th-century Conflict over Scripture
2:50 PM–3:30 PM
Kevin E. Voss
(Concordia University Wisconsin)
Moral Controversies Surrounding Fertility and Genetics Counseling

3:40 PM–4:20 PM
Joshua Farris
(University of Bristol)
Constructively Engaging Kathryn Tanner’s imago Dei

4:30 PM–5:10 PM
James Stump
(Bethel College (IN) / BioLogos)
A Philosophy of Biblical Interpretation

3:40 PM–4:20 PM
Joshua Farris
(University of Bristol)
Constructively Engaging Kathryn Tanner’s imago Dei

4:30 PM–5:10 PM
Khaldoun A. Sweis
(Oxford University, Olive-Harvey College)
Technological and Natural Possibilities of Existing Without My Body

2:00 PM–5:10 PM
EVANGELICAL PHILOSOPHICAL SOCIETY B3
BCC—347

2:00 PM–2:40 PM
Garry DeWeese
(Talbot School of Theology)
Inerrancy, Hermeneutics, and Epistemology: Keeping Categories Straight

2:50 PM–3:30 PM
James S. Spiegel
(Taylor University)
Personal Open-mindedness as a Christian Virtue

3:40 PM–4:20 PM
Edward Martin
(Liberty University)
God’s Intuitive Knowledge and Counterfactual vs. Causal Dependence: A Molinistic—and Thomistic—Account?

4:30 PM–5:10 PM
Bill Crouse
(Christian Information Ministries)
Gordon Franz
(Associates For Biblical Research)
The Geography of Genesis 8:4

TUESDAY, NOVEMBER 19  ❖  PM

2:00 PM–5:10 PM
THEME
Textual and Pedagogical Issues
BCC—344

Moderator: John Lee
(Midwestern Baptist Theological Seminary)

2:00 PM–2:40 PM
D. Brent Sandy
(Wheaton College)
Orality and Inerrancy

2:50 PM–3:30 PM
Radu Gheorghita
(Midwestern Baptist Theological Seminary)
The Septuagint and the Issue of Biblical Inerrancy

3:40 PM–4:20 PM
Christopher Dost
(Nyack-Alliance Theological Seminary)
On Jots and Tittles: The Tiberian Masorah and Inerrancy

4:30 PM–5:10 PM
Ken Radant
(ACTS Seminaries, Trinity Western University)
Maps and Methodological Frameworks: Tools for Presenting Inerrancy Persuasively in the Classroom

2:00 PM–5:10 PM
NEAR EAST ARCHAEOLOGICAL SOCIETY B
BCC—349

Moderator: Gary A. Byers
(Associates for Biblical Research)

2:00 PM–2:40 PM
Rod Schon
(DayStar Christian School)
Finding your Ancestral Roots: The Modern Day Descendants of Noah’s Son Japheth

2:50 PM–3:30 PM
Dale W. Manor
(Harding University)
Archaeology and the Period of the Judges at Tel Beth-Shemesh—Findings from the 2010-12 Seasons

3:40 PM–4:20 PM
Bill Crouse
(Christian Information Ministries)
Gordon Franz
(Associates For Biblical Research)
Did Sennacherib, King of Assyria, Worship Wood From Noah’s Ark?

D 2:00 PM–5:10 PM
CHURCH HISTORY
Historical Theology/History of Interpretation
Hilton—Key Ballroom 9

2:00 PM–2:40 PM
Steven C. Hallam
(Alaska Christian College)
Interpreting Jacob Wrestling in Philo’s De Praemiis et Poenis
TUESDAY, NOVEMBER 19  ❖  PM

2:50 PM–3:30 PM
Robert M. Frazier
(Geneva College)
Socratic Method and Jewish Philosophy: Divine Elenchus in Philo

3:40 PM–4:20 PM
Brian P. Luther
(Cairn University)
What the Church Today Can Learn from Allegorical Interpretation: Origen and Ambrose on Numbers 16-17

4:30 PM–5:10 PM
Matthew S. Harding
(Southwestern Baptist Theological Seminary)
Atonement Theory Revisited: Calvin, Beza, and Amyraut on the Extent of the Atonement

3:40 PM–4:20 PM
Frank Chan
(Nyack College)
Evidence of Transition in the NT Concept of Apostleship in 1 Cor 15:5-7: A Challenge to the Traditional Evangelical View?

4:30 PM–5:10 PM
Joshua Grever
(The Southern Baptist Theological Seminary)
Will the True Israel Stand Up? Jesus as the True Israel in Ephesians 1:3-6

2:00 PM–5:10 PM
NEW TESTAMENT
Paul’s Letters
Hilton—Key Ballroom 12
Moderator: R. Larry Overstreet
(Corban University School of Ministry)

2:00 PM–2:40 PM
Delio DelRio
(New Orleans Baptist Theological Seminary)
"Obedience of Faith": An Intertextual Dialogue Between Romans and the Isaiah Targum

2:50 PM–3:30 PM
Antoine X. J. Fritz
(Training Leaders International)
To the Jew first according to Romans 1:16 & 3:1-2

3:40 PM–4:20 PM
Ryan E. Stokes
(Southwestern Baptist Theological Seminary)
Zechariah 3 and the Challenge to Joshua’s Priesthood?

4:30 PM–5:10 PM
Anthony R. Pyles
(McMaster Divinity College)
Grace that is Greater than All our Sin: A Theological Interpretation of Zechariah 3

D  2:00 PM–5:10 PM
SYSTEMATIC THEOLOGY
Natural Theology, Epistemology
Hilton—Poe A
Moderator: Jonathan Hoglund
(Wheaton College Graduate School)

2:00 PM–2:40 PM
Christopher R. Brewer
(St Mary’s College, University of St Andrews)
Exploring the Possibility of an Imaginative Natural Theology: Considering Alister McGrath, Anthony Monti and T.J. Gorringe

2:50 PM–3:30 PM
Philip A. Gottschalk
(Tyndale Theological Seminary, The Netherlands)
David K. Clark and Reformed Epistemology vs. a Neo-Thomistic approach (Soft Foundationalism vs. “Source” Foundationalism)

3:40 PM–4:20 PM
Thomas A. Provenzola
(Liberty University)
What’s So Good about Divine Disclosure? The Implicit Beauty of the Normative

4:30 PM–5:10 PM
Timothy Paul Erdel
(Bethel College, IND)
Divine Disclosures and Supernatural Signs: Could My Persistent
Experience of God’s Presence Help to Resolve My Neighbor’s Problem of Divine Hiddenness?

D 2:00 PM–5:10 PM
SYSTEMATIC THEOLOGY
Scripture, Hermeneutics
Hilton–Poe B

Moderator: David Pak
(Ivy Christian College)

2:00 PM–2:40 PM
Rick Shenk
(Bethlehem College and Seminary)
Virgin Birth: Shibboleth for Inerrancy or Theological Treasure?

2:50 PM–3:30 PM
Benjamin L. Merkle
(Southeastern Baptist Theological Seminary)
Hermeneutical Challenges for a (Traditional) Premillennial Interpretation of Revelation 20

3:40 PM–4:20 PM
Gregory Williams
(The Cross Baptist Church)
Inerrancy and 1 Corinthians 14:34-35: Does It Affect Doctrine?

4:30 PM–5:10 PM
Mark Bowald
(Redeemer University College)
We Have Never Been Secular: The Politics of Reading Scripture and Practicing Theology: An Evangelical Appropriation of Postsecularism

D 2:00 PM–5:10 PM
THE THEOLOGICAL LEGACY OF ANDREW FULLER
BCC—345

2:00 PM–2:30 PM
Michael A.G. Haykin
(The Southern Baptist Theological Seminary)
Andrew Fuller and the Fading of the Trinitarian Imagination

2:40 PM–3:10 PM
Nathan A. Finn
(Southeastern Baptist Theological Seminary)
Andrew Fuller: An Evangelical Theologian

3:20 PM–3:50 PM
Dustin Bruce
(The Southern Baptist Theological Seminary)
Andrew Fuller on being Baptist

4:00 PM–4:30 PM
Ian Hugh Clary
(Universiteit van die Vrystaat (Blomfontein))
Andrew Fuller the Calvinist Theologian

4:40 PM–5:10 PM
J. Ryan West
(North American Mission Board)
Andrew Fuller and the Modern Missionary Movement

PLENARY SESSION 1

5:25 PM–6:15 PM
Hilton—Key Ballroom 1-8

John M. Frame
(Reformed Theological Seminary)
Inerrancy in Christian Perspective

8:30 PM - 10:00 PM
EVANGELICAL PHILOSOPHICAL SOCIETY RECEPTION
Hilton—Key Ballroom 11-12

Address by: Garry DeWeese
(Talbot School of Theology)

WEDNESDAY AM

7:45 AM–8:15 AM
MORNING PRAYER
Hilton—Key Ballroom 1-8
Join us for a simple worship service of Scripture and Prayer.

PARALLEL SESSION C

P 8:30 AM–11:40 AM
AMERICAN CHRISTIANITY
Evangelicals, Inerrancy & Defending the Bible: Snapshots from American Christianity
Hilton—Tubman A

Moderator: Glenn R. Kreider
(Dallas Theological Seminary)

8:30 AM–9:10 AM
Miles S. Mullin, II
(Southwestern Baptist Theological Seminary)
When Inerrancy Failed: Twentieth-Century Evangelicals and Race in America

9:20 AM–10:00 AM
Joshua Winn
(Reformed Theological Seminary)
Uses of Science to Preserve Literal Interpretation in G. C. Berkouwer and C. F. H. Henry
**WEDNESDAY, NOVEMBER 20 ✤ AM**

**10:10 AM–10:50 AM**
Nathan A. Finn  
(Southeastern Baptist Theological Seminary)  
John R. Rice, Bob Jones Jr., and the “Mechanical Dictation” Controversy: Finalizing the Fracturing of Independent Fundamentalism

**11:00 AM–11:40 AM**
David P. Barshinger  
(Trinity International University)  
Jonathan Edwards' Defense of the Bible from the Psalms

**8:30 AM–11:40 AM**
**BIBLICAL WORSHIP**  
John 4 and Worship Space  
Hilton—Latrobe

Moderator: Michael Farley 
(Covenant Theological Seminary)

**8:30 AM–9:10 AM**
H. Wayne Johnson  
(Trinity Evangelical Divinity School)  
John 4:19-24: Exegetical Implications for Worship and Place

**9:20 AM–10:00 AM**
G. K. Beale  
(Westminster Theological Seminary, Philadelphia)  
The Idea of the Temple in John’s Gospel, with a Focus on Temple Worship in John 4

**10:10 AM–10:50 AM**
Edward Yang  
(Fuller Theological Seminary)  
Sanctifying Space: The Role of Places for Corporate Worship in Light of “Spirit and Truth” and “Body and Blood”

**11:00 AM–11:40 AM**
**Panel Discussion**

H. Wayne Johnson  
(Trinity Evangelical Divinity School)

G. K. Beale  
(Westminster Theological Seminary (Philadelphia))

Edward Yang  
(Fuller Theological Seminary)

**P 8:30 AM–11:40 AM**
**CHRISTIAN HISTORY AND THOUGHT SINCE 1500**  
Vatican II: Fifty Years After  
BCC—350

Moderator: Kenneth J. Stewart  
(Covenant College, Lookout Mountain, GA)

**8:30 AM–9:10 AM**
Leonardo De Chirico  
(Istituto di Formazione Evangelica e Documentazione, Padova, Italy)  
Vatican II and European Evangelicalism

**9:20 AM–10:00 AM**
J. Nelson Jennings  
(Overseas Ministries Study Center)  
Vatican II and Evangelical World Mission: Missiological Issues

**11:00 AM–11:40 AM**
Ralph Martin  
(Sacred Heart Major Seminary, Archdiocese of Detroit)  
Vatican II: The First Fifty Years

**8:30 AM–11:40 AM**
**BIOETHICS**  
Bioethics and Inerrancy  
BCC—337

Moderator: Brad F. Mellon  
(Bethel Seminary of the East, Tyndale Seminary)

**8:30 AM–9:10 AM**
Will Honeycutt  
(Liberty University)  
Biblical Inerrancy and Human Dignity: A Special Problem for Christian Bioethics

**9:20 AM–10:00 AM**
John W. Auxier  
(Trinity Western University)  
Transhumanism and the Imago Dei

**10:10 AM–10:50 AM**
Eddie N. Colanter  
(University of San Diego)  
Surrogacy: A Critique On Contemporary Evangelical Perspectives Concerning Surrogacy and Its Implications

**11:00 AM–11:40 AM**
Mark W. Foreman  
(Liberty University)  
Narrative as a Subversive Activity: The Use Case Studies in Teaching Bioethics

