

SCHEDULE OF EVENTS

12:30-1:30pm, registration

1:30-2:45pm, plenary session
(Calvary Chapel)

Dr. Clinton E. Arnold
Talbot School of Theology
“The Fourth Wave of the Holy Spirit”

3:00-6:10pm, Parallel Paper Presentations
(Talbot East and Myers Hall)

3:00-3:40 Paper Presentation 1

3:50-4:30 Paper Presentation 2

4:40-5:20 Paper Presentation 3

5:30-6:10 Paper Presentation 4

6:30-8pm, Banquet and Presidential Address
(Andrews Ballroom in Talbot East)

Dr. Cory M. Marsh
Southern California Seminary
“Sanctification as Freedom: C.E.B. Cranfield's Life and
Exploration of Moral Regeneration in Romans”



ETS Far West
Regional Meeting
Friday, April 4

Talbot School of Theology, Biola University

Approaches to Sanctification



Plenary Speaker

Dr. Clinton E. Arnold
Talbot School of Theology

“The Fourth Wave of the Holy Spirit”

SESSION 1 (3 - 3:40 pm)

- TE 007 Charlie Trimm, Talbot School of Theology:** Deconstructing the “Ten Plagues”: Why “Ten” Might Be the Wrong Number and “Plague” the Wrong Translation
- TE 107 Nolan Whitaker, UNC Chapel Hill:** The Fittingness View of Moral Worth
- TE 108 Eric T. Yang, Santa Clara University, and Stephen T. Davis, Claremont McKenna College:** Hard-Heartedness and Eternal Separation
- TE 109 Michael B. Elliott, Compass Bible Institute:** Reexamining Repentance in Ruth
- TE 112 Hyun Bo Sim, University of Edinburgh:** Sanctification in the Gospel of Matthew: Conforming to Christ Through Discipleship
- TE 113 Nicholas Rudolph Quient, First Baptist Church of Palos Verdes:** First Adam, Last Adam: The Apocalyptic Paul & Universal Salvation in Romans 5:18
- My 102 Michael Lathrop, Talbot School of Theology:** On Using Gender-Preferred Pronouns For Evangelism
- My 103 Brian Siu Kit Chiu, Logos Evangelical Seminary:** The Approach to Sanctification in Watchman Nee
- My 105 Matthew D. Visk, University of Cambridge:** John Calvin and the Medieval Concept of Satisfaction
- My 106 Jeremiah Mutie, Southern California Seminary:** Setting the Record Straight: Theosis in the Thought of the Fathers
- My 108 Ryan L. Rippee, The Cornerstone Bible College and Seminary:** Communion with God as the Source of Sanctification
- My 109 Stephen R. Downes, Southeastern Baptist Theological Seminary:** Harmonizing God’s sovereign role and the believer’s responsibility in sanctification

SESSION 2 (3:50 - 4:30 pm)

- TE 007 Brian M. Koning, Grand Canyon University:** Built Only For Ruin: A Reevaluation of the Second Temple
- TE 107 Matthew Flummer, Porterville College:** Augustinian Philosophical Anthropology
- TE 108 R. Scott Smith, Talbot School of Theology:** Antiracism, Critical Social Justice, and Antiessentialism
- TE 109 Eric A. Barrios, Talbot School of Theology:** Torah and Sanctification: Some Thoughts for Christian Application
- TE 112 Mark R. Kelley, Compass Bible Institute:** John and the Symbolic World of Deuteronomy
- TE 113 Colin O'Bier, Phoenix Seminary:** The Role of the Holy Spirit in Paul's Theology of Adoption
- My 102 Chris Burnett, The Master's Seminary:** A Missionary Framework for Cross-Cultural Sanctification: Missiological Propositional Assertion
- My 103 Christopher Woznicki, Gateway Seminary:** “Christ Suffered the Very Same Misery that Sinners are Condemned to”: Idealism, Wrath, and Justice in Jonathan Edwards’s Doctrine of Atonement
- My 105 Karin Spiecker Stetina, Talbot School of Theology:** Heavenly-Mindedness in Reformed Orthodoxy: The Significance of an Eternal Perspective in Sanctification
- My 106 Kenneth Berding, Talbot School of Theology:** The Problem with Apostolic Succession is the Apostolic Fathers (with Special Attention to 1 Clement and Ignatius of Antioch)
- My 108 Ryan Brandt, Grand Canyon University:** The Vision of God as Sanctification: A Short Biblical Theology
- My 109 Caleb Clark, University of Utrecht:** Sanctification as a Cycle of Renewal