**P 8:30 AM–11:40 AM**
**EVANGELICALS AND GENDER**  
Hilton–Tubman B

Moderators: Alan Myatt  
(United World Mission, Gordon-Conwell Theological Seminary)  
Mimi Haddad  
(Christians For Biblical Equality)
EVANGELICAL THEOLOGICAL SOCIETY  65TH ANNUAL MEETING  ьевANGEliСALISM, INERRANCY, AND ETS

WEDNESDAY, NOVEMBER 20  AM

8:30 AM–9:10 AM  Nate Collins  
(Southern Baptist Theological Seminary)  
Embodiment, Relationality, and the Construction of Gender Identities

9:20 AM–10:00 AM  Linda Belleville  
(Grand Rapids Theological Seminary)  
NT “Son” Christology and the Trinitarian & Gender Hierarchy/Equality Debate

10:10 AM–10:50 AM  Judith A. Diehl  
(Denver Seminary)  
“Kingdom Theology” and the “Rights” of Men and Women in the NT

11:00 AM–11:40 AM  Caroline P. Buie  
(Dallas Theological Seminary)  
The Process God, Feminist Theology and Evangelical Women’s Literature

8:30 AM–11:40 AM  LETTER TO THE HEBREWS  Hilton–Carroll A  
Moderator: Cynthia Long Westfall  
(McMaster Divinity College)

8:30 AM–9:10 AM  Michael Kibbe  
(Wheaton College)  
Moses Feared and Israel Fled: Deuteronomic Historiography in Hebrews 12:18–29

9:20 AM–10:00 AM  Dana M. Harris  
(Trinity Evangelical Divinity School)  
The Use of ἡγομένου and ἀγω in Hebrews: Going Where Jesus Has Already Gone

10:10 AM–10:50 AM  Bryan R. Dyer  
(McMaster Divinity College)  
The Epistolary Closing of Hebrews and Pauline Imitation: Disputing Charges of Pseudepigraphy

8:30 AM–11:40 AM  JOHANNINE LITERATURE  BCC—349  
Moderator: Robert Yarbrough  
(Covenant Theological Seminary)

8:30 AM–9:10 AM  Mark Bailey  
(Dallas Theological Seminary)  

9:20 AM–10:00 AM  H. Wayne House  
(Faith Evangelical College and Seminary)  
On Which Throne is Jesus Now

Sitting? A Study of Psalm 110 and Acts 2.29-36

(Gordon-Conwell Theological Seminary)  
Preaching Christ Back into the Old Testament

11:00 AM–11:40 AM  Q & A

P  8:30 AM–11:40 AM  GENERAL EPISTLES  Hilton—Peale A  
Moderator: Herb Bateman  
(Cyber-Center for Biblical Studies)

8:30 AM–9:10 AM  Gareth Lee Cockerill  
(Wesley Biblical Seminary)  
“Today, if you hear his voice . . .” (Heb 3:7): The Immediacy of God’s Word in Hebrews and Modern Biblical Exposition

9:20 AM–10:00 AM  Craig L. Blomberg  
(Denver Seminary)  
The Epistle of James and Inerrancy

10:10 AM–10:50 AM  W. Edward Glenny  
(Northwestern College)  
The Gospel: The Definitive Word from God in 1 Peter

11:00 AM–11:40 AM  Gene Green  
(Wheaton College)  
Inerrancy and Jude

P  8:30 AM–11:40 AM  EXPOSITORY PREACHING AND HERMENEUTICS  BCC—338  
Moderator: Forrest Weiland  
(Veritas Evangelical Seminary)

8:30 AM–9:10 AM  Christopher W. Cowan  
(B&H Academic)  
The Warning Passages of Hebrews Revisited: A Response to Wayne Grudem and Buist Fanning
8:30 AM–9:10 AM  
**A. B. Caneday**  
(Northwestern College)  
Glory in the Tabernacle of the Flesh: Exodus 33-34 in the Gospel of John

9:20 AM–10:00 AM  
**Edward W. Klink III**  
(Talbot School of Theology, Biola University)  
Could I Have a Word? Dialogues and Theology in the Gospel of John

10:10 AM–10:50 AM  
**D.A. Carson**  
(Trinity Evangelical Divinity School)  
Adumbrations of Atonement Theology in the Fourth Gospel

11:00 AM–11:40 AM  
Panel Discussion:  
Theology in John  
A. B. Caneday  
(Northwestern College)  
Edward W. Klink III  
(Talbot School of Theology, Biola University)  
D.A. Carson  
(Trinity Evangelical Divinity School)  
Andreas Köstenberger  
(Southeastern Baptist Theological Seminary)

P 8:30 AM–11:40 AM  
**Middle Knowledge / Molinism**  
Calvinism & Middle Knowledge  
BCC—347  
Moderator: Kirk R. MacGregor  
(Carthage College)

P 8:30 AM–11:40 AM  
**New Testament Greek Language and Exegesis**  
Understanding the Function of the Greek Article  
Hilton—Johnson B  
Moderator: Martin M. Culy  
(Willingdon School of the Bible)  
8:30 AM–9:10 AM  
**Ronald D. Peters**  
(Great Lakes Christian College)  
A Discourse/Functional Approach to the Greek Article

9:20 AM–10:00 AM  
**Steven E. Runge**  
(Logos Bible Software/Stellenbosch University)  
The Greek Article: A Cognitive-Functional Approach

10:10 AM–10:50 AM  
**Denny Burk**  
(Southern Baptist Theological Seminary)  
The Genuine Article: A Grammatical Paper You Have To Hear in Person (Don't wait for the movie)

11:00 AM–11:40 AM  
Panel Discussion  
Moderator: Daniel B. Wallace  
(Dallas Theological Seminary)  
Ronald D. Peters  
(Great Lakes Christian College)  
Steven E. Runge  
(Logos Bible Software/ Stellenbosch University)  
Denny Burk  
(Southern Baptist Theological Seminary)
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<td>Alan Strange</td>
<td>(Mid-America Reformed Seminary)</td>
<td>Inerrancy, Charles Hodge and the Spirituality of the Church</td>
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<td>11:00 AM–11:40 AM</td>
<td>Panel Discussion: Harvesting a Misunderstood Heritage</td>
<td>James M. Garretson</td>
<td>(Presbyterian Church in America)</td>
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<td></td>
<td>Alan Strange</td>
<td>(Mid-America Reformed Seminary)</td>
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<td>David P. Smith</td>
<td>(Covenant Fellowship ARP Church)</td>
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<td>Paul Kjoss Helseth</td>
<td>(Northwestern College, St. Paul, MN)</td>
</tr>
<tr>
<td>9:20 AM–10:00 AM</td>
<td>Thomas Finley</td>
<td>(Talbot School of Theology)</td>
<td>The Calculation of Time in the Book of Daniel: Ancient versus Modern Methods</td>
</tr>
<tr>
<td>10:10 AM–10:50 AM</td>
<td>John Ronning</td>
<td>(Faith Theological Seminary)</td>
<td>Creation or Redemption: When Did God Defeat Rahab/Leviathan?</td>
</tr>
<tr>
<td>11:00 AM–11:40 AM</td>
<td>William D. Barker</td>
<td>(LifePoint Church)</td>
<td>Shared Traditions or Unique Parallels? Death in the Hebrew Bible and Ancient Near Eastern Underworld Deities</td>
</tr>
<tr>
<td>10:10 AM–10:50 AM</td>
<td>W. Brian Aucker</td>
<td>(Covenant Theological Seminary)</td>
<td>Where is the LORD, the God of Elijah?: Royal and Divine Characterization as Governing Images in the Portrayal of Elisha</td>
</tr>
<tr>
<td>11:00 AM–11:40 AM</td>
<td>Gordon Oeste</td>
<td>(Heritage Theological Seminary)</td>
<td>The Use of 1 Samuel 15 as a Critique of Holy War Hyperbole</td>
</tr>
<tr>
<td>8:30 AM–11:40 AM</td>
<td>Pastoral Epistles</td>
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<tr>
<td>8:30 AM–9:10 AM</td>
<td>Randy Richards</td>
<td>(Palm Beach Atlantic University)</td>
<td>Ancient Authorship Models and the Pastoral Epistles</td>
</tr>
<tr>
<td>9:20 AM–10:00 AM</td>
<td>L. Timothy Swinson</td>
<td>(Liberty University)</td>
<td>Paul’s use of “Graphe” in 1 Cor 15:3-4 and 1 Tim 5:18</td>
</tr>
<tr>
<td>10:10 AM–10:50 AM</td>
<td>Ray Van Neste</td>
<td>(Union University)</td>
<td>Coherence and Authorship in the 1 Timothy</td>
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<tr>
<td>11:00 AM–11:40 AM</td>
<td>Panel Discussion</td>
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</tbody>
</table>

**Additional Sessions:**

- **Old Testament Narrative Literature**
  - **Hilton—Ruth**
  - **Moderator:** Michael A. Grisanti
    - (The Master’s Seminary)
  - **8:30 AM–9:10 AM**
    - Wendy Widder
      - (Logos Bible Software)
      - The Court Stories of Joseph (Gen 41) and Daniel (Daniel 2 and 4) in Canonical Context: A Theological Paradigm for God’s Work Among the Nations
  - **9:20 AM–10:00 AM**
    - Gary E. Schnittje
      - (Cairn University)
      - Ezra 4 and the Use of Dischronological Previews to Shape Historical Narrative Continuity
Ray Van Neste  
(Union University)  
Greg Couser  
(Cedarville University)

**P 8:30 AM–11:40 AM**

**PATRISTIC AND MEDIEVAL HISTORY**

Adam, Eve, and the Fall in Patristic Exegesis  
Hilton—Peale B

**Moderator: Paul Hartog**  
(Faith Baptist Theological Seminary)

8:30 AM–8:50 AM
Stephen Presley  
(Southwestern Baptist Theological Seminary)
God is True and the Serpent Is a Liar: Irenaeus’ Intertextual Readings of Genesis 2–3

8:50 AM–9:10 AM
Ernest Manges  
(Cebu Graduate School of Theology)
Two Mothers in History and Salvation: Eve and Mary in Irenaeus

9:10 AM–9:20 AM
Discussion

9:20 AM–9:40 AM
Jonathan Morgan  
(Toccoa Falls College)
The Nature of the Fall and Scope of Salvation according to Athanasius

9:40 AM–10:00 AM
Ashish J. Naidu  
(Talbot School of Theology, Biola University)
The First Adam—Second Adam Typology in John Chrysostom and Cyril of Alexandria

10:00 AM–10:10 AM
Discussion

10:10 AM–10:30 AM
Paul Hartog  
(Faith Baptist Theological Seminary)
Adam, Eve, and Pre-Lapsarian Sexuality in Augustine

10:30 AM–10:50 AM
Edward L. Smither  
(Columbia International University)
Augustine on the Protoevangelium (Gen. 3:15)

10:50 AM–11:00 AM
Discussion

11:00 AM–11:40 AM
Respondent: Christopher Hall  
(Eastern University)

10:00 AM–10:50 AM
Randall Pederson  
(Reformed Theological Seminary, Philadelphia)
Jonathan Edwards: Conflicts in Identities—Pastor, Philosopher, Panentheist?

11:00 AM–11:40 AM
Dustin W. Benge  
(The Southern Baptist Theological Seminary)
Puritan Influence and Legacy in the Ministry of Dr. Martyn Lloyd-Jones

**P 8:30 AM–11:40 AM**

**PURITAN STUDIES**

BCC—336

**Moderator: Peter Beck**  
(Charleston Southern University)

8:30 AM–9:10 AM
Peter Beck  
(Charleston Southern University)
A Resolved Piety: Living in Light of Eternity with Jonathan Edwards

8:30 AM–9:10 AM
Peter Beck  
(Charleston Southern University)
A Resolved Piety: Living in Light of Eternity with Jonathan Edwards

9:20 AM–10:00 AM
Tom Schwanda  
(Whitman College)
The Saint’s Desire and Delight to be with God in the Heavenly Meditation of Thomas Watson

9:20 AM–10:00 AM
Martin I. Klauber  
(Trinity Evangelical Divinity School)
The Eucharistic Theology of Pierre du Moulin

10:10 AM–10:50 AM
Martin I. Klauber  
(Trinity Evangelical Divinity School)
The Eucharistic Theology of Pierre du Moulin

11:00 AM–11:40 AM
Scott Manetsch  
(Trinity Evangelical Divinity School)
The Care of Souls in Calvinist
Geneva: Simon Goulart’s ‘Discours Chrestienes’

**8:30 AM–11:40 AM**

**TEXTUAL STRATEGIES IN THE HEBREW BIBLE**

Allusions or Illusions? Methods for Discerning Biblical Intertextuality

Hilton—Peale C

**Moderator: Ray Lubeck**
(Multnomah University)

8:30 AM–9:10 AM

Paul J. Kissling
(Lincoln Christian Seminary)

Methodology in Intertextuality: Forward, Backward, Inward, Outward, Upsidedown

9:20 AM–10:00 AM

Jordan M. Scheetz
(Tyndale Theological Seminary, The Netherlands)

Canonical Intertextuality: Composition and Text to Text Relationships

10:10 AM–10:50 AM

Jan Verbruggen
(Western Seminary)

Andrew T. Dvoracek
(University of Gloucestershire)

Attempting to Quantify Intertextuality

11:00 AM–11:40 AM

**Response**

Vernon J. Steiner
(The MIQRA Institute)

Brian G. Toews
(Cairn University)

**8:30 AM–11:40 AM**

**THEOLOGICAL AESTHETICS**

Theological Aesthetics and Christian Worldview Thinking

Hilton—Carroll B

**Moderator: Paul R. Shockley**
(College of Biblical Studies-Houston)

8:30 AM–9:00 AM

Robert Covolo
(Fuller Theological Seminary)

Art as Worldview: Lessons from the Dutch Reformed

9:00 AM–9:30 AM

Joseph D. Wooddell
(Criswell College)

Gustation, Olfaction, and Theological Aesthetics

9:30 AM–10:00 AM

Brian Larsen
(Simpson University)

“Irony as Worldview in Art and Aesthetics” or “Irony as Worldview and Aesthetic”

10:00 AM–10:30 AM

Steve Halla
(Union University)

A Father’s Love: Reflections on Edvard Munch’s Woodcut Print Old Man Praying

10:30 AM–11:00 AM

Paul R. Shockley
(College of Biblical Studies-Houston)

The Loss of Identity: The Search for Significance and Value in an Image-Driven Age

11:00 AM–11:40 AM

**Panel Discussion**

Robert Covolo
(Fuller Theological Seminary)

Steve Halla
(Union University)

Joseph D. Wooddell
(Criswell College)

**8:30 AM–11:40 AM**

**THEOLOGY FOR COUNSELING AND PASTORAL CARE**

Counseling Care from the Wesleyan Theological Tradition

BCC—332

**Moderator: Stephen P. Greggo**
(Trinity Evangelical Divinity School)

8:30 AM–9:10 AM

Virginia T. Holeman
(Asbury Theological Seminary)

Theology for Better Counseling: Help within the Wesleyan Tradition

9:20 AM–10:00 AM

Gregory S. Clapper
(University of Indianapolis)

John Wesley’s Theology in the Language of the Heart

10:10 AM–10:50 AM

Don Thorsen
(Azusa Pacific University)

Trinitarian Theology for Better Pastoral Care: Wesleyan Distinctives

11:00 AM–11:40 AM

**Respondent: Jason McMartin**
(Biola University)

God’s Blessedness and Triunity: Implications for Therapeutic Relating
A 8:30 AM–11:40 AM
EVANGELICAL PHILOSOPHICAL SOCIETY C1
Marriott—Stadium Ballroom 4

8:30 AM–9:10 AM
Peter Payne
(Inter-Varsity Christian Fellowship)
Objectivity in Debates over Whether Ethics Needs God

9:20 AM–10:00 AM
James C. McGlothlin
(The Ohio State University)
Should Theists Be Platonists or Nominalists about Logic?

10:10 AM–10:50 AM
Stephen Dilley
(St. Edward's University)
Do Evolutionary Biologists Speak for God? Reflections on Authority and General Revelation

11:00 AM–11:40 AM
Glenn B. Siniscalchi
(St. Joseph's University)
On Comparing the Resurrection Appearances with Apparitions

A 8:30 AM–11:40 AM
EVANGELICAL PHILOSOPHICAL SOCIETY C2
Marriott—Stadium Ballroom 5

8:30 AM–9:10 AM
Paul Gould
(Global Scholars)
A Defense of Modified Theistic Activism: God’s Free, Rational, and Sovereign Creation of All ( Necessary and Contingent) Reality

9:20 AM–10:00 AM
Harry Bunting
(University of Ulster)
Divine Moral Authority, A Kantian Perspective

10:10 AM–10:50 AM
Paul Copan
(Palm Beach Atlantic)
What are the differences between the pre- and post-Fall worlds?

11:00 AM–11:40 AM
Angus Menuge
(Concordia University)
Information and the Mind Body Problem

A 8:30 AM–11:40 AM
EVANGELICAL PHILOSOPHICAL SOCIETY C3
BCC—339

8:30 AM–9:10 AM
Melville Y. Stewart
(Beijing Normal University, Shandong University)
The Ethic of Love in Ancient Judaism and Early Christianity

9:20 AM–10:00 AM
Tawa J. Anderson
(Oklahoma Baptist University)
The Importance and Benefits of Worldview

10:10 AM–10:50 AM
Angus Menuge
(Concordia University)
Information and the Mind Body Problem

T 8:30 AM–11:40 AM
THEME
Old Testament
BCC—341

8:30 AM–9:10 AM
Charlie Trimm
(Biola University)
Genocide and Inerrancy: A Categorization and Evaluation of
Recent Approaches to YHWH’s Commanded Destruction of the Canaanites

9:20 AM–10:00 AM
Mark A. Snoeberger
(Detroit Baptist Theological Seminary)
Why a Commitment to Inerrancy Does Not Demand a Strictly 6000-Year-Old Earth: One Young Earther’s Plea for Realism

10:10 AM–10:50 AM
Todd S Beall
(Capital Bible Seminary)
Evangelicalism, Inerrancy, and Current OT Scholarship

11:00 AM–11:40 AM
Jim Larsen
(Dallas Theological Seminary)
The Living, Multifaceted Body of Christ: The Ontology of Union and the Catholicity of Christ’s Church

11:50 AM–1:00 PM
Near East Archaeological Society Members Meeting
BCC—348

1:20 PM–1:50 PM
Worship
Hilton—Key Ballroom 1-8

C 8:30 AM–11:40 AM
Career Connections
Assessing Doctrinal and Institutional Fit
BCC—344

8:30 AM–10:00 AM
Determining Doctrinal Fit
Freddy Cardoza
(Talbot School of Theology)

10:10 AM–11:40 AM
Determining Institutional Fit
Moderator: J. Michael Thigpen
(Evangelical Theological Society)

D 8:30 AM–11:40 AM
Systematic Theology
Ecclesiology
BCC—343

8:30 AM–9:10 AM
Ryan S. Peterson
(Cedarville University)
God-talk as Worship and Wisdom

9:20 AM–10:00 AM
Ryan Lister
(Charleston Southern University)
“Bringing Holiness to Completion”: The Temple Metaphor and the Church’s Mission

10:10 AM–10:50 AM
Phillip R. Bethancourt
(The Ethics and Religious Liberty Commission)
Onward Christian Soldiers:

11:00 AM–11:40 AM
Scott A. Swanson
(Providence Christian College)
Inerrancy and the Psalter: The Truth of Christ is Torah for Wisdom

Plenary Session 2

2:00 PM–2:50 PM
Hilton—Key Ballroom 1-8

D.A. Carson
(Trinity Evangelical Divinity School)
An Evaluation of Some Recent Discussions on the Doctrine of Scripture

Parallel Session D

P 3:00 PM–6:10 PM
Asian/Asian-American Theology
Hilton—Poe B

Moderator: Dongsu Kim
(Nyack College)

3:00 PM–3:40 PM
Benjamin C. Shin
(Talbot School of Theology)
A Pauline Perspective on Shame in Light of Asian-American Tendencies of Spirituality in the Christian Life

3:50 PM–4:30 PM
Sheryl Takagi Silzer
(Wycliffe Bible Translators/Talbot School of Theology)
Buddhism and Good Works: A Major Challenge for the Asian/Asian American Church

WEDNESDAY PM

11:45 AM–1:15 PM
Lunch
4:40 PM–5:20 PM
Dongsu Kim
(Nyack College)
Unpardonable Sin (Matt 12) in the Context of Matthean Motif of Apostasy

5:30 PM–6:10 PM
Sunny Hong
(Wycliffe Bible Translators)
Jesus, Seeker of the Out-Group: Understanding Redemption through an Asian Perspective

3:00 PM–6:10 PM
BIBLICAL WORSHIP
Hilton—Tubman A
Moderator: Ronald E. Man
(Worship Resources International)

3:00 PM–3:40 PM
Mark S. Giacobbe
(Westminster Theological Seminary)
The Sacrifice of Praise: Ancient Near Eastern and Biblical-Theological Insights on the Praise of God

3:50 PM–4:30 PM
Frank Lyons
(Anglican Church of North America)
“Praise” in the Ordo: A Third Sacrament?

4:40 PM–5:20 PM
Scott Aniol
(Southwestern Baptist Theological Seminary)
The Mission of Worship: An Assessment of the Missional Church Movement’s Impact Upon Evangelical Worship Philosophy and Practice

5:30 PM–6:10 PM
Vanessa Platek
(University of St. Andrews)
Christian Worship and the Trinity: Thomas F. Torrance’s Theology of Worship in Light of His Trinitarian Theology

3:00 PM–6:10 PM
BIBLICAL THEOLOGY
BCC—349
Moderator: John D. Currid
(Reformed Theological Seminary)

3:00 PM–3:40 PM
G. K. Beale
(Westminster Theological Seminary, Philadelphia)
The Cognitive Peripheral Vision of Biblical Writers

3:50 PM–4:30 PM
Jonathan T. Pennington
(Southern Baptist Theological Seminary)
“Blessedness” and “Wholeness”—Human Flourishing from the Old Testament to the Sermon on the Mount

4:40 PM–5:20 PM
Christopher R. Bruno
(Antioch School Hawaii)
Jesus as the True Israel: A Preliminary Biblical-Theological Investigation of the Remnant Theme

5:30 PM–6:10 PM
E. Ray Clendenen
(B&H Publishing)
Salvation by Faith in the Book of Habakkuk

3:00 PM–3:40 PM
Patrick Smith
(Gordon-Conwell Theological Seminary)

3:00 PM–3:40 PM
Dennis P. Hollinger
(Gordon-Conwell Theological Seminary)
The Bible and Bioethics: Using Scripture When it Doesn’t Directly Address the Issues

3:50 PM–4:30 PM
Brad F. Mellon
(Bethel Seminary of the East, Tyndale Seminary)
An Evangelical Foundation for Modern Bioethics

4:40 PM–5:20 PM
Gary S. Elkins
(Toccoa Falls College)
What’s so Bad about Making Machines Smarter?

5:30 PM–6:10 PM
Nancy L. Jones
(NIH/NIMHD)
Health Disparities: Christian Bioethics Perspective

3:00 PM–6:10 PM
CHRISTIAN HISTORY AND THOUGHT SINCE 1500
Christian Thought: 16th-19th Centuries
Hilton—Peale A
Moderator: David L. Puckett
(The Southern Baptist Seminary)

3:00 PM–3:40 PM
Andre A. Gazal
(Northland Graduate School)
In Defense of the Perspicuity and Authority of Scripture: John Jewel’s Attack on Stanislaus Hosius
<table>
<thead>
<tr>
<th>Time</th>
<th>Speaker</th>
<th>Institution</th>
<th>Topic</th>
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<tbody>
<tr>
<td>3:50 PM–4:30 PM</td>
<td>Guenther (Gene) Haas</td>
<td>Redeemer University College</td>
<td>Calvin's Trinitarian Interpretation and Exegesis of Scripture</td>
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<tr>
<td>4:40 PM–5:20 PM</td>
<td>Jonathan S. Marko</td>
<td>Cornerstone University</td>
<td>Is “Trinitarian Rationalist” an Enlightenment Oxymoron?</td>
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<tr>
<td>5:30 PM–6:10 PM</td>
<td>Kenneth J. Stewart</td>
<td>Covenant College, Lookout Mountain, GA</td>
<td>John Henry Newman (1801-1890) in Recent Discussion</td>
</tr>
<tr>
<td>5:30 PM–6:10 PM</td>
<td>John H. Walton</td>
<td>Wheaton College</td>
<td>Inerrancy of Scripture and Tradition: Biblical and Historical Support for Inerrancy</td>
</tr>
<tr>
<td>5:30 PM–6:10 PM</td>
<td>Douglas A. Sweeney</td>
<td>Trinity Evangelical Divinity School</td>
<td>Steps, Missteps, and Proposals for the Use of the ANE Texts in Reading Genesis 1-4</td>
</tr>
<tr>
<td>5:30 PM–6:10 PM</td>
<td>David B. Garner</td>
<td>Westminster Theological Seminary</td>
<td>Redemptive History, Epistemology, and Biblical Authority: An Apostolic Exhortation for the Post-Apostolic Age (2 Peter 1:12-21)</td>
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**P** 3:00 PM–6:10 PM

**CREATION**

The Relevance of ANE Texts Upon our Understanding of Gen 1-4

**Moderator:** Terry Mortenson (Answers in Genesis)

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<tr>
<td>3:00 PM–3:40 PM</td>
<td>John H. Walton</td>
<td>Wheaton College</td>
<td>Genesis 1 through Ancient Eyes</td>
</tr>
<tr>
<td>3:50 PM–4:30 PM</td>
<td>Dave Deuel</td>
<td>The Master’s Academy International</td>
<td>The King’s Reign in Genesis 1-4 as an ANE Literary Pattern?</td>
</tr>
<tr>
<td>4:40 PM–5:20 PM</td>
<td>Richard E. Averbeck</td>
<td>Trinity Evangelical Divinity School</td>
<td>Steps, Missteps, and Proposals for the Use of the ANE Texts in Reading Genesis 1-4</td>
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**P** 3:00 PM–6:10 PM

SURPRISED BY...