SESSION 3 (4:40 - 5:20 pm)

- TE 007 Grant Gates, Claremont School of Theology:** Disability and David: A Different Perspective on David's Character Growth
- TE 107 Justin McLendon, Grand Canyon University:** Sanctified Lament: Exploring the Blues Tradition
- TE 108 Greg Ganssle, Talbot School of Theology:** Was Jesus a Nihilist?
- TE 109 Kenneth C. Way, Talbot School of Theology:** Sanctification through Creaturely Finitude: Time and Limits in Genesis 1-11 and Christian Practice
- TE 112 Peter L. H. Tie, Christian Witness Theological Seminary:** Creator, Christ, Comforter: The Trinitarian Relationship of the Father, Son, and Spirit in the Gospel of John
- TE 113 John K. Goodrich, Compass Bible Institute:** Why “Under a Curse”? Paul’s Apocalyptic Reading of Deuteronomy 27:26 in Galatians 3:10
- My 102 Leroy A. Hill, Southern California Seminary:** The Challenges of Sanctification in the Age of Pluralism
- My 103 Michael M. C. Reardon, Canada Christian College and School of Graduate Theological Studies:** An Introduction to Sanctification and Deification in Witness Lee
- My 105 Sam Welbaum, California Baptist University:** Sanctification as Friendship: Aquinas, Sloth, and the Demands Placed on us by God
- My 106 Hunter Hambrick, University of Edinburgh:** Human Beings Being God?: Theosis in Orthodox and Protestant Perspectives
- My 108 James Lee, Talbot School of Theology:** Sanctification of the Emotion
- My 109 Abbi K. Andrews, California Baptist University:** Toward A Reformed Spirituality of the Lord's Supper

SESSION 4 (5:30 - 6:10 pm)

- TE 007 Eric McConnell, Columbia International University:** Holy to the Lord: Sanctification as a Unifying Theme in Zechariah
- TE 107 Andy Draycott, Talbot School of Theology:** Three Shackled Ones after the Cross in *The Pilgrim's Progress*: Doubling down on the Shining Ones as Church.
- TE 108 Gary Osmundsen, Grand Canyon University:** Christian Happiness as Perichoretic Agency: A New Insight into the Kingdom of God
- TE 109 Noah Fulwider, Arizona Christian University:** Ecclesial Indefectibility: A Viable Evangelical Ecclesiology
- TE 112 Peter J. Vik, San Diego Christian College:** The Husband is not Prophet, Priest, and King to his Wife
- TE 113 Joseph R. Miller, Grand Canyon University:** The Oberlin Movement and the New Theology of Holiness in the Second Great Awakening
- My 102 Ward Crocker, Southern California Seminary:** Biblical Anthropology: Gender and Relative Things
- My 103 John Gill, California Baptist University:** Against Nominal Christianity and Heterodox Legalism: Alexander Carson on Holistic Effectual Change in Believers
- My 105 Daniel R. Hyde, Greystone Theological Institute:** “To Prepare Ourselves for the World to Come”: Eschatology as the End of the End of Living Well to God in William Ames (1576–1633)
- My 106 Brandon Cash, Talbot School of Theology:** Systemic Egotism or Cruciform Humility: Preaching, Leadership and the Chase for “Public Honor” and “Social Status” in Roman Antiquity and Contemporary American Pulpits
- My 108 Margy Hill, Southern California Seminary:** God's Two Books: A Comprehensive Approach to Sanctification through General and Special Revelation
- My 109 David Merrill, Talbot School of Theology:** Metaphors of Sanctification: Two Approaches to Growth in Dialogue