**P** 3:00 PM–6:10 PM

**LITERATURE OF THE BIBLE**

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<tr>
<td>3:00 PM–3:40 PM</td>
<td>Brian Larsen</td>
<td>Simpson University</td>
<td>Surprised by: Invitations to Experience the Surprise of Biblical Characters</td>
</tr>
<tr>
<td>3:50 PM–4:30 PM</td>
<td>T. C. Ham</td>
<td>Malone University</td>
<td>Looking Through the Looking Glass: Seeing and Preaching a Surprising Jesus</td>
</tr>
<tr>
<td>5:30 PM–6:10 PM</td>
<td>Daniel J. Estes</td>
<td>Cedarville University</td>
<td>Surprise in Jonah: An Interactive Workshop on Literary Interpretation of the Biblical Text</td>
</tr>
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</table>
WEDNESDAY, NOVEMBER 20

3:00 PM–6:10 PM
LUKE / ACTS
Hilton—Johnson B

Moderator: David G. Shackelford
(Mid-America Baptist Theological Seminary)

3:00 PM–3:40 PM
Ben Sutton
(Ridley College, Melbourne)
Becoming Prophets: Acts 10:34-43 and Peter’s Appropriation of Prophecies about Jesus

3:50 PM–4:30 PM
Lars Kierspel
(Shiloh University)

4:40 PM–5:20 PM
James A. Meek
(Erskine Theological Seminary)
The Apostolic Decree of Acts 15: An Unexplored Antecedent

5:30 PM–6:10 PM
Jason Maston
(Highland Theological College UHI)
How Wrong Were the Disciples about the Kingdom? Thoughts on Acts 1:6

Panelists:
Fred Sanders
(Biola University, Torrey Honors Institute)
Carl R. Trueman
(Westminster Theological Seminary)
Michael Allen
(Knox Theological Seminary)
Phillip Cary
(Eastern University)
Respondent:
Frederick C. Baurerschmidt
(Loyola University Maryland)

3:00 PM–6:10 PM
NEW TESTAMENT CANON, TEXTUAL CRITICISM, & APOCRYPHAL LITERATURE
BCC—332

Moderator: Michael J. Kruger
(Reformed Theological Seminary)

3:00 PM–3:40 PM
Eckhard J. Schnabel
(Gordon-Conwell Theological Seminary)
Canon Muratori: The State of Research

3:50 PM–4:30 PM
Mark J. Boda
(McMaster Divinity College/McMaster University)
An Evil Spirit from God? Theodicy and the Role of (the) (S/s)pirit(s) of God in the Former Prophets

4:40 PM–5:20 PM
Richard S. Hess
(Denver Seminary)
Contexts for Joshua and Genocide

5:30 PM–6:10 PM
Stanley E. Porter
(McMaster Divinity College)
Hughson T. Ong
(McMaster Divinity College)
How New Testament Codices Can Function as Canonical “Lists”

3:00 PM–6:10 PM
OLD TESTAMENT NARRATIVE LITERATURE
BCC—338

Moderator: Michael A. Grisanti
(The Master's Seminary)

3:00 PM–3:40 PM
William J. Webb
(Tyndale Seminary)
Corporate Solidarity: (In)Justice in Holy War

3:50 PM–4:30 PM
Robert B. Chisholm, Jr.
(Dallas Theological Seminary)
Rizpah’s Torment: When God Punishes the Children for the Sin of the Father

4:40 PM–5:20 PM
Richard S. Hess
(Denver Seminary)
Contexts for Joshua and Genocide

3:00 PM–6:10 PM
METHOD IN SYSTEMATIC THEOLOGY

Moderator: Mark Bowald
(Redeemer University College)

An Evangelical Thomas?
A Review of Frederick Baurerschmidt’s Thomas Aquinas: Faith, Reason and Following Christ (OUP, 2013)

Panelists:
Fred Sanders
(Biola University, Torrey Honors Institute)
Carl R. Trueman
(Westminster Theological Seminary)
Michael Allen
(Knox Theological Seminary)
Phillip Cary
(Eastern University)
Respondent:
Frederick C. Baurerschmidt
(Loyola University Maryland)
3:00 PM–6:10 PM
OLD TESTAMENT PROPHETIC AND APOCALYPTIC BOOKS
Examining the New Covenant (Jer. 31)
BCC—344

Moderator: John N. Oswalt
(Asbury Theological Seminary)

3:00 PM–3:40 PM
Elliot E. Johnson
(Dallas Theological Seminary)
New Covenant: Fulfilled with Israel with Some Benefits to the Church

3:50 PM–4:30 PM
Stephen J. Wellum
(Southern Baptist Theological Seminary)
The New Covenant as the Telos, Terminus, and Fulfillment of the Biblical Covenants

4:40 PM–5:20 PM
Paul D. Wegner
(Golden Gate Baptist Theological Seminary)
Old Testament Theology and Inerrancy from a Roman Catholic Perspective

5:30 PM–6:10 PM
Panel & Audience Q & A

3:00 PM–6:10 PM
OLD TESTAMENT THEOLOGY
Old Testament Theology and Inerrancy
BCC—347

Moderator: Paul J. Kissling
(Lincoln Christian Seminary)

3:00 PM–3:40 PM
Paul J. Kissling
(Lincoln Christian Seminary)
From Oral Proclamation to Enscripturated Word: Ezra-Nehemiah and a People of the Book

3:50 PM–4:30 PM
Paul House
(Beeson Divinity School)
The Creator-King and His Ambassador: A Theology of God’s Word in Isaiah

4:40 PM–5:20 PM
Scott Hahn
(St. John’s College)
Old Testament Theology and Inerrancy from a Roman Catholic Perspective

5:30 PM–6:10 PM
Panel & Audience Q & A

3:00 PM–6:10 PM
PAULINE STUDIES
Scripture in Paul Hilton—Latrobe

Moderator: Verlyn Verbrugge
(Zondervan)

3:00 PM–3:40 PM
Guy Prentiss Waters
(Reformed Theological Seminary)
Curse Redux?—1 Cor 5:13, Deuteronomy, and Identity Formation in Corinth

3:50 PM–4:30 PM
Linda Belleville
(Grand Rapids Theological Seminary)
The Rock that Followed Israel: Paul’s Use of the Exodus-Wilderness Narratives in 1 Corinthians 10:1-11

4:40 PM–5:20 PM
Tim Hegg
(Torah Resource Institute)
You Shall Not Boil a Kid in its Mother’s Milk: The Interpretive History of a Curious Commandment

5:30 PM–6:10 PM
Panel & Audience Q & A

3:00 PM–6:10 PM
PENTATEUCH
Hilton—Peale B

Moderator: Peter T. Vogt
(Bethel Seminary)

3:00 PM–3:40 PM
John Makujina
(Erskine College)
The Immodest Lady Wrestler of Deut 25:11-12 Once Again: An Assessment of Jerome T. Walsh’s Recent Proposal

3:50 PM–4:30 PM
Guy Prentiss Waters
(Reformed Theological Seminary)
You Shall Not Boil a Kid in its Mother’s Milk: The Interpretive History of a Curious Commandment

4:40 PM–5:20 PM
Carmen Imes
(Wheaton College)
Taking Exodus 20:7 in Vain: The History of the Misinterpretation of the Name Command
**WEDNESDAY, NOVEMBER 20**

**5:30 PM–6:10 PM**
*Greg Smith*
(Southwestern Baptist Theological Seminary)
Joseph’s Touchstone of Testing in Genesis 42:1-28

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**P 3:00 PM–6:10 PM**
*SCRIPTURE AND THEOLOGY IN GLOBAL CONTEXT*
Panel on The Triune God: Global Trends and Trajectories
Hilton—Ruth

Moderators: Steve Pardue
(Asia Graduate School of Theology-Manila)
Gene Green
(Wheaton College)
Panelists:
Gerald Bray—Europe and North America
(Beeson Divinity School)
Samuel Waje Kunhiyop—Africa
(ERCWA)
Natee Tanchanpons—Asia
(Bangkok Bible Seminary)
Randy Woodley—Native Peoples
(George Fox University)
Antonio Gonzalez—Latin America
(Fundación Xavier Zubiri)

5:30 PM–6:10 PM
Panel Discussion and Audience Q & A

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**3:00 PM–6:10 PM**
*SPIRITUAL FORMATION / SANCTIFICATION*
Hilton—Key Ballroom 10

Moderator: John H. Coe
(Institute for Spiritual Formation, Talbot)

3:00 PM–3:40 PM
*Don J. Payne*
(Denver Seminary)
Positional Sanctification as Performative Speech

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**P 3:00 PM–6:10 PM**
*THEOLOGY OF KARL BARTH*
Barth as an Interpreter of Scripture
Hilton—Peale C

Moderator: Ben Rhodes
(Talbot School of Theology)

3:00 PM–3:40 PM
*Ben Rhodes*
(Talbot School of Theology)
Barth’s Doctrine of Scripture: An Introduction to His Exegetical Practice

3:50 PM–4:30 PM
*Christina Larsen*
(University of St Andrews)
Karl Barth and Colossians 1:20

4:40 PM–5:20 PM
*Orrey McFarland*
(Durham University)
Adam and Christ, Time and Eternity: Barth’s Reading of Romans 5 in the Römerbrief
<table>
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<tr>
<th>Time</th>
<th>Session</th>
<th>Speaker</th>
<th>Topic</th>
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<tbody>
<tr>
<td>5:30 PM</td>
<td>The Interpretation of Scripture</td>
<td>Richard Swinburne</td>
<td>Address by: Richard Swinburne (University of Oxford) The Interpretation of Scripture</td>
</tr>
<tr>
<td>5:30 PM</td>
<td>Abila and the Decapolis in Modern Esoteric Literature</td>
<td>Robert W. Smith</td>
<td>Barth on Ephesians 1:4</td>
</tr>
<tr>
<td>5:30 PM</td>
<td>The Inerrancy Spectrum: How Many Types of Inerrantists Are There?</td>
<td>Dennis M. Swanson</td>
<td>(The Master's Seminary)</td>
</tr>
<tr>
<td>6:10 PM</td>
<td>Re-Centering the Temple: The Origin and Expansion of the Abila Churches, 4th to 7th c. A.D.</td>
<td>Adam Chambers</td>
<td>(Independent Scholar)</td>
</tr>
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<td>Re-Centering the Temple: The Origin and Expansion of the Abila Churches, 4th to 7th c. A.D.</td>
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<td>3:00 PM</td>
<td>Systematic Theology/ Hermeneutics 3</td>
<td>Matthew Barrett</td>
<td>What does Sola Scriptura have to do with Inerrancy? An Evangelical Case for Consistency and Continuity</td>
</tr>
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<td>3:00 PM</td>
<td>Systematic Theology/ Hermeneutics 3</td>
<td>Rhyne R. Putman</td>
<td>Where Does Inerrancy Fit in the Doctrinal Triage? Bibliology, Ecclesiology, and Doctrinal Taxonomy</td>
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<td>Nathan I. Sasser</td>
<td>The Self-Authentication of Scripture and the Appearance of Error</td>
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<td>Systematic Theology/ Hermeneutics 3</td>
<td>Thomas Keene</td>
<td>History is Allegory: Human Authorship, Divine Action, and Allegorical Interpretation</td>
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<td>4:45 PM</td>
<td>Systematic Theology/ Hermeneutics 4</td>
<td>Karin Stetina Stetina</td>
<td>John Calvin on the Inspiration and Inerrancy of Scripture</td>
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**A Session**

- **Theme:** Reuben Bullard, and Archaeology in Jordan
- **Speaker:** Mark Ziese (Cincinnati Christian University)
- **Time:** 3:00 PM – 3:30 PM
- **Topic:** Reuben Bullard, ‘Dr. Rock’ and His Students
- **Speaker:** Daniel Hoffman (Lee University)
- **Time:** 3:35 PM – 4:05 PM
- **Topic:** The Karak Resources Project in Moab
- **Speaker:** John D. Wineland (Kentucky Christian University)
- **Time:** 4:10 PM – 4:40 PM
- **Topic:** The History of Abila of the Decapolis
D 3:00 PM–6:10 PM  
CARL F. H. HENRY, INERRANCY, AND THE EVANGELICAL IDENTITY  
Panel Discussion  
Hilton—Key Ballroom 11-12  
Moderator: R. Albert Mohler, Jr.  
(The Southern Baptist Theological Seminary)  
Panelists:  
D.A. Carson  
(Trinity Evangelical Divinity School)  
John Woodbridge  
(Trinity Evangelical Divinity School)  
Gregory A. Thornbury  
(The King’s College)  
Jason G. Duesing  
(Southwestern Baptist Theological Seminary)  
Ligon Duncan  
(Reformed Theological Seminary)  

D 3:00 PM–6:10 PM  
CHURCH HISTORY  
Inerrancy  
Hilton—Key Ballroom 9  
3:00 PM–3:40 PM  
Gregory A. Wills  
(Southern Baptist Theological Seminary)  
Southern Baptists, Southern Seminary, and the Battle over Inerrancy, 1960-1995  
3:50 PM–4:30 PM  
Jerry Sutton  
(Midwestern Baptist Theological Seminary)  
The Down Grade and the SBC: A Comparison  

D 3:00 PM–6:10 PM  
INVESTIGATING EVANGELICAL HERMENEUTICS AND THE CHURCH’S RESPONSIBILITY IN THE ISRAELI/PALESTINIAN CONFLICT  
BCC—348  
Moderator: Khaldoun A. Sweis  
(Oxford University, Olive-Harvey College)  
3:00 PM–3:40 PM  
Galen Peterson  
(American Remnant Mission)  
Proclaiming the Prince of Peace: Missiological Implications of Biblical Reconciliation  
3:50 PM–4:30 PM  
Alan S. Bandy  
(Oklahoma Baptist University)  
“No More Us and Them:” An Analysis of the Gospel and Jew/Gentile Relationships in Paul’s Teachings  
4:40 PM–5:20 PM  
Rob Dalrymple  
(Cornerstone Fellowship)  
The Church in the New Covenant and its Mission: Impact on the Israeli/Palestinian Conflict  

D 3:00 PM–6:10 PM  
NEW TESTAMENT General 2  
Hilton—Carroll A  
3:00 PM–3:40 PM  
Patrick Schreiner  
(The Southern Baptist Theological Seminary)  
3:50 PM–4:30 PM  
Matthew S. Harmon  
(Grace Theological Seminary)  
Allegory, Typology, or Something Else? Revisiting Galatians 4:21–51  
4:40 PM–5:20 PM  
Abidan Paul Shah  
(Southeastern Baptist Theological Seminary)  
From Mills to Muenster: How many Variants in the Manuscript Tradition of the NT?  
5:30 PM–6:10 PM  
David Hutchison  
(Southwestern Baptist Theological Seminary)  
Against UBS4? The Mixed Text of Codex P
### NEW TESTAMENT

**3:00 PM–3:40 PM**
**Brian W. Bunnell**  
(The Southern Baptist Theological Seminary)  
The Canaanite Woman Episode: A Survey of Matthew 15:21-28 in the History of Interpretation

**3:50 PM–4:30 PM**
**A. Rahel Schafer**  
(Andrews University/Wheaton College)  
Wailing Walls and Fearful Flocks: Non-human Emotion as Portrayed in the Hebrew Bible

**4:40 PM–5:20 PM**
**Joel Barker**  
(Heritage College and Seminary)  
Speaking So They Will Hear: Rhetorical Strategy in Jeremiah 10:1-6

### OLD TESTAMENT

**3:00 PM–3:40 PM**
**Mark F. Rooker**  
(Southeastern Baptist Theological Seminary)  
Recent Trends in the Dating of Biblical Hebrew Texts

**3:50 PM–4:30 PM**
**Rusty N. Small**  
(Liberty University)  
Matthew’s Understanding of Isaiah’s Servant

**5:30 PM–6:10 PM**
**Cornelis Van Dam**  
(Canadian Reformed Theological Seminary)  
Interpreting Historical Narrative: Truth Claim, Truth Value, and Historicity. Questioning a Methodology

### SYSTEMATIC THEOLOGY

**3:00 PM–3:40 PM**
**Cristina Richie**  
(Boston College)  
The Suffering of Jesus Christ in Jürgen Moltmann and Jon Sobrino’s Christologies

**3:50 PM–4:30 PM**
**Michael Brautigam**  
(University of Edinburgh)  
Discovering Schlatter’s Christology in Moltmann’s Crucified God: A Critical Investigation

**4:40 PM–5:20 PM**
**Rod Elledge**  
(Southern Baptist Theological Seminary)  
The Illeism of Jesus and Yahweh: A Study of the Use of the Third-Person Self-Reference in the Bible
and Comparative Literature and Its Implications for Christology

5:30 PM–6:10 PM
Daniel W. Houck
(Southern Methodist University)
Aquinas and Scotus on the Necessity of the Filioque

D 3:00 PM–6:10 PM
SYSTEMATIC THEOLOGY
Doctrine of God
Marriott—Stadium Ballroom 4

3:00 PM–3:40 PM
Steven D. Boyer
(Eastern University)
Immanence as Ontology and as Mystery: Why Panentheism Is (Almost) Right

3:50 PM–4:30 PM
Jordan P. Barrett
(Wheaton College)
The Demise of Divine Simplicity in Modern Theology: A Survey and Response

4:40 PM–5:20 PM
Jordan Wessling
(Arizona Christian University)
The God of Perfect Benevolence: Why It’s Not the Case that All Divine Action Ad Extra is Ultimately for God’s Glory

5:30 PM–6:10 PM
Barry D. Smith
(Crandall University)
The Oneness of God or the Necessary Oneness of God?

D 3:00 PM–6:10 PM
SYSTEMATIC THEOLOGY
General Studies
Marriott—Stadium Ballroom 2

3:00 PM–3:40 PM
Eugene R. Schlesinger
(Marquette University)
Exchanging Symbols for Symbolic Exchange: Towards a Realistic, Ecumenical Reformed Sacramental Theology

3:50 PM–4:30 PM
Mary Patton Baker
(Trinity Evangelical Divinity School)
Sacramental Participation: Heavenly Participation or Theodramatic Celebration? An Inquiry into the Ontologies of Hans Boersma and Kevin Vanhoozer

4:40 PM–5:20 PM
David M. Toledo
(Southern Baptist Theological Seminary)
Imaging God in Community: The Imago Dei and the Lord’s Supper

5:30 PM–6:10 PM
John S. Hammett
(Southeastern Baptist Theological Seminary)
An Alternative to Universal and Limited Atonement

D 3:00 PM–6:10 PM
SYSTEMATIC THEOLOGY
Other Religions, Apologetics
Marriott—Stadium Ballroom 3

3:00 PM–3:40 PM
James A. Beverley
(Tyndale Seminary Toronto)
Is Mormonism Really Changing?

D 3:00 PM–6:10 PM
THE EVANGELICAL LEFT: RETROSPECT AND PROSPECT
A Review Session of Moral Minority: The Evangelical Left in the Age of Conservatism by David Swartz
BCC—339

Moderator:
Miles S. Mullin, II
(Southern Baptist Theological Seminary)

3:00 PM–3:15 PM
Introduction by
Miles S. Mullin, II
3:15 PM–3:45 PM
Richard Pierard
(Indiana State University)
Problems Besetting the Evangelical Left—Why the “Moral Minority” Could Not Become a Majority: Observations of a Participant Observer

3:50 PM–4:20 PM
Chris Gehrz
(Bethel University)
The Global Reflex: An International Historian Appraises David Swartz’s Moral Minority

4:25 PM–4:55 PM
Owen Strachan
(Boyce College)
Of Grand Narratives & Master Strategy: A Fresh Appraisal of the Neo-Evangelical Project of Cultural Engagement

5:00 PM–5:30 PM
Respondent: David Swartz
(Asbury University)

5:30 PM–6:10 PM
Panel and Audience Discussion

THURSDAY AM

7:45 AM–8:15 AM
MORNING PRAYER
Hilton—Key Ballroom 1-8
Join us for a simple worship service of Scripture and Prayer.

8:30 AM–9:00 AM
ETS BUSINESS MEETING 2
Hilton—Key Ballroom 1-8

8:30 AM - 9:00 AM
EVANGELICAL PHILOSOPHICAL SOCIETY BUSINESS MEETING
BCC—337

PLENARY SESSION 3

9:10 AM–10:00 AM
Hilton—Key Ballroom 1-8
Ben Witherington III
(Asbury Theological Seminary)
The Truth will Out: an Historian’s Perspective on the Inerrancy Controversy

PLENARY PANEL DISCUSSION

10:10 AM–11:30 AM
Hilton—Key Ballroom 1-8
John M. Frame
(Reformed Theological Seminary)
D.A. Carson
(Trinity Evangelical Divinity School)
Ben Witherington III
(Asbury Theological Seminary)
11:45 AM–12:45 PM
LUNCH

PARALLEL SESSION E

P 1:00 PM–4:10 PM
ANALYTIC THEOLOGY
Author Meets Critics: Yoram Hazony’s The Philosophy of Hebrew Scripture
BCC—345

Moderator: Eleonore Stump
(Saint Louis University)

1:00 PM–1:40 PM
Jessica Wilson
(Trinity Evangelical Divinity School)
On Narrative Philosophy: Methodological Issues in Abstracting from Hebrew Scripture

1:50 PM–2:30 PM
Randal Rauser
(Taylor Seminary)
Why New Atheists and Old-fashioned Christians Should Read This Book

3:30 PM–4:10 PM
Respondent: Yoram Hazony
(Shalem Center, Jerusalem)

WEDNESDAY EVENING

7:00 PM–8:00 PM
BANQUET
Hilton—Key Ballroom 1-8

8:00 PM–9:00 PM
PRESIDENTIAL ADDRESS
Robert W. Yarbrough
(Covenant Theological Seminary)
The Future of Cognitive Reverence for the Bible

9:00 PM–10:00 PM
EVENING SOCIAL
Hilton Key Ballroom 1-8
THURSDAY, NOVEMBER 21  ❖  PM

1:00 PM–1:35 PM
Steven R. Harmon
(Gardner-Webb University School of Divinity)
Pilgrim Catholicity: A Narrative-Christological Approach

1:35 PM–2:10 PM
John Halsey Wood Jr. (Independent scholar)
The “C” in Catholic: Reflections on the Catholicity of the Visible Church

2:10 PM–2:45 PM
W. Bradford Littlejohn
(University of Edinburgh)
Nevin, Hooker, and the Quest for Evangelical Catholicity

2:45 PM–3:20 PM
Gregg R. Allison
(The Southern Baptist Theological Seminary)
Catholic Theology of the Catholicity of the Catholic Church

3:20 PM–3:55 PM
James M. Arcadi
(Gordon College)
The Iron in the Fire: George Hunsinger’s Ecumenical Explication of the Eucharist

1:00 PM–1:40 PM
Thomas W. Davis
(Southwestern Baptist Theological Seminary)
St. Paul on Cyprus: The Transformation of an Apostle

1:40 PM–2:40 PM
Douglas Moo
(Wheaton College)
Paul and ‘The Message of the Cross’

2:50 PM–3:50 PM
I. Howard Marshall
(University of Aberdeen)
‘Yes, But...’ Testing the Exegetical Basis for David Moffitt’s Proposal

3:00 PM–3:30 PM
David M. Moffitt
(University of St. Andrews)
Further Reflections on Hebrews, Sacrifice, and Purity

3:30 PM–4:10 PM
Panel Discussion

Michael Allen
(Knox Theological Seminary)

Douglas Moo
(Wheaton College)

I. Howard Marshall
(University of Aberdeen)

David M. Moffitt
(University of St. Andrews)

1:00 PM–4:10 PM
LETTER TO THE HEBREWS
Atonement and Resurrection in Hebrews: A Discussion of David Moffitt’s Thesis
Hilton—Key Ballroom 10

Moderator: Jon C. Laansma
(Wheaton College and Graduate School)

1:00 PM–1:30 PM
Michael Allen
(Knox Theological Seminary)
The Theo-Logic of Exaltation in the Epistle to the Hebrews: A Reply to David Moffitt

1:40 PM–2:40 PM

1:50 PM–2:30 PM
Armin D. Baum
(Freie Theologische Hochschule Giessen, Germany)
Content and Form: The Ancient Concept of Authorship and Pseudepigraphy – A Rejoinder to Bart Ehrman

2:40 PM–3:20 PM
Michael R. Licona
(Houston Baptist University)
Using Plutarch’s Biographies to Help Resolve Differences in Parallel Gospel Accounts

3:30 PM–4:10 PM
Robert L Plummer
(Southern Baptist Theological Seminary)
More Light from the Ancient Near East: Why You and Your Students Should Read the Old Testament Pseudepigrapha Supplement

1:00 PM–4:10 PM
NEW TESTAMENT
AUTHORSHIP AND AUTHORITY
Hilton—Tubman A

Moderators: Lynn H. Cohick
(Wheaton College)

Terry L. Wilder
(Southern Baptist Theological Seminary)

1:00 PM–1:40 PM
J. D. Atkins
(Marquette University)
Reading Luke and Acts Together in the Period before Irenaeus

P 1:00 PM–4:10 PM
NEW TESTAMENT CANON, TEXTUAL CRITICISM, & APOCRYPHAL LITERATURE
BCC—347

Moderator: Michael J. Kruger
(Reformed Theological Seminary)

1:00 PM–1:40 PM
J. D. Atkins
(Marquette University)
Reading Luke and Acts Together in the Period before Irenaeus
THURSDAY, NOVEMBER 21

1:50 PM–2:30 PM
Jeff Cate
(California Baptist University)
The Devil in the Details: The Historical Significance of Textual Variants in Revelation 13:18

2:40 PM–3:20 PM
Troy A. Griffitts
(Institut für Neutestamentliche Textforschung)
The New Testament Papyri Online

3:30 PM–4:10 PM
Benjamin Laird
(University of Aberdeen)
The Pastoral Epistles and the Circulation of the Pauline Corpus in Early Christianity

1:00 PM–4:10 PM
OTHER VOICES IN BIBLICAL INTERPRETATION
BCC—350

1:00 PM–1:30 PM
Ernest Gray
(Moody Bible Institute)
The Use of Sarah’s Barrenness and Its Reversal as a Model for Promise and Fulfillment

1:30 PM–1:40 PM
Q & A

1:50 PM–2:30 PM
Panel Presentation: ETS and Inerrancy

1:50 PM–2:00 PM
Woodrow E. Walton
(Gen. Council of the Assemblies of God)
Where in the Bible Does Inerrancy Reside?

2:00 PM–2:10 PM
Megan K. DeFranza
(Gordon College)
The Inerrancy of Divine Discourse in a Broken Bible: Kenton Sparks and Other Versions of Inerrancy

2:10 PM–2:20 PM
Chip M. Anderson
(New England School of Theology)
Why do Young New Atheists need Evangelical Inerrantists?

2:20 PM–2:30 PM
Q & A

2:40 PM–3:20 PM
Panel Presentation: ETS, Other Voices, and Mission

2:40 PM–2:50 PM
Ben DeVan
(Durham University)
Why do Evangelicals need New Atheists/ism?

2:50 PM–3:00 PM
Jennifer Creamer
(North-West University)
How Can Evangelicals Help Promote Conservative Biblical Scholarship in Global Theological Education?

3:00 PM–3:10 PM
William David Spencer
(Gordon-Conwell Theological Seminary)
How can Evangelicals Champion Jesus as the Only Way in Irenic Communication with Other Faith Stances?

3:10 PM–3:20 PM
Q & A

3:30 PM–3:45 PM
Cristina Richie
(Boston College)
The Present and Future of the ETS: Women’s Involvement with the Society, the Journal, and Membership

3:45 PM–4:00 PM
Darrin Poullard
(Fort Washington Baptist Church)
Divided Unity: Evangelicals United in Proclamation...Divided on Power

4:00 PM–4:10 PM
Q & A

1:00 PM–4:10 PM
PAULINE STUDIES
πίστις Χριστοῦ in Retrospect: Open Session
Hilton—Carroll A

Moderator: Linda Belleville
(Grand Rapids Theological Seminary)

1:00 PM–1:30 PM
Bruce Clark
(University of Cambridge)
Critical Questions concerning Paul’s Use of “Faith” Terminology

1:50 PM–2:20 PM
Kevin McFadden
(Cairn University)
Can πίστις Mean “Faith” and “Faithfulness” at the Same Time?

2:40 PM–3:10 PM
Stanley E. Porter
(Ramsey University)
The πίστις Χριστοῦ Construction: 55 Reasons Why the Grammar is not Ambiguous
3:30 PM–4:10 PM
Panel & Audience Q & A
Bruce Clark
(University of Cambridge)
Kevin McFadden
(Cairn University)
Stanley E. Porter
(McMaster Divinity College)
Andrew W. Pitts
(McMaster Divinity College)

Panelists:
Rebekah Josberger
(Multnomah Biblical Seminary)
J. Gordon McConville
(University of Gloucestershire, England)
Peter T. Vogt
(Bethel Seminary)

2:40 PM–3:10 PM
Deuteronomy as Scripture (Influence)
Panelists:
Daniel I. Block
(Wheaton College)
Christopher B. Ansberry
(Oak Hill College)
Jason Gile
(Olivet Nazarene University and Northern Seminary)
J. Gordon McConville
(University of Gloucestershire, England)
Grant R. Osborne
(Trinity International University)

3:30 PM–4:10 PM
Deuteronomy as Gospel (Lasting Significance)
Panelists:
Daniel I. Block
(Wheaton College)
Elmer A. Martens
(Fresno Pacific Biblical Seminary)
Grant R. Osborne
(Trinity International University)
Myrto Theocharous
(Greek Bible College, Athens, Greece)
Kenneth J. Turner
(Bryan College)

1:00 PM–4:10 PM
REFORMED THEOLOGY
On the Authorship of Sin/Evil?
Marriott—Stadium Ballroom 5
Moderator: Kelly M. Kapic
(Covenant College)

1:00 PM–1:40 PM
Brannon Ellis
(InterVarsity Press)
John Calvin

1:50 PM–2:30 PM
Oliver Crisp
(Fuller Theological Seminary)
Jonathan Edwards

2:40 PM–3:20 PM
Fred Sanders
(Biola University, Torrey Honors Institute)
John Wesley and Methodist Theology on the Origin of Evil

3:30 PM–4:10 PM
George Hunsinger
(Princeton Theological Seminary)
Karl Barth

1:00 PM–4:10 PM
THE BOOK OF REVELATION
Building Bridges between Academia and Church with regard to Prophecy, Eschatology, and the book of Revelation
BCC—332
Moderator: Alan S. Bandy
(Oklahoma Baptist University)

1:00 PM–1:40 PM
Eckhard J. Schnabel
(Gordon-Conwell Theological Seminary)
Hermeneutics and Eschatology
1:50 PM–2:30 PM
J. Scott Duvall
(Ouachita Baptist University)
Do Not Seal Up the Words of the Prophecy of this Scroll: Teaching Revelation to a Popular Audience

2:40 PM–3:20 PM
Ian Paul
(St. John’s College, Nottingham)
Preaching Revelation: Homiletics, Hermeneutics and Pedagogy in the Local Church?

3:30 PM–4:10 PM
Panel on Reading, Teaching, and Preaching Revelation and other Eschatological Texts
Eckhard J. Schnabel
(Gordon-Conwell Theological Seminary)
J. Scott Duvall
(Ouachita Baptist University)
Ian Paul
(St. John’s College, Nottingham)

P 1:00 PM–4:10 PM
THE SAYINGS OF JESUS
How has the Two Source Theory helped AND/OR hurt our study of sayings of Jesus?
Hilton—Paca

Moderator: Dennis Ingolfsland
(Crown College)

1:00 PM–1:30 PM
Nicholas Perrin
(Wheaton College Graduate School)
The Historical Jesus, the Synoptic Problem and Romanticism’s Myth of Origins

1:30 PM–2:00 PM
Robert M. Bowman Jr.
(Institute for Religious Research)
Synoptic Criticism and Evangelical Christian Apologetics

2:10 PM–2:40 PM
Craig A. Evans
(Acadia Divinity College)
The Benefit of the Two-Source Theory: Historical and Exegetical Nuance

2:40 PM–3:10 PM
Ronald V. Huggins
(Midwestern Baptist Theological Seminary)
Can We Really Dispense with [a] Q?

3:20 PM–4:10 PM
Thinking about How Q Matters: Existence and Significance: Personal Reflections and Discussion
Darrell L. Bock
(Dallas Theological Seminary)
Nicholas Perrin
(Wheaton College Graduate School)
Robert M. Bowman Jr.
(Institute for Religious Research)
Craig A. Evans
(Acadia Divinity College)
Ronald V. Huggins
(Midwestern Baptist Theological Seminary)

P 1:00 PM–4:10 PM
TRINITARIAN THEOLOGY
The Doctrine of Eternal Generation in Scripture
BCC—349

Moderator: Keith E. Johnson
(Reformed Theological Seminary, Orlando)

1:00 PM–1:40 PM
Scott Swain
(Reformed Theological Seminary)
The Radiance of the Father’s Glory: The Hermeneutical Basis of the Doctrine of Eternal Generation

1:50 PM–2:30 PM
Lewis Ayres
(Durham University)
Eternal Generation as Scriptural Mystery: Lessons from the Fathers of the Church

2:40 PM–3:20 PM
Daniel J. Treier
(Wheaton College)
Lady Wisdom and the Eternal Son: A Match Made in Proverbs 8?

3:30 PM–4:10 PM
D.A. Carson
(Trinity Evangelical Divinity School)
John 5:26: Crux Interpretum for the Eternal Generation of the Son

A 1:00 PM–4:10 PM
EVANGELICAL PHILOSOPHICAL SOCIETY E1
BCC—342

1:00 PM–1:40 PM
Tim Pickavance
(Biola University)
Conciliationism Really Does Entail Religious Skepticism

1:50 PM–2:30 PM
Shawn Graves
(University of Findlay)
Some Recent (and Wrong) Responses to Religious Disagreement
THURSDAY, NOVEMBER 21

EVANGELICAL PHILOSOPHICAL SOCIETY E2
BCC—348

1:00 PM–1:40 PM
Allison Thornton
(Baylor University)
God’s Deviant Causation of Religious Experience

1:50 PM–2:30 PM
Joungbin Lim
(Elizabeth City State University)
Functionalism, Supervenience, and Neo-Lockeanism about Persons

2:40 PM–3:20 PM
Travis Dickinson
(Southwestern Baptist Theological Seminary)
Why Chisholm’s Particularism was a really bad idea

THREE

NEAR EAST ARCHAEOLOGICAL SOCIETY E
BCC—339

1:00 PM–4:10 PM
Moderator: Edwin Yamauchi
(Miami University)

1:00 PM–1:40 PM
Ted Lewis
(Johns Hopkins University)
The Iconography of Divinity: Aniconic Representations

1:50 PM–2:30 PM
Tony Lane
(London School of Theology)
Scripture or Tradition? Luke versus the Sinner’s Prayer

2:40 PM–3:20 PM
John DelHousaye
(Phoenix Seminary)
On Dispensing with Contradiction: Luke’s Emulation of Matthew’s Birth Narrative
THURSDAY, NOVEMBER 21

1:00 PM–4:10 PM
CHURCH HISTORY
Princeton Seminary
Marriott—Stadium Ballroom 2

1:00 PM–1:40 PM
Mark B. Chapman
(Marquette University)
An Old Princetonian View of Conversion

1:50 PM–2:30 PM
David Owen Filson
(Princeton Theological Seminary)
Covenant and Paradox in the Thought of J. Oliver Buswell and Cornelius Van Til

2:40 PM–3:20 PM
Paul Kjoss Helseth
(Northwestern College, St. Paul, MN)
Building the “Temple of Truth” at Old Princeton Seminary: Warfieldians and Kuypersians Reconsidered

3:30 PM–4:10 PM
Michael J. Stell
(Catholic University of America)
John Williamson Nevin and BB Warfield: The Church Question and the Battle for the Bible – An Analysis of Two American Theological Problems

1:00 PM–4:10 PM
NEW TESTAMENT
General 3
Hilton—Key Ballroom 12

1:00 PM–1:40 PM
Andy Naselli
(Bethlehem College and Seminary)
Defining the Conscience

1:50 PM–2:30 PM
R. Larry Overstreet
(Corban University School of Ministry)
What is the “Gospel“? Evaluating Current Statements by Biblical Evidence

2:40 PM–3:20 PM
John W. Taylor
(Southwestern Baptist Theological Seminary)
The Meal is the Message: The Community Meal as Symbol and Proclamation in 1 Corinthians

3:30 PM–4:10 PM
Michael J. Stell
(Catholic University of America)
John Williamson Nevin and BB Warfield: The Church Question and the Battle for the Bible – An Analysis of Two American Theological Problems

1:00 PM–4:10 PM
NEW TESTAMENT
General 4
Hilton—Key Ballroom 11

1:00 PM–1:40 PM
James F. Davis
(Liberty University Baptist Theological Seminary)
The Time of Jesus’ Death and Inerrancy: Is Harmonization Plausible?

1:50 PM–2:30 PM
William Renay Wilson
(Luther Rice University)
2:40 PM–3:20 PM
Ervin Starwalt
(Wycliffe at Theological College of Northern Nigeria)
Semantic Relations and Hortatory Discourse Template in 1 Peter 2:11-3:12: Understanding Structure and Lexical Choice

3:30 PM–4:10 PM
A. Boyd Luter
( Liberty University Baptist Theological Seminary)
The New Testament Continuation of Israel’s Land Promise

1:00 PM–4:10 PM
OLD TESTAMENT
Historical Books 2
BCC—343

1:00 PM–1:40 PM
John M. Harman
(LeTourneau University)
The Lord Takes Away and the Lord Gives: A Day of Plenty in Joshua 5:10-12

1:50 PM–2:30 PM
Matthew Y. Emerson
(California Baptist University)
Facing Our Giants? Getting the Moral Sense Right in 1 Samuel 17

2:40 PM–3:20 PM
David H. Warren
(Faulkner University)
Punishing the Innocent instead of the Guilty? An Evangelical Theodicy for 2 Sam 12:13–23

3:30 PM–4:10 PM
Dean M. Erickson
(Crown College)
The Angle, Part of the Truth, and Nothing but the Truth: The Characterization of Solomon in 1 Kings 2

1:00 PM–4:10 PM
PEDAGOGICAL BEST PRACTICES FOR THE DOCTRINE OF INERRANCY
Hilton—Key Ballroom 9
Moderator: Jason Oakes
(Biola University)

1:00 PM–1:20 PM
Garry DeWeese
(Talbot School of Theology)

1:25 PM–1:45 PM
Doug Blount
(Dallas Theological Seminary)

1:50 PM–2:10 PM
Vern S. Poythress
(Westminster Theological Seminary)

2:15 PM–2:35 PM
Paul D. Wegner
(Golden Gate Baptist Theological Seminary)
2:40 PM–3:00 PM
Tim L. Anderson
(Corban University)

3:05 PM–3:25 PM
Denny Burk
(Southern Baptist Theological Seminary)

3:30 PM–4:10 PM
Panel Discussion
Garry DeWeese
(Talbot School of Theology)
Doug Blount
(Dallas Theological Seminary)
Vern S. Poytress
(Westminster Theological Seminary)
Tim L. Anderson
(Corban University)
Paul D. Wegner
(Golden Gate Baptist Theological Seminary)
Denny Burk
(Southern Baptist Theological Seminary)

1:50 PM–2:30 PM
Oren R. Martin
(Northland International University)
The Land Promise in the Prophets

2:40 PM–3:20 PM
A. B. Caneday
(Northwestern College)
From Garden to City: Covenantal Relationships

3:30 PM–4:10 PM
Brent Parker
(The Southern Baptist Theological Seminary)
Israel, Christ & the Church

D 1:00 PM–4:10 PM
SYSTEMATIC THEOLOGY
General Studies 3
Marriott—Stadium Ballroom 1

1:00 PM–1:40 PM
Everett Berry
(Criswell College)
The Quest for an Historical Eschatology: Revisiting Jesus’ Predictions in the Olivet Discourse to Decipher the Relationship between 1st Century Fulfillment and Apocalyptic Hope

1:50 PM–2:30 PM
John C. Peckham
(Andrews University)
Sola Scriptura: Reductio ad Absurdum?

2:40 PM–3:20 PM
Larry W. Caldwell
(Sioux Falls Seminary)
Why Can’t Evangelicals Agree? Using Set Theory and Epistemological Foundations To Help Clarify Evangelical Responses To Inerrancy

3:30 PM–4:10 PM
Paul C. Maxwell
(Westminster Theological Seminary)
Is There a Possible World in Which We Have a Biblical Doctrine of Divine Simplicity?

D 1:00 PM–4:10 PM
PROGRESSIVE COVENANTALISM
BCC—336

Moderators: Stephen J. Wellum
(Southern Baptist Theological Seminary)
Oren R. Martin
(Northland International University)

1:00 PM–1:40 PM
Thomas R. Schreiner
(The Southern Baptist Theological Seminary)
The Sabbath Commandment for New Covenant Believers

1:50 PM–2:30 PM
Matthew Flannagan
(Independent)
Boonins Defense of the Sentience Criterion: A Critique

1:50 PM–2:30 PM
Ken Magnuson
(The Southern Baptist Theological Seminary)
Is the Embryo a Person?

2:40 PM–3:20 PM
Jacob Shatzer
(Marquette University)
Modern Myths and Moral Formation in Christian Theology and Ethics

3:30 PM–4:10 PM
Ondrej Hron
(CSBS)
Coalescing Our Readings of Biblical Ethics: Strategies for Taming Richard Hays’ Metaphorical Leap

D 1:00 PM–4:10 PM
SYSTEMATIC THEOLOGY
Hermeneutics
BCC—340

1:00 PM–1:40 PM
Ron Haydon
(Trinity Evangelical Divinity School)
A Survey and Analysis of Recent “Canonical” Methods (2000-2012)
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<th>Time</th>
<th>Speaker</th>
<th>Topic</th>
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<td>1:50 PM–2:30 PM</td>
<td>Sung Wook Chung (Denver Seminary)</td>
<td>The Current State of Symbolic Interpretation of the Bible in Global Evangelical Theology</td>
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<tr>
<td>2:40 PM–3:20 PM</td>
<td>Frederic Clarke Putnam (Templeton Honors College at Eastern University)</td>
<td>Of Golden Worlds: Metaphor Complexes as Biblical Theologies</td>
</tr>
<tr>
<td>3:30 PM–4:10 PM</td>
<td>Jonathan Hoglund (Wheaton College Graduate School)</td>
<td>The Regulating Function of the Biblical Term “Heart” for Theological Anthropology</td>
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<td>Dallas Theological Seminary</td>
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<td>The Evangelical Scholar in the World Today</td>
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1949 Clarence Bouma
Calvin Theological Seminary

1950 Clarence Bouma
Calvin Theological Seminary

1951 Merrill Tenney
Wheaton College

1952 Charles Woodbridge
Fuller Theological Seminary

1953 Frank Neuberg
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1954 John Walvoord
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1955 Harold Kuhn
Asbury Theological Seminary

1956 Roger Nicole
Gordon Divinity School

1957 Ned Stonehouse
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Northern Baptist Seminary

1959 Gilbert Johnson
Nyack Missionary College

1960 Allan MacRae
Faith Seminary

1961 Laird Harris
Covenant Seminary

1962 Ralph Earle
Nazarene Seminary

1963 Vernon Grounds
Conservative Baptist Seminary

1964 Burton Goddard
Gordon Divinity School

1965 Gordon Clark
Butler University

1966 J. Barton Payne
Wheaton College

1967 Stephen Paine
Houghton College

1968 Kenneth Kantzer
Trinity Evangelical Divinity School

1969 Carl F. H. Henry
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1970 Robert Cooley
Evangel College

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Wycliffe College

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1976 Simon J. Kistemaker
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Moody Bible Institute

1979 Marten H. Woudstra
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1980 Wilber B. Wallis
Covenant Theological Seminary

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1982 Alan F. Johnson
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1983 Louis Goldberg
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Denver Seminary

1985 Richard V. Pierard
Indiana State University

1986 Gleason L. Archer Jr.
Trinity Evangelical Divinity School

1987 Walter M. Dunnett
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1988 Elmer B. Smick
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1989 James A. Borland
Liberty Baptist Theological Seminary

1990 Robert L. Thomas
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1991 H. Wayne House
Dallas Theological Seminary

1992 Gordon R. Lewis
Denver Seminary

1993 Gerry Breshears
Western Conservative Baptist Seminary

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Knox Theological Seminary

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Biblical Theological Seminary

1997 Moisés Silva
Gordon-Conwell Theological Seminary

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Southern Evangelical Seminary

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2002 Millard J. Erickson
George W. Truett Theological Seminary, Baylor University

2003 David M. Howard Jr.
Bethel Theological Seminary

2004 Gregory K. Beale
Wheaton College

2005 Craig A. Blaising
Southwestern Baptist Theological Seminary

2006 Edwin M. Yamauchi
Miami University of Ohio

2007 Francis Beckwith (resigned)
Baylor University

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Dr. Russell Moore
President of Ethics and Religious Liberty
Commission of the Southern Baptist Convention

**PRESENTATION TWO**

*Religious Freedom as a Christian Gift to the World: Historical Perspectives*

Dr. Timothy George
Founding Dean of Beeson Divinity School

**RESPONSE**

*The State of the Union: Are Our Concerns Justified?*

Mr. Ryan T. Anderson
William E. Simon Fellow in Religion and a Free Society at The Heritage Foundation

**RESPONSE**

*Heard 'Round the World: Why What Happens Here Matters Everywhere*

Dr. Thomas Farr
Director of the Religious Freedom Project at the Berkley Center for Religion, Peace and World Affairs at Georgetown University

**Open Discussion**

Audience Questions/Comments followed by Dismissal

**FORUM MODERATOR**

Mr. John Stonestreet
Fellow of the Colson Center for Christian Worldview

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**Wednesday, November 20, 2013**

11:45 am – 1:15 pm

(Lunch will be provided for those who RSVP)

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Aram-naharaim
Gen 26:10

Aranst (Uzehram)
Gen 4:2, Kgs 19:37; Isa 37:38; Jer 51:27

Capadocia (Cappadocia)
Duet 2:23; Amos 9:7 (LXX); Jer 47:4 ( Vulgate, Syriac)

Carchemish
2 Chr 35:20; Isa 16:9; Jer 46:2

Cedera
1 Mac 15:23

Cilicia
1 Mac 11:14; 2 Mac 4:36; 4 Mac 4:3; Judith 1:7, 12; 2:21, 25

Cyprus
1 Mac 15:23

Daphne
2 Mac 4:33, 38

Euphrates
Gen 2:14; 2 Chr 35:12

Halicarnassus
1 Mac 15:23

Haran

Hethites
Ezek 27:11

Koe (Colossi)
1 Kgs 10:28; 2 Chr 1:16

Lud
 Isa 66:9; Ezek 27:10

Lycia
1 Mac 15:23

Magain
Ezek 38:2

Mesopotamia
Ps 120:5; Ezek 27:13; 32:26; 38:2, 3; 39:1

Miletus
Ez 27:18 (LXX)

Minni
Jer 51:27

Mittar
Duet 17:16; 1 Kgs 10:28; 2 Kgs 7:6; 2 Chron 16:16; 9:28 (NIV, NLT fr; NJB, Munro (NJPS fr); Mau (CBV)

Myndos
1 Mac 15:23

Nabor
Gen 26:10

Pallidamaras
Gen 25:20; 29:20, 29:18; 31:10; 33:10; 35:9; 35:26; 46:15

Parthia
1 Mac 15:23

Phasaless
1 Mac 15:23

Sidon
1 Mac 15:23

Sapharad (Sardis)
Obadiah 20

Syria
Judg 1:12; 1 Es 2:25: 6:3, 7, 27, 8:19, 22; 4 Es 16:1; 1 Mac 3:41; 11:2, 60; 4 Mac 42

Tarshish (Tarsus)
Isa 66:19; Jer 1:3; 4:2

Tigris
Gen 1:2

Togarmah (Gurun)
Gen 10:3; 1 Chron 1:6; Ezek 27:14, 38:6

Tobel
Isa 66:19; Ezek 27:13, 32:26; 38:2, 3, 39:1

NEW TESTAMENT SITES IN TURKEY

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Adramyttium (Edremit)
Acts 27:2

Antioch (Antalya)

Asia (Asya)

Assos (Behramkale)
Rom 16:5; 1 Cor 16:2; 1 Cor 18:2; Tim 1:15; 1 Peter 1:1; Rev 1:4

Athena (Atkaia)
Acts 20:13-14

Bithynia (Bitinya)
Acts 14:25-26

Caesarea (Kasap Dolu)
Acts 16:17; 1 Peter 1:1

Cilicia (Kilikya)

Cividas
Acts 27:7

Cortes (Choros)
Col 1:2

Dorbe (Dinoos)
Acts 14:6-7; 14:23; 16:1

Ephesus (Efes)
Acts 18:19-21; 24:26; 19:10-21; 20:16-17; 1 Cor 13:2, 16:8;

Eph 1:1; 1 Tim 1:2; 2 Tim 1:8-4:12; Rev 1:1; 2:1-7

Ephesus (Efes)
Acts 27:2

Galatia (Galata)
Acts 16:6; 18:23; Gal 1:2; 2:1; 2 Tim 4:10; 1 Pet 1:1

Galatia (Galata)
Acts 7:2-4

Hierapolis (Pamukkale)
Col 1:3

Icornium (Konya)
Col 1:1; 4:13-16; Rev 1:1; 3; 4-22

Laodicia (Laodicia)
Acts 14:6

Lydda
Acts 27:5

Lystra (Hasankeyf)

Margar (Marga)
Acts 20:15-38; 2 Tim 4:20

Miletus (Milet)
Acts 27:5

Myra (Kale Demre)
Acts 16:7-8

 Mystia
Acts 2:1; 10:3; 14:24; 15:38; 27:5

Pamphalia (Pamphylia)
Acts 21:1

Patara (Ova)
Acts 13:13-14; 14:25

Pergamum (Bergama)

Philadelphia (Alasehir)
Acts 2:9, 1 Pet 1:1

Phrygia (Frykiya)
Rev 1:9-11; 3:6

Pisidia (Isrik)
Acts 13:14-15; 16:15-17

Pontus
Acts 2:9, 1 Pet 1:1

Sardis (Sard)
Rev 1:1; 3:6

Seleucia Pieria (Cerik)
Acts 18:1

Smyrna (Izmir)
Rev 1:10, 2:10

Syria
Matt 4:26; Luke 2:2; Acts 15:23, 41; 18:18; 20:3; 21:1; Gal 1:21

Tarshish (Tarsus)

Thyatira (Akhisar)
Rev 1:1; 2:12

Troy (Dalyan)
Acts 16:6-8: 20:1(1), 5-13; 2 Cor 1:2, 2 Tim 4:13

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Plenary speakers will be:
Craig Blomberg
(Denver Seminary)
David Turner
(Grand Rapids Theological Seminary)
Chad Meister
(Bethel College)
ETS REGIONAL MEETING INFORMATION

The Southwest Region

2014 Annual Meeting
March 7-8, 2014
Plenary speaker will be: **Dr. David Dockery**
(Union University)

For More Information regarding the ETS Southwest Region please go to their web overview page at:

www.etsjets.org/region/Southwest_Overview

The Northwest Region

2014 Annual Meeting
**Theme: The Book of Hebrews**
Corban College
Salem, OR
March 15, 2014
Plenary speaker will be: **Dr. Tom Schreiner**
(The Southern Baptist Theological Seminary)

The Far West Region

2014 Far West Regional Meeting
Providence Christian College
Pasadena, CA
Friday, April 11, 2014

2013 Ontario/Quebec Region
We are pleased to announce the formation of the Ontario/Quebec Region. They held their inaugural meeting on September 14, 2013

For more information on the Ontario/Quebec Region please go to their web overview page at:

www.etsjets.org/region/Ontario_Quebec_Overview
Membership Application

Applicant Information

Name: __________________________________________ Date: ____________________

Address: ______________________________________ Phone: __________________

City: __________________________ State: __________ Zip/PC: _________________

Country: ________________________ Email: ________________________________

Membership (check one)  
☐ Full ($30)  ☐ Associate* ($30)  ☐ Student* ($15)  ☐ Retired ($15 discount on Full or Associate only)

Have you previously been a member? ☐ No ☐ Yes  Last Year Active: ________________

Sponsoring Member: ______________________________ Email: ____________________

Present Position (with rank): __________________________ Since: _________________

Institution: ______________________________________

Church Affiliation: __________________ Denomination: ______________________

Educational Background

Institution: ______________________________________

Degree: ______________________________________ Date: _________________

Institution: ______________________________________

Degree: ______________________________________ Date: _________________

Institution: ______________________________________

Degree: ______________________________________ Date: _________________

Application Continued on Back - Please Complete Both Sides
Doctrinal Basis

"The Bible alone and the Bible in its entirety, is the Word of God written, and therefore inerrant in the autographs. God is a Trinity, Father, Son, and Holy Spirit, each an uncreated person, one in essence, equal in power and glory."

Article IV, Section 2 of the Constitution reads: "Every member must subscribe in writing annually to the 'Doctrinal Basis.'"

Doctrinal Basis Affirmation: By signing, you are affirming that you hold the Doctrinal Basis of Evangelical Theological Society to be true.

Name: ___________________________ Date: ______________________

Payment

Check One  □ Check (Mail to address below)  □ Credit Card (Fax or Mail to address below)

ETS Information

Make checks payable to:  Evangelical Theological Society
Mail to:  2825 Lexington Rd. Box 927
Louisville, KY  40280-0001
Fax to:  (502) 897-4386

Please do not email form - email is not a secure method to transmit credit card information

Phone:  (502) 897-4388
Website:  www.etsjets.org

Credit Card Information

Card Number: ____________________________
Expiration Date: ______________________ (mm/yyyy)
Billing Address of Card if Different

City: ___________________________ State: ____________
Zip/Postal Code: ____________ Country: ____________
Signature: ____________________________
# 65th Annual Meeting
Baltimore, MD November 19-21 2013
Conference Registration Form

## Name Badge Information
<table>
<thead>
<tr>
<th>Name (As it should appear on name badge, no titles)</th>
<th>Contact Information</th>
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<tbody>
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## Affiliation (School, Church, or City)
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<table>
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<tbody>
<tr>
<td>City</td>
<td>State</td>
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</tbody>
</table>

## Spouse (if attending)
|                                                |                     |
| Zip/Postal Code                                | Phone               |

## Spouse Affiliation
|                                               |                     |
| E-mail                                         |                     |

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## Membership Information

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<tr>
<td>☐ Associate</td>
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<td>☐ Student</td>
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<td>☐ Adventist Theological Society (ATS)</td>
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<td>☐ Evangelical Philosophical Society (EPS)</td>
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<tr>
<td>☐ Near Eastern Archaeological Society</td>
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## Registration and Banquet Totals

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<td>$________________ + $________________ = $________________</td>
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</tr>
<tr>
<td>Banquet Total</td>
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</tr>
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</table>

Make checks payable to: Evangelical Theological Society
Fax form to: (502) 897-4386
or mail to: 2825 Lexington Rd. Box 927, Louisville, KY 40280-0001
Please do not email form - email is not a secure method to transmit credit card information

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## Registration Information

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<tr>
<td>☐ Student Member*</td>
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<td>☐ Full/Assoc. Member*</td>
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<td>Registration: Post-marked by Oct. 25</td>
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<td>☐ Student Member*</td>
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<tr>
<td>☐ Full/Assoc. Member*</td>
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<td>☐ Non-Member (each)</td>
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<td>On-Site Registration:</td>
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<td>☐ Student Member*</td>
<td>$55.00</td>
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<tr>
<td>☐ Full/Assoc. Member*</td>
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<tr>
<td>☐ Non-Member (each)</td>
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No refunds after October 31, 2013
*No registration charge for spouse of members

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## Credit Card Information

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<td>Name on Card</td>
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<tr>
<td>Billing Address of Card if Different from Above</td>
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</tr>
</tbody>
</table>

Signature: _______________________

Phone: (502) 897-4386 // www.etsjets.org // meeting@etsjets.org
Journal of the Evangelical Theological Society

ABOUT THE JOURNAL

ABOUT THE SOCIETY
The purpose of the Evangelical Theological Society is “to foster conservative Biblical scholarship by providing a medium for the oral exchange and written expression of thought and research in the general field of the theological disciplines as centered in the Scriptures” (Constitution, Art. II). The Society and its members affirm that “The Bible alone, and the Bible in its entirety, is the Word of God written and is therefore inerrant in the autographs. God is a Trinity, Father, Son, and Holy Spirit, each an uncreated person, one in essence, equal in power and glory” (Constitution, Art. III).

SUBSCRIBING TO THE JOURNAL
Subscriptions are $30.00 per year. To subscribe, please submit the form below. (A subscription to JETS is included with membership in the Society. For information on becoming a member and receiving the journal as a part of membership, please visit www.etsjets.org.)

Subscribers beginning after April may purchase a partial year subscription ($7.50 per issue). A partial year subscription may be joined with a full subscription for the following year.

<table>
<thead>
<tr>
<th>Full Subscription:</th>
<th>Partial Year Subscription:</th>
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<tbody>
<tr>
<td>Begin with</td>
<td>Beginning with:</td>
</tr>
<tr>
<td>□ Next Issue</td>
<td>□ June $22.50</td>
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<tr>
<td>□ First Issue of Next Year</td>
<td>□ September $15.00</td>
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<td>□ December $7.50</td>
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Contact Information

Address

City State

Zip/Postal Code

E-mail

Credit Card Information

Card Number

Expiration Date (mm/yyyy)

Billing Address of Card if Different

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or mail to: 2825 Lexington Rd. Box 927, Louisville, KY 40280-0001
Please do not email form - email is not a secure method to transmit credit card information
2014 ETS Student Scholarship Program

The ETS Annual Meeting Student Scholarship Program is designed to help academically promising students who find participation in the Society economically prohibitive, or who come from a traditionally underrepresented group to get to know the Society, its functions, its leaders, and the role it plays in supporting conservative evangelical scholarship. The goal of the program is to encourage and support students who might otherwise not participate in the Society to appreciate the value of membership and the profitable part that it might play in their academic and ministry futures.

To be eligible for consideration, a student must meet the following criteria:

- The program is open to current M.Div., M.A., M.Phil, S.T.M, Th.M., or Ph.D. students working in biblical studies, theology or a related field.
- The applicant should have either an economic need which renders them unable to participate in the Society or should be part of an underrepresented group within the Society. While not limited exclusively to these groups, the Society membership has traditionally been underrepresented in terms of female, African-American, and Hispanic populations.
- The Society’s purpose is to foster conservative biblical scholarship. Applicants should be able to demonstrate academic promise which indicates likely ability to participate as an active member of the Society.
- Applicants should currently reside (school residence) within a day’s drive of this year’s annual meeting venue, San Diego, CA. (8-10 hour drive time or less.)
- Applicants must not be related to any member of the Executive Committee or the Scholarship Program Selection Committee.

Nomination Process

Full or associate members who want to nominate a student should send an email to office@etsjets.org that includes the following:

- Name and contact information for the nominee
- Description of the member’s relationship with the nominee
- Description of how the nominee fits the scholarship criteria
- Nominations will be received January 1 to March 1, 2014.
Ecclesiology

Join us in San Diego for what is sure to be a wonderful time of excellent scholarship, warm fellowship, and stimulating discussion.

Wednesday – Friday
November 19th – 21st, 2014
New and Coming Soon from Kregel Academic

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Writtten from an irenic, evangelical perspective, this Old Testament survey is designed to unpack what the biblical authors most intended to communicate in the Scripture that Jesus read. It is well-suited for students in a college, seminary, or church context, who will find this full-color textbook accessible and engaging.

What the Old Testament Authors Really Cared About is gospel-centered, portraying the Old Testament as the foundation for a fulfillment found in the New Testament. Each chapter is written by an Old Testament scholar who is a skilled teacher at one of the finest evangelical schools across North America and specializes in the biblical book covered.

Readers will find:
- Introductory issues (who, when, where, why) condensed to one-page snapshots of essential information at the beginning of each chapter
- The clarity of the biblical message enhanced through nearly two hundred high-resolution photographs, over eighty charts and tables, and twelve color maps
- A format simpler and intentionally shorter than many other surveys, making it a very manageable textbook for a single semester Old Testament survey course

“Finally! An introduction to the only Bible Jesus had that tries to makes sense of each book by highlighting its life-giving message. This volume is invitingly organized and composed, and delightfully illustrated.”
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“Jason DeRouchie has a sure hand when it comes to guiding a team of scholars. The aroma of his God-centered, Christ-exalting commitments permeates this survey… I would happily put this in the hand of every church member.”
—John Piper, Founder and Teacher, DesiringGod.org

“No ordinary survey! This clear, concise, and easy-to-understand text will help church folks and serious students alike grasp the contribution of the Old Testament to the Bible as a single text with a unified plot structure that finds ultimate fulfillment in Jesus Christ. Beautiful pictures and helpful diagrams aid communication in a powerful way. I heartily recommend it.”
—Peter J. Gentry, Professor of Old Testament Interpretation, The Southern Baptist Theological Seminary

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